

Agenda of 298th Meeting of the State Expert Appraisal Committee, Haryana to be held on 13.08.2024 under the Chairmanship of Sh. Vijay Kumar Gupta in Conference Hall (SEIAA), Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula, Haryana

Date of Meeting 13.08.2024 (10:30 AM) on PARIVESH - 2.0

| Sr. No. | Proposal Number/ Proponent Name and Address | Name of the Project | Status of Project |
|---------------------|---|--|---|
| PARIVESH 2.0 | | | |
| 298.01 | SIA/HR/INFRA2/490652/2024 M/s Conscient Infrastructure Private Limited, 10 th Floor, Tower D, Global Business Park, Gurugram | EC for Expansion of Mixed Land Use colony (78% Residential Component and 22% Commercial Component) under TOD Zone over an area measuring 4.84375 acres in the revenue estate of village Ullahawas, Sector 62, Gurugram, Haryana. | For EC Expansion |
| 298.02 | SIA/HR/INFRA2/490562/2024 M/s Starcity Realtech Pvt. Ltd., Office No 1221 A, Devika Tower, 12 th floor, 6, Nehru Place, New Delhi | EC for Expansion of Mixed Land Use Colony Under ToD Policy on Land Measuring 16.113 Acres in the Revenue Estate of Village Chauma, Sector-113, Gurgaon Manesar Urban Complex, Gurugram, Haryana. | For EC Expansion |
| 298.03 | SIA/HR/INFRA2/483446/2024 M/s S. D. Bio Medical Waste Management Company, Plot No. 79, Phase III, Sector 30D, Industrial Model Township, Rohtak. | EC for project Common Bio-Medical Waste Treatment Facility at Plot No. 79, Phase-III, Sector-30D, Industrial Model Township, Rohtak, Haryana. | For EC |
| 298.04 | SIA/HR/INFRA2/482785/2024 M/s X-Nine developers Private Limited, 3 Flag Staff Road, Civil Lines, Delhi | Environment Clearance for Proposed Hotel at Khasra no 233//3/1/2Min, 3/1/3, 3/2,4/1,4/2,5,234//1,10/1 Village- Bhondsi, Tehsil- Sohna District-Gurugram, Haryana. | For EC EDS raised on 02.07.2024 EDS closed on 31.07.2024 |

| Sr. No. | Proposal Number/ Proponent Name and Address | Name of the Project | Status of Project |
|---------------------|--|---|--|
| 298.05 | SIA/HR/INFRA2/491102/2024 M/s SPJ Properties Private Limited, 290/2, IDC Opp Sector-14, Old Delhi Gurugram Road, Anamika Enclave, Gurugram, Haryana-122001. | Environment Clearance proposed for Commercial Colony for an area measuring 4.15625 Acres (License no. 101 of 2024 dated 29/07/2024) in Sector -14, Gurugram Manesar Urban Complex, Gurugram, Haryana. | For EC |
| 298.06 | SIA/HR/INFRA2/490851/2024 M/s Barmalt India Private Limited, F- 28/5, Okhla Industrial Area, Phase II, New Delhi. | Environment Clearance proposed for Expansion of Group Housing Project over an area measuring 13.27 acres at Sector – 31, Jharsa Road, Gurugram, Haryana. | For EC Expansion |
| 298.07 | SIA/HR/INFRA2/476707/2024 M/s Jubilant Malls Private Limited, B- 418, New Friends Colony, New Delhi – 110025 | Proposed Group Housing Colony at Sector 37 C, Village-Basai, Gurugram, Haryana. | For EC Case taken up in 297 th SEAC meeting Defer on request of PP. Request received through email dated 02.08.2024 |
| PARIVESH 1.0 | | | |
| 298.08 | SIA/HR/INFRA2/429821/2023 M/s Pyramid City Projects LLP & Others In Collaboration With Elan Ltd., L1/100, First Floor, Street No. 25, Sangam Vihar, South Delhi, New Delhi | EC for Expansion of Commercial Colony (Retail, Multiplex & Food Court) at village- Adampur, Sector-50, Gurugram, and Haryana | For EC Taken up in 269 th and 276 th meeting Deferred on request of PP due to Revenue rasta permission under process Taken up in 284th meeting Deferred on request of PP |

| Sr. No. | Proposal Number/ Proponent Name and Address | Name of the Project | Status of Project |
|---------|--|---------------------|--|
| | | | Taken up in 286th meeting ADS generated for revised proposal Request received through email dated 02.08.2024 |

Project Proponents should forward the copies of all documents by post as well as through e-mail to all the Members on or before 09.08.2024 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below:

Addresses of Chairman and Members of SEAC

| Sr. No. | Name and Address | Designation |
|----------------|---|------------------------|
| 1. | Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad vk_gupta14@yahoo.in vkguptavk6@gmail.com | Chairman |
| 2. | Shri Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. prabhakerverma56@hotmail.com | Member |
| 3. | Dr. Rajbir Singh Bondwal, IFS (Retd.), #503, Sector-14, Faridabad, 121007 rajbir_singh_ifs@yahoo.com rajbirsinghifs@gmail.com | Member |
| 4. | Dr. Vivek Saxena, Res: C210 Mahanagar Lucknow, U.P-226006 viveksax1@gmail.com | Member |
| 5. | Dr. Sandeep Gupta, Assistant Professor, Institute of Environmental Studies Kurukshetra University, D-28 Kurukshetra University, 136119, Haryana sandeep.gupta@kuk.ac.in | Member |
| 6. | Sh. Bhupender Singh Rinwa, Joint Director, Environment & Climate Change Department, Haryana, Bays no. 55-58, sec-2 Panchkula scy.seachr@gmail.com | Member Secretary, SEAC |

NOTE:

1. Sh. Prabhaker Kumar Verma has desired that only soft copy of projects be sent to him only on e-mail address as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF& CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. All the plans must be on A1 size paper.
5. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
6. The meeting shall be convened in physical mode at **Bays No.55-58, First Floor, Paryatan Bhawan, Sector-2, Panchkula**
7. Sh. Ramesh Chander, Care Taker is directed to make necessary arrangements for the meeting.