

**State Expert Appraisal Committee-3 (SEAC-3), Maharashtra**

**Agenda for 166<sup>th</sup> SEAC-3 meeting scheduled on 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup> March, 2023 through Video Conference**

**Instructions for SEAC-3 meeting through video-conferencing:**

**A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 9<sup>th</sup> March, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,pdf" files only) in prescribed format by 9<sup>th</sup> March, 2023 @ 2 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, Expert Member	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Joy Thakur, Member Secretary	<a href="mailto:joy.thakur@nic.in">joy.thakur@nic.in</a>

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-166<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 165<sup>th</sup> SEAC-3 meeting scheduled on on 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup> March, 2023 through VideoConference**

14/3/2023			
Sr No	Proposal No.	Proposal Name	Company
1.	SIA/MH/MIS/242466/2021	"Green Valley" Residential cum commercial project	ASWANI CONSTRUCTIONS
2.	SIA/MH/MIS/287916/2022	Expansion in Residential Project at S. no. 47/1 + 48/C/2 + 48/C/3 + 48/C/4, village Mundhwa, Haveli, Pune, Maharashtra by Kumar Properties and Developers LLP	KUMAR PROPERTIES AND DEVELOPERS LLP
3.	SIA/MH/MIS/281889/2022	The Capital at Sr. No. 153A/1 to 4/1/1 & 153A/1 to 4/1, Pune Solapur Road, Near Mega Center, Hadapsar, Pune Maharashtra	F5 REALTORS
4.	SIA/MH/MIS/289629/2022	Proposed Residential Project'Aditya Vivaz' at Ravet by Ms. Aditya Promoters	ADITYA PROMOTERS
5.	SIA/MH/INFRA2/415100/2023	Tree Land - Residential and Commercial Development by M/s. ABH Developers Pvt. Ltd.	M/S. ABH DEVELOPERS PVT. LTD.
6.	SIA/MH/INFRA2/414732/2023	Garve Samrajya by M/s Garve Patil Construction Company	GARVE PATIL CONSTRUCTION COMPANY
7.	SIA/MH/INFRA2/414685/2023	Proposed Commercial Development on Plot No. 1, CTS no. 26 & 27/P, Khasra no. 26, Village - Wanjara, Tal.- Nagpur, Dist:- Nagpur	KOTHARI POTTERY WORKS
8.	SIA/MH/INFRA2/414775/2023	Expansion in Environment Clearance for Proposed Residential & Commercial Project 'Skyi Manas Lake', at Gat.No.215 (P), 217 (P), 218, 219, 220, 221, 222, 223, 224 (P), 293, 294 (P) at Village Bhukum, Taluka Mulshi District Pune by M/s. Enerrgia Skyi Ventures LLP	ENERRGIA SKYI VENTURES LIMITED LIABILITY PARTNERSHIP
9.	SIA/MH/INFRA2/414717/2023	Proposed residential and commercial project by M/s. Krushnarang Ventures	KRUSHNARANG VENTURES
10.	SIA/MH/INFRA2/415153/2023	Tej Elevia	TEJRAJ REALTORS LLP
11.	SIA/MH/INFRA2/414843/2023	Proposed Commercial Construction Project at Survey. No. 30/1A/17, 30/1A/18, 30/1A/19 (P), Wadgaon Sheri, Nagar Road, Tal - Haveli, Pune 411014 by M/s. DNK Realty	DNK REALTY

**15/3/2023**

12.	SIA/MH/MIS/218312/2021	Solacia	BELVALKAR HOUSING DEVELOPMENT
13.	SIA/MH/MIS/289496/2022	Proposed Expansion of Residential & Commercial Project "Nyati Evoque"	NYATI BUILDERS PRIVATE LIMITED
14.	SIA/MH/INFRA2/403499/2022	Proposed Residential and Commercial Project at S.No.22/2A, Kondhwa Khurd, Pune by Mr. Dinesh Ravjibhai Patel and others	DINESH PATEL
15.	SIA/MH/INFRA2/401727/2022	Prestige Alphatech	M/S. PRESTIGE EXORA BUSINESS PARKS LIMITED
16.	SIA/MH/INFRA2/415186/2023	Proposed expansion of Residential and commercial project "Eterna" at Sopan Baugh, S.NO. 53 /1B , SR NO. 53 /2 , SR NO. 53 /3 , AT. GHORPADI , TAL. HAVELI, DIST. PUNE by Venturespro projects LLP.	VENTURES PRO PROJECTS LLP
17.	SIA/MH/INFRA2/414972/2023	Proposed residential & commercial project at sangli by Swastivastu Properties LLP	SWASTIVASTU PROPERTIES LLP
18.	SIA/MH/INFRA2/415238/2023	Expansion of Proposed Residential & Commercial Project "Bhumi Silverio"™ at Gat No. 114 (Pt)+124+125+126+127(Pt), Chikhali, Tal "Haveli, Pune by M/s. Bhumi Shelters (I) Pvt. Ltd	M/S. BHUMI SHELTERS (I) PVT.LTD
19.	SIA/MH/INFRA2/415570/2023	Proposed Residential & Commercial project "18 Magnitude"™ at Sr No. 28/7, 18 magnitude road, near to 18 latitude Commercial, Punawale, Pune "411033 by M/s. GD Square Spaces	GD SQUARE SPACES
20.	SIA/MH/INFRA2/415565/2023	Residential (Unitas townhomes) & Commercial (Unitas wonderland) project by Unitet Developers Pvt. Ltd.	UNITET DEVELOPERS PRIVATE LIMITED
21.	SIA/MH/INFRA2/415128/2023	Proposed residential & commercial project under PMAY Scheme by Pune Municipal Corporation at S.NO.39/2A/1(P)+2A/2(P)+39/2B/1(P)+S.NO.39/2B/1/3(P)+S.NO.39/2B/2(P)+S.NO.39/2B/1/4(P)+S.NO.40/1/3+S.N O.40/1/4+S.NO.40/1/5(P)+S.NO.40/2/1+S.NO.40/2/2+S.NO.40/2/6 WADGAON (KH) TAL. HAVELI, DIST. PUNE,	Pune Municipal Corporation
22.	SIA/MH/INFRA2/415776/2023	M/s Capegemini Technology Services India Limited	CAPGEMINI TECHNOLOGY

			SERVICES INDIA LIMITED
<b>16/3/2023</b>			
23.	SIA/MH/INFRA2/403260/2022	Proposed Expansion in Existing EC for project "Anshul CASA" at Wakad, Pune by M/s. Anshul Siddhi Promoters and Builders LLP	ANSHUL SIDDHI PROMOTERS & BUILDERS LLP
24.	SIA/MH/INFRA2/415601/2023	Proposed Skill Development University and Management Centre, Nagpur	SYMBIOSIS
25.	SIA/MH/INFRA2/402448/2022	Proposed Project "Ravinanda Aamrai" at Dhayari, Pune by M/s Om Sai Developers	OM SAI DEVELOPERS
26.	SIA/MH/INFRA2/403897/2022	Expansion in Proposed Residential & Commercial Project "Ganga Platinum" by M/s. Shree Balaji Associates Pune LLP	SHREE BALAJI ASSOCIATES PUNE LLP
27.	SIA/MH/MIS/72044/2022	Ekta California and Florida	EKTA HOUSING PRIVATE LIMITED
28.	SIA/MH/INFRA2/414884/2023	Expansion in Environment Clearance for Proposed Residential project "Avon Vista" at Plot A, S. No. 8/A1 To 8/A9 Mhalunge, Tal - Mulshi, Dist - Pune. By	NAIKNAVARE PROFILE CONSTRUCTIONS PVT LTD
29.	SIA/MH/INFRA2/415647/2023	"Residential & Commercial Project" by M/s. Ved Mangalam Associates	VED MANGALAM ASSOCIATES
30.	SIA/MH/INFRA2/404483/2023	Expansion in EC for residential and commercial project Millennium Park at S. No.47/1/4,47/1/22A,47/2/1 TO 47/2/5,47/3,47/3/1 To 47/3/19,47/4,47/4/1 TO 47/4/6, 47/4/6A, 47/4/7, 47/4/7/1, 47/5A, 47/5B, 47/5C,47/6+ S.No.47/1/3 TO 47/1/8, 47/1/12, 47/1/13, 47/1/15, 47/1/19, 47/1/20, 47/1/21, 47/1/22, 47/6/3/1, 47/7/1, at Kondhwa(KH.), Pune.	XRBIA-EPOCH CREATIONS LLP
31.	SIA/MH/INFRA2/414572/2023	Expansion in Residential & commercial project- Raheja Vistas Phase VI at S. No. 42/5+6A+8+9+10,Plot B & S.no.42/1/B/2, Sr.no. 42/2A(P),Sr. No. 42/7,Village: Mohammadwadi, Taluka: Haveli, Pune by M/s. Cavalcade Properties Pvt. Ltd.	CAVALCADE PROPERTIES PRIVATE LIMITED
32.	SIA/MH/INFRA2/415920/2023	Environment Clearance for Proposed Residential Project "5 RACECOURSE" at Sr. No. 22/4A/1 +3 +S.NO.23/1/2/1(A + B + C + D)+ Sr. No. 23/1/2/2/(A +B + C +D +E +F) +Sr.No.23/2A +S.NO.23/2B/1 +2 + Plot-B + Plot-C, CTS No.994/2 to 994/14 + CTS No. 977/6+977/8 at	DEEPAK GIRME

		Wanawadi, Pune City, Pune by Mr. Deepak Jagannath Girme	
33.	SIA/MH/INFRA2/414690/2023	Proposed Group Housing Scheme	MANOJ ITKELWAR

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>				
2.	Name of Project					
3.	Project category	<As per Schedule of EIA Notification, 2006>				
4.	Type of Institution	<Private / Government / Semi-Government>				
5.	Project Proponent	Name				
		Regd. Office address				
		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	
21.	Details of Building Configuration :					
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					
	Previous EC / Existing Building			Proposed Configuration		Reason for Modification / Change
	Building Name	Configuration	Height (m)	Building Name	Configuration	
22.	Total number of tenements	(Existing + Proposed)				

23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)	
		Fresh Water		Fresh Water	
		Recycled		Recycled	
		Swimming Pool		Swimming Pool	
		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction	Type	Details		Cost
		Capital			
		O&M			



	phase			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.) O&M (Rs./Y)
		Storm Water		
		Sewage treatment		
		Water treatment		
		RWH		
		Swimming Pool		
		Solid Waste		
		Hazardous waste		
		e-waste		
		Green belt development		
		Energy saving		
		Environmental Monitoring		
		Disaster Management		
35.	Traffic Management	Type	Required as per DCR	Actual Provided
		4-Wheeler		Area per parking (m2)
		2-Wheeler		
		Bicycles		
36.	Details of Court cases / litigations w.r.t. the project and project location if any.			
<b>&lt;Name &amp; Signature of Consultant&gt;</b>			<b>&lt;Name &amp; Signature of Project Proponent&gt;</b>	