

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 157th SEAC-3 meeting scheduled on 14th, 15th & 16th November, 2022 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
 - (a) Name and designation of person:
 - (b) Mobile Number :
 - (c) e mail ID :The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 9th November, 2022 (11 am).
2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 9th November, 2022@ 2 PM on following email-IDs :

| Sr.No | Name of Member | email Ids |
|-------|--|--|
| 1 | Dr.Deepak Mhaisekar IAS Rtd. Chairman | mhaisekarenvironment@gmail.com |
| 2 | Shri Mukund Pathak Expert Member | pathak_mukund@yahoo.com |
| 3 | Shri Kiran Acharekar Expert Member | memberseac3@gmail.com |
| 4 | Shri. Dattatray R. Thorat, Expert Member | balasahebthorat75@gmail.com |
| 5 | Dr. Aseem Gokarn Harwansh Expert Member | aghenviro@gmail.com |
| 6 | Shri. Narendra Toke, Secretary | mahseac3@gmail.com |
| 7 | Archana Parshurame | archana.shirke@nic.in |

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-157th :-<Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 157th SEAC-3 meeting scheduled on 14th, 15th & 16th November, 2022 through VideoConference

| 14/11/2022 | | | |
|-------------------|---------------------------|--|--|
| Sr. No | Proposal No. | Proposal Name | Company |
| 1. | SIA/MH/MIS/265051/2022 | Padmavati Hills by Suyog City Developers | M/S. SUYOG CITY DEVELOPERS |
| 2. | SIA/MH/MIS/270309/2022 | “Star World A” Commercial Development Project by M/s. Deepak builders and developers. | DEEPAK CHANDE |
| 3. | SIA/MH/MIS/291421/2022 | Proposed IT Park Building Project at Wakad by Karan Tej Paramount Properties Pvt. Ltd. | KARAN TEJ PARAMOUNT PROPERTIES PRIVATE LIMITED |
| 4. | SIA/MH/INFRA2/400354/2022 | Proposed Project "Sai Aura" at Pimple Saudagar Pimpri by Vinayak Associates | VINAYAK ASSOCIATES |
| 5. | SIA/MH/INFRA2/400840/2022 | Proposed Residential & Commercial Project at GAT No. 534 (P), 535 (P), Charholi, Pune by M/s. Swastik Diamond Developers & M/s. Shree Samruddhi Developers | SWASTIK DIAMOND DEVELOPERS |
| 6. | SIA/MH/INFRA2/400901/2022 | Expansion in prior Environmental Clearance for Proposed Residential & Commercial Project at S no. 107/2(P),108/1(P), 108/2/2 & 109/1, Ravet, Pune,Maharashtra by M/s. Renuka Constructions | BABU MEHETRE |
| 7. | SIA/MH/INFRA2/400939/2022 | Proposed residential & commercial project at Gat No.51/1,Shirur by Beyond Highrises LLP | BEYOND HIGHRISES LLP |
| 8. | SIA/MH/MIS/268979/2022 | Proposed Commercial development project at Somwar Peth,CTS No. 424,425 and 438,by M/s. Manasara Realty LLP | |
| 9. | SIA/MH/MIS/266633/2022 | Holiday Resort by M/s. BramhaCorp Limited. | |
| 10. | SIA/MH/MIS/292921/2022 | Expansion project for Residential and Commercial Development at S. No. 39, Near Mukai Chowk, Kiwale, Tal. Haveli, Dist. Pune Maharashtra by M/s Unique AMS Spaces LLP | UNIQUE AMS SPACES LLP |
| 11. | SIA/MH/MIS/293014/2022 | Proposed Project at Wakad by Kuber Properties | KUBER PROPERTIES |
| 12. | SIA/MH/MIS/293083/2022 | Environmental Clearance for Proposed Commercial Project at S.No. 198, H.No, 2/1 + 2/2, Plot 2, Lohegaon, Pune by M/s Nyshaa Builders LLP. | MS NYSHAA BUILDERS LLP |

| 15/11/2022 | | | |
|-------------------|---------------------------|--|--|
| 13. | SIA/MH/MIS/76151/2019 | Expansion of prior environmental clearance for Proposed Mix development project “ Raja Bahadur City center” at F.P.No. 100+101/1, Sangamwadi, Pune by Raja Bahadur International Ltd | RAJA BAHADUR INTERNATIONAL LTD. |
| 14. | SIA/MH/MIS/254421/2022 | The Luxe Towers | MOHAR CREATIONS LLP |
| 15. | SIA/MH/MIS/241018/2021 | Proposed Expansion of Building Construction project “Austin One” by M/s. Divya Associates and M/s. Kriplani Associates | |
| 16. | SIA/MH/MIS/220241/2021 | Proposed Expansion of Residential and commercial Building Construction project “10 Elite” by M/s. Kadam-Jagtap Associates | |
| 17. | SIA/MH/MIS/268332/2022 | Proposed Residential Commercial Project at Rahatani by SMP Namrata Associates | |
| 18. | SIA/MH/MIS/227822/2021 | Loksangam Vihar | |
| 19. | SIA/MH/MIS/227828/2021 | Goodwill Breeza by Choice Realtors | |
| 20. | SIA/MH/MIS/280455/2022 | Development of Data Center – PNQ04 at BG 80/B, Pimpri Chinchwad Municipal Corporation, Bhosari, Pune | |
| 21. | SIA/MH/MIS/281828/2022 | Proposed Project at Moshi, Pune by M/s Solitaire Palms | |
| 22. | SIA/MH/MIS/280615/2022 | Windsor County | |
| 23. | SIA/MH/MIS/291726/2022 | Expansion in proposed commercial project at S.no.12, Hissa no. 1/1+1/2/A at Kharadi by M/s. Nyati Landmarks Projects LLP. | NYATI LANDMARK PROJECTS LLP |
| 24. | SIA/MH/MIS/292797/2022 | Proposed residential project with shops | APEX ERECTORS LLP |
| 16/11/2022 | | | |
| 25. | SIA/MH/MIS/291009/2022 | Proposed Commercial Building Project by M/s. Raisoni Properties | |
| 26. | SIA/MH/MIS/265928/2022 | Proposed Construction of IT OR ITES NXTRA DATA LIMITED at Plot no P-1/1 and P-1/2 MIDC Rajiv Gandhi Infotech Park, Phase III, Hinjewadi, Mulshi, Pune | |
| 27. | SIA/MH/INFRA2/401646/2022 | Proposed Affordable Housing Scheme (EWS & LIG) at Khasra. No. 51 & 52, MouzaKhairi, Tal. Kamptee, District. Nagpur under PMAY Scheme (U) | MAHARASHTRA HOUSING DEVELOPMENT CORPORATION (MHDC) |
| 28. | SIA/MH/MIS/282171/ | Proposed Residential and Commercial | |

| | | | |
|-----|----------------------------|---|-------------------------------------|
| | 2022 | Project "Sentosa Pride" at S.No.16/2/1(P), 16/2/2(P), 16/2/3 (P), 16/2/5 (P), 16/2/6 (P), 16/2/7 (P), 16/2/8 (P),16/2/9(P), 16/2/10 (P),Punawale,Pune by M/s. Shri Krishna Associates. | |
| 29. | SIA/MH/MIS/278728/2022 | Proposed Project at Kondhwa Budruk, Pune by M/s RSMS9 Infrastructure LLP | |
| 30. | SIA/MH/INFRA2/401 266/2022 | Residential-Cum-Commercial Construction Project at Mayur Colony, Kothrud, Pune by Mayur Corporation | MAYUR CORPORATION |
| 31. | SIA/MH/INFRA2/401 366/2022 | Expansion Of Proposed Residential & Commercial Project at S. no. 49 (P), 50/1 (P), Moshi , Pune by M/s. Mrunali Realty LLP | MRUNALI REALTY LLP |
| 32. | SIA/MH/INFRA2/401 047/2022 | Proposed Residential & Commercial project "The PWC Towers" at Sr. No. 276/1, 277/4 (P), 277/5 (P), 277/6 (P), 277/7 (P), 277/8 (P), 277/9 (P) & 277/10 (P) Village Bhugaon, Taluka Mulshi, Dist Pune 412115 by M/s. Badamikar Realities Private Limited | BADAMIKAR REALITIES PRIVATE LIMITED |
| 33. | SIA/MH/INFRA2/401 616/2022 | Proposed Residential & Commercial Project Plot A, S.No. 90/1, 90/2A(P), 90/2B(P), Tathawade, Taluka – Mulshi, Dist. Pune by Rama synergy spaces. | RAMA SYNERGY SPACES |
| 34. | SIA/MH/INFRA2/400 769/2022 | Proposed Project "Silver Panaroma" at Hadapsar, Pune by Mahavir Vishwakarma Properties LLP | MAHAVIR VISHWAKARMA PROPERTIES LLP |
| 35. | SIA/MH/INFRA2/401 727/2022 | Prestige Alphatech | Suresh Singaravelu |
| 36. | SIA/MH/INFRA2/401 769/2022 | Proposed Logistic Park/Warehouse/Industrial shed buildings at Village Ambethan (Chakan), Taluka- Khed, Dist.- Pune, by MALPANI LOGISTICS AND INFRA PRIVATE LIMITED | Rupali Nimbalkar |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| | | | |
|----|---------------------|---|--|
| 1. | Proposal Number | <PARIVESH / ecmpcb> | |
| 2. | Name of Project | | |
| 3. | Project category | <As per Schedule of EIA Notification, 2006> | |
| 4. | Type of Institution | <Private / Government / Semi-Government> | |
| 5. | Project Proponent | Name | |
| | | Regd. Office address | |
| | | Contact number | |
| | | e-mail | |

| | | | | | | | |
|-----|--|---|------------------------|------------------|----------------------------------|---------------|------------|
| 6. | Consultant | <Name, NABET Accreditation number and Validity.> | | | | | |
| 7. | Applied for | <New Greenfield Project / Modification / Expansion> | | | | | |
| 8. | Details of previous EC | <Number, Date, Granted by> | | | | | |
| 9. | Location of the project | <Survey / Gut number, Village, Taluka, District> | | | | | |
| 10. | Latitude and Longitude | | | | | | |
| 11. | Total Plot Area (m2) | | | | | | |
| 12. | Deductions (m2) | | | | | | |
| 13. | Net Plot area (m2) | | | | | | |
| 14. | Proposed FSI area (m2) | | | | | | |
| 15. | Proposed non-FSI area (m2) | | | | | | |
| 16. | Proposed TBUA (m2) | | | | | | |
| 17. | TBUA (m2) approved by Planning Authority till date | <m2, number and date of approval letter.> | | | | | |
| 18. | Ground coverage (m2) & % | | | | | | |
| 19. | Total Project Cost (Rs.) | | | | | | |
| 20. | CER as per MoEF & CC circular dated 01/05/2018 | Activity | Location | Cost (Rs.) | Duration | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 21. | Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> | | | | Reason for Modification / Change | | |
| | Previous EC / Existing Building | | Proposed Configuration | | | | |
| | Building Name | Configuration | Height (m) | Building Name | | Configuration | Height (m) |
| | | | | | | | |
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| | | | | | | | |
| 22. | Total number of tenements | (Existing + Proposed) | | | | | |
| 23. | Water Budget | Dry Season (CMD) | | Wet Season (CMD) | | | |
| | | Fresh Water | | Fresh Water | | | |
| | | Recycled | | Recycled | | | |
| | | Swimming Pool | | Swimming Pool | | | |
| | | Flushing | | Flushing | | | |
| | | Total | | Total | | | |
| | Waste water generation | | Waste water generation | | | | |
| 24. | Water Storage Capacity for Firefighting / UGT (m3) | | | | | | |
| 25. | Source of water | | | | | | |
| 26. | Rainwater Harvesting (RWH) | Level of the Ground water table: | | Pre-Monsoon: | | | |
| | | Size and no of RWH tank(s) and | | Post Monsoon: | | | |

| | | | | | |
|-----|--|--|-----------------|----------------------|-------------|
| | | Quantity: | | | |
| | | Quantity and size of recharge pits: | | | |
| | | Details of UGT tanks if any: | | | |
| 27. | Sewage and Wastewater | Sewage generation in CMD: | | | |
| | | STP technology: | | | |
| | | Capacity of STP (CMD): | | | |
| 28. | Solid Waste Management during Construction Phase | Type | Quantity (kg/d) | Treatment / disposal | |
| | | Dry waste: | | | |
| | | Wet waste: | | | |
| | | Construction waste | | | |
| 29. | Solid Waste Management during Operation Phase | Type | Quantity (kg/d) | Treatment / disposal | |
| | | Dry waste: | | | |
| | | Wet waste: | | | |
| | | Hazardous waste: | | | |
| | | Biomedical waste | | | |
| | | E-Waste | | | |
| | | STP Sludge (dry) | | | |
| 30. | Green Belt Development | Total RG area (m2): | | | |
| | | Existing trees on plot: | | | |
| | | Number of trees to be planted: | | | |
| | | Number of trees to be cut: | | | |
| | | Number of trees to be transplanted: | | | |
| 31. | Power requirement: | Source of power supply: | | | |
| | | During Construction Phase (Demand Load): | | | |
| | | During Operation phase (Connected load): | | | |
| | | During Operation phase (Demand load): | | | |
| | | Transformer: | | | |
| | | DG set: | | | |
| | | Fuel used: | | | |
| 32. | Details of Energy saving | | | | |
| 33. | Environmental Management plan budget during Construction phase | Type | Details | Cost | |
| | | Capital | | | |
| | | O&M | | | |
| 34. | Environmental Management plan Budget during Operation phase | Component | Details | Capital (Rs.) | O&M (Rs./Y) |
| | | Storm Water | | | |
| | | Sewage treatment | | | |
| | | Water treatment | | | |
| | | RWH | | | |
| | | Swimming Pool | | | |
| | | Solid Waste | | | |
| | | Hazardous waste | | | |
| | | e-waste | | | |
| | | Green belt development | | | |
| | | Energy saving | | | |
| | | Environmental Monitoring | | | |

| | | | | | |
|---|--|---------------------|--|-----------------|-----------------------|
| | | Disaster Management | | | |
| 35. | Traffic Management | Type | Required as per DCR | Actual Provided | Area per parking (m2) |
| | | 4-Wheeler | | | |
| | | 2-Wheeler | | | |
| | | Bicycles | | | |
| 36. | Details of Court cases / litigations w.r.t. the project and project location if any. | | | | |
| <Name & Signature of Consultant> | | | <Name & Signature of Project Proponent> | | |