State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 131st SEAC-3 meeting scheduled on 11th, 12th & 13th January, 2022 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:
 - The above information shall be sent on <a href="mailto:mai
- 2. PP/ consultant are requested to mail presentation and following documents (separate,,,pdf" files only) in prescribed format by 9th January, 2022 @ 3 PM on following email-IDs:

| Sr.No | Name of Member | email Ids |
|-------|---|--------------------------------|
| 1 | Dr.Deepak Mhaisekar IAS Rtd. | mhaisekarenvironment@gmail.com |
| | Chairman | |
| 2 | Shri Mukund Pathak | pathak mukund@yahoo.com |
| | Expert Member | |
| 3 | Shri Kiran Acharekar | memberseac3@gmail.com |
| | Expert Member | |
| 4 | Shri. Dattatray R. Thorat, Expert Member | balasahebthorat75@gmail.com |
| 5 | Dr. Aseem Gokarn Harwansh | aghenviro@gmail.com |
| | Expert Member | |
| 6 | Shri. Narendra Toke, | mahseac3@gmail.com |
| | Secretary | |
| 7 | Archana Parshurame | archana.shirke@nic.in |

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-131st:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m

B. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

<u>Agenda for 131st SEAC-3 meeting scheduled on 11th, 12th & 13th January, 2022 through Video Conference</u>

| Sr | Proposal No. | Proposal Name | Company | Status |
|-----|----------------------------|---|---|--------|
| | | 11/1/2022 | | |
| 1. | SIA/MH/MIS/231383/2 | Proposed Project "Eisha Pearl" at Kondhwa | M/S. JAIN ASHAPURI | EC |
| 1. | 021 | Khurd, Pune by Jain Ashapuri Developers Unit II | DEVELOPERS UNIT II | EC |
| 2. | SIA/MH/MIS/232311/2 021 | La Vida | KAKKAD PROPERTIES | EC |
| 3. | SIA/MH/MIS/232317/2 021 | Proposed Commercial and Residential Studio Apartment Building at S.no. 16, hissa no. A to TH/2(A+B+C+KH+G+GH+CH+CHH+J+Z +D+T+ TH/2) at Baner, Pune by M/s New Unicorn Infraventures LLP. | M/S NEW UNICORN INFRAVENTURES LLP. | EC |
| 4. | SIA/MH/MIS/232304/2 021 | Proposed Residential cum commercial Project "SUKHWANI FORTE" at S. No. 113/1/1, Bhumkar Das Gugre road, Bhumkarnagar, Wakad, Pune -411057, Maharashtra by M/s. RGS REALTY | M/S. RGS REALTY | EC |
| 5. | SIA/MH/MIS/231947/2 021 | Proposed Project at Tathawade by M/s. Abhinav Realty & Infrastructure LLP | ABHINAV REALTY AND INFRASTRUCTURES LLP | EC |
| 6. | SIA/MH/MIS/232603/2 021 | Residential and Commercial Project at S.No.228,229(P),Village- Charholi, Taluka-Haveli, Pune, Maharashtra by M/s. Prakash Associates Through its partner Mr. Sunil Harumal Adwani | M/S. PRAKASH ASSOCIATES | EC |
| 7. | SIA/MH/MIS/232653/2 021 | Multi-family residential dwelling Unit located at City Survey no. 202, Khasara No. 103/2/2/A and 103/2/2/B, Mouza Hazaripahad No. 49,Nagpur. | MITTAL INFRAVENTURES PVT LTD | EC |
| 8. | SIA/MH/MIS/232558/2 021 | Proposed Project at Wakad by M/s. Nisarg Shelters | M/S NISARG SHELTERS | EC |
| 9. | SIA/MH/MIS/232759/2 021 | "Roongta Elegante" -Residential Development by M/s. Roongta Landmarks LLP. | ROONGTA LANDMARKS LLP | EC |
| 10. | SIA/MH/MIS/233185/2 021 | Proposed Residential Group Housing Scheme at KH. No. 3/5, Mouza – Pipla, Tah. Nagpur (Gramin), Dist. Nagpur, Maharashtra., | . M/S. SHREE HOUSING & INFRASTRUCTURE THROUGH PRO. SMT. SADHANA PRAMOD RAKSHAMWAR 2. SHRI. MANOJ BABURAO SURAMWAR 3. SHRI RAKSHAMWAR PRAMOD THROUGH HUF SHRI. PRAMOD WASUDEV RAKSHAMWAR | EC |

| | | 12/1/2022 | | |
|-----|----------------------------|--|--|----|
| | | 12/1/2022 | | |
| 11. | SIA/MH/MIS/233196/2 021 | Proposed Group Housing Scheme KH. No. 7, P.H. No. 38, Mouza – Pipla, Tah. Nagpur (Gramin), Dist. Nagpur, Maharashtra., by M/s. Atharva Infrastructures | M/S. ATHARVA INFRASTRUCTURES | EC |
| 12. | SIA/MH/MIS/233364/2 021 | Proposed Mixed Use Development project "Aundh Renaissance" at S. no.156 hissa no. 1A /1 /1A . CTS no. 1105, Aundh, Pune by M/s. Skycraft Buildcom LLP | M/S. SKYCRAFT BUILDCOM LLP | EC |
| 13. | SIA/MH/MIS/232723/2 021 | Prposed Project "The Legend" at Hinjewadi by M/s. Shree Sankalp Associates | M/S. SHREE SANKALP ASSOCIATES | EC |
| 14. | SIA/MH/MIS/233667/2 021 | "Tranquility Annexe" Residential construction project | K & B ASSOCIATES | EC |
| 15. | SIA/MH/MIS/233665/2 021 | Sai Signature | M/S SHREE SAI CREATIVES | EC |
| 16. | SIA/MH/MIS/234187/2 021 | M/s Paras Multispace LLP | PARAS MULTISPACE LLP | EC |
| 17. | SIA/MH/MIS/234209/2 021 | Shaligram Pavillia | M/S. SHALIGRAM REALTY LLP | EC |
| 18. | SIA/MH/MIS/234763/2 021 | ALANKAPURAM PHASE – IV | R K LUNKAD HOUSING CORPORATION | EC |
| 19. | SIA/MH/MIS/227650/2 021 | Survey No. 25/6 | M/S. VIKSAK VINODE INFRATECH PVT. LTD. | EC |
| 20. | SIA/MH/MIS/235198/2 021 | Proposed Residential & Commercial Development Project at S. no.74/6, Ravet, Pune by M/s. L.S. Mehetre | M/S. L.S. MEHETRE | EC |
| | | 13/1/2022 | | |
| 21. | SIA/MH/MIS/235287/2 021 | Proposed Commercial and SRA building project "ONE PLACE" at Final Plot 560, C.T.S. no 1197, Bhamburda, F.C. Road, Shivajinagar, Pune by M/s Palash Realtors LLP. | M/S PALASH REALTORS LLP. | EC |
| 22. | SIA/MH/MIS/235321/2 021 | Proposed Residential development "Nova Residency" located on Plot-1, S.No.71/9(P), 71/10, 71/11, 71/12, Pathare Vasti, Mundhwa, Pune by M/s. Magarpatta City Development Co. Pvt. Ltd. | M/S. MAGARPATTA CITY DEVELOPMENT COMPANY PVT. LTD. | EC |
| 23. | SIA/MH/MIS/235757/2 021 | STATURE | RUCHA PROMOTERS & DEVELOPERS PVT LTD | EC |
| 24. | SIA/MH/MIS/59799/20 21 | Proposed Commercial Building on Plot bearing S. No. 81/1(P) & 81/2(P) of Village Mundhwa, North Main Road, Next to One Lounge, Koregaon Park Annex, Pune | VIVRUT DEVELOPERS PVT. LTD. | EC |
| 25. | SIA/MH/MIS/235817/2 021 | Midori Tower Phase I & Phase II | VIKRAM DEVELOPERS & PROMOTERS | EC |
| 26. | SIA/MH/MIS/235246/2 021 | Magnum Square | KANCHAN REALTORS | EC |
| 27. | SIA/MH/MIS/236106/2 021 | Aishwaryam Courtyard Phase 3 | M/S. SAI ESSEN PROPERTIES | EC |

| 28. | SIA/MH/MIS/235707/2 | Proposed Project " Skybay" at Mhalunge, | SAARRTHI REALTY | EC |
|-----|---------------------|---|-------------------|----|
| | 021 | Pune by Saarrthi Realty & Infra LLP and | AND INFRA LLP AND | |
| | | Siddharth Properties | SIDDHARTH | |
| | | - | PROPERTIES | |
| 29. | SIA/MH/MIS/236228/2 | Samarthnagar | ARIHANT | EC |
| | 021 | | ASSOCIATES | |
| 30. | SIA/MH/MIS/235110/2 | Forestia | M/S. SHAKUNTAL | EC |
| | 021 | | DEVELOPERS | |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| 1. | Proposal Number | <parivesh ecmpcb=""></parivesh> | | | | | | | |
|----------------------|---|---|--|----------------|---------------|-----------|----------------|--|--|
| 2. | Name of Project | | | | | | | | |
| 3. | Project category | <as per<="" td=""><td colspan="7"><as 2006="" eia="" notification,="" of="" per="" schedule=""></as></td></as> | <as 2006="" eia="" notification,="" of="" per="" schedule=""></as> | | | | | | |
| 2. 3. 4. 5. | Type of Institution | <private< td=""><td colspan="7"><private government="" semi-government=""></private></td></private<> | <private government="" semi-government=""></private> | | | | | | |
| 5. | Project Proponent | Name | | | | | | | |
| | | Regd. O | ffice | | | | | | |
| | | address | | | | | | | |
| | | Contact | number | | | | | | |
| | | e-mail | | | | | | | |
| 6. 7. | Consultant | <name< td=""><td colspan="4">Name, NABET Accreditation number an</td><td colspan="3">nd Validity.></td></name<> | Name, NABET Accreditation number an | | | | nd Validity.> | | |
| 7. | Applied for | <new 0<="" td=""><td>Greenfie</td><td>ld Project / M</td><td>Iodifica</td><td>tion / Ex</td><td>xpansion></td></new> | Greenfie | ld Project / M | Iodifica | tion / Ex | xpansion> | | |
| 8. | Details of previous EC | <number< td=""><td>er, Date, 0</td><td>Granted by></td><td></td><td></td><td></td></number<> | er, Date, 0 | Granted by> | | | | | |
| 9. | Location of the project | <surve< td=""><td>y / Gut n</td><td>umber, Villa</td><td>ge, Tal</td><td>uka, Dis</td><td>trict></td></surve<> | y / Gut n | umber, Villa | ge, Tal | uka, Dis | trict> | | |
| 10. | Latitude and Longitude | | - | | | | | | |
| 11. | Total Plot Area (m2) | | | | | | | | |
| 12. | Deductions (m2) | | | | | | | | |
| 13. | Net Plot area (m2) | | | | | | | | |
| 14. | Proposed FSI area (m2) | | | | | | | | |
| 15. | Proposed non-FSI area (m2) | | | | | | | | |
| 16. | Proposed TBUA (m2) | | | | | | | | |
| 17. | TBUA (m2) approved by | <m2, and="" approval="" date="" letter.="" number="" of=""></m2,> | | | | | | | |
| | Planning Authority till date | | | | | | | | |
| 18. | Ground coverage (m2) & % | | | | | | | | |
| 19. | Total Project Cost (Rs.) | | | | | | | | |
| 20. | CER as per MoEF & CC circular | Acti | vity | Location | Cos | t (Rs.) | Duration | | |
| | dated 01/05/2018 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 21. | Details of Building Configuration | 1: | | | | | Reason for | | |
| | <please f.<="" following="" legends:="" td="" use=""><td></td><td>, Parkin</td><td>g = Pk, Podi</td><td>am = Po</td><td>o, Stilt</td><td>Modification /</td></please> | | , Parkin | g = Pk, Podi | am = Po | o, Stilt | Modification / | | |
| | =St, Lower Ground = LG, Upper | Ground | = UG, I | Basement = B | 3, Shop | | Change | | |
| | Previous EC / Existing Building | | Propose | d Configurat | ion | | | | |
| | | | | | Configuration | | | | |
| | Name | | | | | (m) | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | 7 | | |

| 22 | Total number of | ftonomonts | (Evi | oting | - Propo | (bos | | | | |
|-------------|-----------------------|--|---------|----------|----------|---------|----------|------------|--------|--|
| | Water Budget | Dry Season (C) | | sung ¬ | - 1 Topo | (Seu) | Wet S | eason (| CMD) | |
| <i>23</i> . | Water Budget | Fresh Water | viD) | | Fresh | n Water | WCLB | cason (| CIVID) | |
| | | Recycled | | | Recy | | | | | |
| | | Swimming Pool | | | | nming P | 2001 | | | |
| | | Flushing | | | Flush | | 001 | | | |
| | | Total | | | Total | | | | | |
| | | Waste water generation | | | | e water | | | | |
| | | Waste Water Beneralism | | | | ration | | | | |
| 24. | Water Storage (| Capacity for Firefighting | g / UG | T (m | | | | | | |
| | Source of water | | | | , | | | | | |
| 26. | Rainwater | Level of the Ground wa | ter tab | le: | • | Pre-Mo | onsoon: | | | |
| | Harvesting | | | | | Post M | lonsoon: | | | |
| | (RWH) | Size and no of RWH ta | nk(s) | and | | | | | | |
| | | Quantity: | | | | | | | | |
| | Quantity and size | | | pits: | | | | | | |
| | | Details of UGT tanks if | | | | | | | | |
| 27. | Sewage and | Sewage generation in C | CMD: | | | | | | | |
| | Wastewater | STP technology: | | | | | | | | |
| | | Capacity of STP (CM | | | | | | | | |
| | Solid Waste | Type | Quar | ntity (l | cg/d) | | Treatme | ent / disp | osal | |
| | Management | Dry waste: | | | | | | | | |
| | during | Wet waste: | | | | | | | | |
| | Construction Phase | Construction waste | | | | | | | | |
| 20 | Solid Waste | Туре | Ouar | ntity (l | za/d) | | Treatme | nt / dier | 20021 | |
| ۷). | Management | Dry waste: | Quai | itity (i | (g/u) | | Treatme | iit / uisp | 705a1 | |
| | during | Wet waste: | | | | | | | | |
| | Operation | Hazardous waste: | | | | | | | | |
| | Phase | Biomedical waste | | | | | | | | |
| | | E-Waste | | | | | | | | |
| | | STP Sludge (dry) | | | | | | | | |
| 30. | Green Belt | Total RG area (m2): | | | | | | | | |
| | Development | Existing trees on plot: | | | | | | | | |
| | | Number of trees to be planted: | | | | | | | | |
| | | Number of trees to be cut: | | | | | | | | |
| | | Number of trees to be tr | anspla | nted: | | | | | | |
| 31. | Power | Source of power supply: | | | | | | | | |
| | requirement: | During Construction Phase (Demand Load): | | | | | | | | |
| | | During Operation phase (Connected load): | | | | | | | | |
| | | During Operation phas | e (Dei | mand | load): | | | | | |
| | | Transformer: | | | | | | | | |
| | | DG set: | | | | | | | | |
| | | Fuel used: | | | | | | | | |

| | Details of | | | | | | | | |
|-----|--|------------|---------------------|------------|---------------|------|-------------|---------------|--|
| | Energy saving | | | | | | | | |
| | | JI | Details | | C | ost | | | |
| | Management | Capital | | | | | | | |
| | plan budget | O&M | | | | | | | |
| | during | | | | | | | | |
| | Construction | | | | | | | | |
| | phase | | | T | | | | | |
| | | Componer | | Details | | Ca | pital (Rs.) | O&M (Rs./Y) | |
| | Management | Storm Wa | | | | | | | |
| | plan Budget | Sewage to | reatment | | | | | | |
| | during | Water tre | atment | | | | | | |
| | Operation | RWH | | | | | | | |
| | phase | Swimmin | | | | | | | |
| | | Solid Wa | ste | | | | | | |
| | | Hazardou | is waste | | | | | | |
| | | e-waste | | | | | | | |
| | | Green be | lt development | | | | | | |
| | | Energy sa | aving | | | | | | |
| | | Environn | nental Monitoring | | | | | | |
| | | Disaster I | Management | | | | | | |
| 35. | Traffic | Туре | Required as per DCF | R Ac | tual Provided | d | Area per pa | arking (m2) | |
| | Management | 4-Wheele | er | | | | | | |
| | | 2-Wheele | er | | | | | | |
| | | Bicycles | | | | | | | |
| 36. | Details of Court | | | | | | | | |
| | cases / | | | | | | | | |
| | litigations w.r.t. | | | | | | | | |
| | the project and | | | | | | | | |
| | project location | | | | | | | | |
| | if any. | | | | | | | | |
| | <name &="" sig<="" td=""><td>gnature of</td><td>Consultant></td><td><<u>\</u></td><td>Name & Sign</td><td>atur</td><td>e of Projec</td><td>et Proponent></td><td></td></name> | gnature of | Consultant> | < <u>\</u> | Name & Sign | atur | e of Projec | et Proponent> | |
| | | | | | | | | | |