State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 163rd SEAC-3 meeting scheduled on 14th, 15th, 16th & 17th February, 2023 through <u>Video Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number :
- (c) e mail ID :

The above information shall be sent on <u>mahseac3@gmail.com</u> and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 8th February, 2023 (11 am).

 PP/ consultant are requested to mail presentation and following documents (separate,...pdf^{**} files only) in prescribed format by 8th February, 2023 @ 2 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Joy Thakur,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-163rd :-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

- 4. List of documents:
 - 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 - 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 - 3. EIA Report in case PP has received ToR previously.
 - 4. CER in prescribed format.
 - 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 - 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 - 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 - 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 - 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 - 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 - 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 - 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
 - 13. Drawings of internal storm water up to final disposal point.
 - 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 - 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 - 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 - 17. Debris management plan.
 - 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 - 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <u>mahseac3@gmail.com</u>

B. During meeting :-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

Agenda for 163rd SEAC-3 meeting scheduled on 14th, 15th, 16th & 17th February 2023 through <u>VideoConference</u>

	14/2/2023							
Sr No	Proposal No.	Proposal Name	Company					
1.	SIA/MH/INFRA2/404086/2022	Proposed Residential &Commercial construction project						
2.	SIA/MH/INFRA2/401525/2022	Proposed project "Address One" at Bibwewadi, by Ram India Properties						
3.	SIA/MH/MIS/241196/2021	Residential & commercial project 'Shantiban'						
4.	SIA/MH/INFRA2/407373/2022	Ganga Imperia	Aman Agarwal					
5.	SIA/MH/INFRA2/407298/2022	Proposed Commercial Building Project on Plot 4 and Amenity Space 1 at S. No.:- 85/1A/1, 85/1B/2/1, 91/1A, 90/2/1, 86/2B/1, Village – Pimple Gurav, Taluka – Haveli, District- Pune by M/s. Kalpataru Property Ventures LLP	Anil Chandrakant Suratwala					
6.	SIA/MH/INFRA2/407527/2022	Proposed Project at Sr No. 195, CTS No. 3608 to 3627, Dalvi Nagar, Udyog Nagar, Chinchwad, Pune by M/s. R.K. Developers	Rajesh Kadam					
7.	SIA/MH/INFRA2/406981/2022	Environmental Clearance for Proposed commercial project 'Kohinoor World Business center' at S.No.228(P) CTS No.4758(P) & S.No.227/1, CTS No. 4757(P) Pimpri by Godiva properties private Limited Formerly know as M/s.H Fillunger and company Private Limited through Vineet K Goyal.	Vineet K Goyal					
8.	SIA/MH/INFRA2/407624/2022	Amendment in EC for Expansion of Proposed Residential and Commercial Project "Vantage 21" at S.no. 133(P), 134(P), 158(P), 1 59(P), at Pimple Saudagar, Tal Haveli, Dist Pune, Maharashtra by M/s. Vivanta Realty	Mr Vasant Kate					
9.	SIA/MH/INFRA2/407079/2022	Expansion Project "ARV Uthville" at Kharadi, Pune by M/s Vedant Spaces	Rahul Goyal					
10.	SIA/MH/INFRA2/407849/2022	Expansion in Proposed Residential & Commercial Development project at Gat no. 129, Moshi, Pune by M/s. Shevi Infrastructures	Akshay Panjabi					
11.	SIA/MH/INFRA2/407884/2022	"Ceratec West Winds" Residential Development with Convenient Shopping	Pramod Shriniwas Bhat					

		15/2/2023				
12.	SIA/MH/INFRA2/403849/2022					
13.	SIA/MH/INFRA2/402313/2022	Proposed Project at Mohammadwadi, Pune by M/s. P.O.G. Associates				
14.	SIA/MH/INFRA2/407911/2022	Expansion in Proposed Residential and Commercial Project at Sr.No.09 to 14, Hissa NO.2/1/1(New Hissa No.1/70) Village: Mundhawa- Keshavnagar ,Taluka:Haveli, Dist Pune - Maharashtra by Buildwick spaces LLP.	Ankit Patel			
15.	SIA/MH/INFRA2/407946/2022	Redevelopment of Residential & Commercial Project "SARVATRA CO-OP HSG SOCIETY"	SURYAKANT KAKADE			
16.	SIA/MH/INFRA2/407964/2022	Proposed Project "Pebbles Greenfield's" at Tathawade by M/s. Abhinav Realty & Infrastructure LLP	Abhijit Kotkar			
17.	SIA/MH/INFRA2/407872/2022	Nandanvan	NITIN RATHI			
18.	SIA/MH/INFRA2/408127/2022	Proposed Residential & Commercial Project on S.No. 56/1B/2A/6A,56/6K/2/1 at Kharadi,Dist. Pune by M/s. Raichandani Constructions Private Limited	Roshan Lodha			
19.	SIA/MH/INFRA2/408224/2022	"Laurels" by R. M. Realty and J. V. with Kumar Urban development Pvt. Ltd.	R M Mulani			
20.	SIA/MH/INFRA2/408258/2022	Residential project "Montage"	Mr Vishal Vyas			
21.	SIA/MH/INFRA2/408142/2022	Residential & Commercial Project 'Raheja Vistas Premiere'	Nishikant Dhanraj Shimpi			
22.	SIA/MH/INFRA2/407064/2022	Proposed Residential & Commercial Project by M/s. Dhanlaxmi at Kondhwa	Anand Jain			
		16/02/2023				
23.	SIA/MH/INFRA2/408510/2022	Proposed Expansion in Project "Roshan Milestone" at Tathawade by M/s. Roshan Realty	Rahul Sankla			
24.	SIA/MH/INFRA2/401061/2022	Proposed Expansion in Proposed Residential and Commercial project "Nyati Exuberance"	Piyush Nyati			
25.	SIA/MH/INFRA2/402017/2022	Proposed Expansion for Group Housing Scheme	Uttamchand Mohanlal Bathiya			

•	SIA/MH/INFRA2/405760/2022	Expansion in Proposed Residential	Pratik Agarwal	
26.		Development Nirvana, Baner	_	
27.	SIA/MH/INFRA2/408745/2022	Proposed Residential & Commercial Project "Cleveland Park"	Manoj S. Mittal	
28.	SIA/MH/INFRA2/408736/2022	Expansion in Proposed Residential & commercial project at Survey no. 40/1,40/2, 40/3a/3b(P), 40/4/2/1 (P) Village- Balewadi, Taluka- Haveli District-Pune by M/s. Grow India Nirmiti LLP	BIJAL HEMENDRA SHAH	
29.	SIA/MH/INFRA2/408872/2022	Mirai Phase-I	AURIGAA REALTORS	
30.	SIA/MH/INFRA2/408849/2022	Expansion of Proposed Residential Project at Sr no. 84/1A, 84/2A, 84/3A, 85/1, 85/2, Tathawade, Pune By M/s. Opal Properties	Sanjay Mirchandani	
31.	SIA/MH/INFRA2/408881/2022	Proposed Residential and Commercial Project "Kamalraj Athens "	KAMLESH KENYALAL GANDHI	
32.	SIA/MH/INFRA2/408893/2022	Proposed 'Residential + Commercial' Project at CTS 1848, Mundhwa, Pune by Osian Infratech LLP	PANKAJ VOHRA	
33. SIA/MH/INFRA2/402968/2022		New Residential cum Commercial Construction project by Akanksha Builders	Nihal Allauddin Shaikh	
		17/02/2023	I	
34.	SIA/MH/INFRA2/408013/2022	"Shilpa Madhuvan― Residential cum Commercial Development by M/s. Shilpa Estates Bhagidari Sanstha Thro. Bhagidar Mr. Jayesh V. Thakkar.	SHILPA ESTATE	
35.	SIA/MH/INFRA2/408876/2022	Proposed Expansion in Project "Casa Grande" at Ravet by M/s. Dolphin Buildcon	DOLPHIN BUILDCON	
36.	SIA/MH/INFRA2/408887/2022	Proposed Residential & Commercial project "Westview Reserve― at Sr. No- 22 & 23 Village- Punawale, Taluka- Mulshi, Pune by M/s Goldway Realty	GOLDWAY REALITY	
37.	SIA/MH/INFRA2/409646/2022	Application for Expansion in Environment Clearance of Proposed Integrated Township Project "Forest Trails†•	PARANJAPE SCHEMES CONSTRUCTION LIMITED	
38.	SIA/MH/INFRA2/409441/2022	Environmental clearance for Construction of Medical College, Hospital and Related works at Satara	RAVINDRANAT H CHAVAN	
39.	SIA/MH/INFRA2/409944/2022	Expansion of Proposed Residential & Commercial project Vision Vanessa at	P4 GROUP	

		Sector No. 32A, Plot No. 09 to 14,	
		Near D.Y. Patil College, Ravet,	
		Taluka Haveli, Pune by M/s. P4 Group	
40	SIA/MH/INFRA2/409827/2022	Residential project "Urja	VIMAL PIPALIA
40.		Cornerstone†•	
41	SIA/MH/INFRA2/414172/2023	Proposed residential & commercial	RAKESH
41.		project	HEMRAJANI
42.	SIA/MH/INFRA2/407183/2022	Proposed Residential & Commercial	AMI ESTATES
42.		Project "Vertillas" at S.No. 7/1/1,	LLP
		7/1/2, Kharadi, Pune, 411014	
43.	SIA/MH/INFRA2/412679/2023	Proposed Residential & Commercial	SHUBH
43.		Project "Shubh Shagun†•	HOUSING
4.4	SIA/MH/INFRA2/412739/2023	Proposed Expansion for Residential &	SHUBH
44.		Commercial Project "Shubh	LANDMARKS
		Gateway†•	

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	. Proposal Number <pre></pre> <pre></pre> <pre></pre>							
	Name of Project							
	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>						
<i>3</i> . 4.	Type of Institution	<pre><private government="" semi-government=""></private></pre>						
	Project Proponent	Name						
5.	r roject r roponent	Regd. Office						
		address						
		Contact number						
		e-mail						
6.	Consultant	<name, nabi<="" td=""><td>ET Accreditat</td><td>ion number an</td><td>d Validity.></td></name,>	ET Accreditat	ion number an	d Validity.>			
	Applied for	<new greenfie<="" td=""><td></td><td></td><td>•</td></new>			•			
	Details of previous EC	<number, date,<="" td=""><td>v</td><td></td><td>L</td></number,>	v		L			
	Location of the project	<survey 1<="" gut="" td=""><td></td><td>ge, Taluka, Dis</td><td>trict></td></survey>		ge, Taluka, Dis	trict>			
	Latitude and Longitude	, , , , , , , , , , , , , , , , , , ,						
	Total Plot Area (m2)							
12.	Deductions (m2)							
13.	Net Plot area (m2)							
14.	Proposed FSI area (m2)							
15.	Proposed non-FSI area (m2)							
16.	Proposed TBUA (m2)							
17.	TBUA (m2) approved by	<m2, a<="" number="" td=""><td>and date of ap</td><td>proval letter.></td><td></td></m2,>	and date of ap	proval letter.>				
	Planning Authority till date							
-	Ground coverage (m2) & %							
	Total Project Cost (Rs.)							
20.	CER as per MoEF & CC circular	Activity	Location	Cost (Rs.)	Duration			
	dated 01/05/2018							
21.	Details of Building Configuratior	Reason for						
	<please f<="" following="" legends:="" td="" use=""><td>Modification /</td></please>	Modification /						
	=St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> Change							
	Previous EC / Existing Building Proposed Configuration							
	Building Configuration Height Building Configuration Height							

	Name		(m)	Nan	ne			(n	1)		
										-	
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										-	
		0				D	1				
-		of tenements			ting +	Propo	sed)	NV / 0			
23.	Water Budge		ason (CN	MD)		F 1	XX 7 /	Wet S	eason ((CMD)	
		Fresh Water					Water				
		Recycled				Recy		1			
		Swimming Pool					nming P	001			
		Flushing Total				Flush	0				
1			rotion			Total					
1		Waste water gene	ation				e water				
24	Water Stores	e Capacity for Fire	fighting		$T(m^2)$	U	auon				
	Source of wa		ngnung	;/UU	1 (1115)					
	Rainwater	Level of the Gro	und wat	or tabl	۵.		Dro-Ma	onsoon:			
	Harvesting		unu wat		С.			lonsoon:			
	(RWH)	Size and no of F	Size and no of RWH tank(s) and					101130011.			
	(1)	Quantity:	() II tu	will talk(s) and							
		Quantity and size	e of recl	harge r	oits:						
		Details of UGT t			1051						
27	Sewage and	Sewage generat									
	Wastewater	STP technology									
		Capacity of ST		D).							
28	Solid Waste	Туре	(01/1	-	tity (kg	p/d)		Treatme	ent / dis	posal	
	Management			Quui	ing (ng	5, 4)		Treatine		posui	
	during	Wet waste:									
	Construction		te								
	Phase										
29.	Solid Waste	Туре		Quan	tity (kg	g/d)		Treatme	ent / dis	posal	
	Management										
	during	Wet waste:									
	Operation	Hazardous waste	:								
1	Phase	Biomedical was	te								
		E-Waste									
		STP Sludge (dry)									
	Green Belt	Total RG area (1									
1	Developmen	U									
1	Number of trees to be		_								
			umber of trees to be cut:								
			Number of trees to be transplanted:					ļ			
	Power	Source of power									
1	requirement:	During Constru									
1		During Operation	-):				
		During Operation	on phase	e (Den	nand l	oad):					

		Transformer:						
		DG set:						
		Fuel used:						
32.	Details of							
	Energy saving							
33.	Environmental	Type I	Type Details Cost					
	Management	Capital						
	plan budget	O&M						
	during							
	Construction							
	phase							1
34.		Componen		Detai	ls	Ca	apital (Rs.)	O&M (Rs./Y)
	Management	Storm Wa						
	plan Budget	Sewage tr						
	during	Water trea	atment					
	Operation	RWH						
	phase	Swimming						
		Solid Was						
		Hazardous	s waste					
		e-waste						
		Green belt	t development					
		Energy sa						
		Environm	ental Monitoring					
		Disaster M	Ianagement					
35.	Traffic	Туре	Required as per DC	R	Actual Provid	led	Area per p	parking (m2)
	Management	4-Wheeler	<u> </u>					
		2-Wheeler	<u> </u>					
		Bicycles						
36.	Details of Court							
	cases /							
	litigations w.r.t.							
	the project and							
	project location							
	if any.			T				
	<name &="" sig<="" td=""><td>gnature of</td><td>Consultant></td><td></td><td><name &="" sig<="" td=""><td>gnatu</td><td>re of Proje</td><td>ct Proponent></td></name></td></name>	gnature of	Consultant>		<name &="" sig<="" td=""><td>gnatu</td><td>re of Proje</td><td>ct Proponent></td></name>	gnatu	re of Proje	ct Proponent>
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