

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 125th (Part A) SEAC-3 meeting scheduled on 7th & 8th October, 2021 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
 - (a) Name and designation of person:
 - (b) Mobile Number :
 - (c) e mail ID :The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 5th October, 2021 (5 PM).
2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 5th October, 2021 @ 5 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	achrekarkiran955@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Narendra Toke, Secretary	mahseac3@gmail.com
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-125:- <Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.50 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 11.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 125th (Part A) SEAC-3 meeting scheduled on 7th & 8th October, 2021 through Video Conference

Sr	Proposal No.	Proposal Name	Company	Status
7/10/2021				
1.	SIA/MH/MIS/213871/2021	SKYI STAR TOWN	ENERRGIA SKYI PROPERTIES PVT LTD	EC
2.	SIA/MH/MIS/213898/2021	Wonder Nest	GOODWILL INFRACON	EC
3.	SIA/MH/MIS/213015/2021	Proposed Project at Lohegaon Pune By Shriram Associates	M/S SHRIRAM ASSOCIATES	EC
4.	SIA/MH/MIS/214170/2021	Proposed Commercial and Residential Buildings on S No 85/4 CTS NO 1552 (P) Village Mundhwa Tehsil Haveli Dist Pune for Ahura Builders	AHURA BUILDERS	EC
5.	SIA/MH/MIS/213034/2021	Project Palmnest by NG Rathi Properties LLP at Wagholi, Pune	NG RATHI PROPERTIES LLP	EC
6.	SIA/MH/MIS/212791/2021	Proposed Project at Kiwale S.No 91/1, Pune by Gini Citicorp Realty LLP	GINI CITICORP REALTY LLP	EC
7.	SIA/MH/MIS/214369/2021	Proposed Residential and Commercial development on Sr. No : 44/5/1, 44/6/1, 44/6/2 & 44/7 at Balewadi, Tal: Haveli, Pune by M/s Selenite Properties LLP	MS SELENITE PROPERTIES LLP	EC
8.	SIA/MH/MIS/214153/2021	Proposed Project by Velx Constructions LLP	VELX CONSTRUCTION LLP	EC
9.	SIA/MH/MIS/214662/2021	Life Canvas (Old Wisteria Park)	M/S. VIGHNAHARTA REALITY	EC
10.	SIA/MH/MIS/214667/2021	: Proposed Residential & Commercial project at Survey No. 567(P), Charholi, Taluka: Haveli, District: Pune by M/s Swastik Builders	M/S SWASTIK BUILDERS	EC
11.	SIA/MH/MIS/214728/2021	Residential construction project "Sukhwani Woods"	MR. GURMUKH J. SUKHWANI	EC
08/10/2021				
12.	SIA/MH/MIS/214675/2021	"Archana Paradise Phase 02 at Mohamadwadi Sr.no 39/08, Pune by Kanifnath Reality"	KANIFNATH REALITY	EC
13.	SIA/MH/MIS/215155/2021	Proposed Commercial Project – Pyramid Axis at S.No. 112/1/2 (P), 112/1/2/2 (P), 112/2/2 (P), Baner, Haveli, Pune, Maharashtra by M/s. Pyramid Prasad Buildcon	PYRAMID PRASAD BUILDCON LLP	EC
14.	SIA/MH/MIS/63802/2020	National Disaster Response Force Academy	NATIONAL DISASTER RESPONSE FORCE	EC

			ACADEMY	
15.	SIA/MH/MIS/21519 7/2021	Proposed Project at S No 282/1B/1 Lohegaon by M/s Nivasa Associates	M/s Nivasa Associates	EC
16.	SIA/MH/MIS/21466 1/2021	Proposed Residential & Commercial "Ganga Avanta" Project	M/S. SOHAM ASSOCIATES	EC
17.	SIA/MH/MIS/21535 2/2021	Proposed Residential Project with convenient shops – “Jubilee Park” S. No.84, H. No. 2 & 4 & S. No. 83/1 (Plot No.3) at Mauje Warje Pune by M/s. Aurangabad Holiday Resorts	M/s. Aurangabad Holiday Resorts	EC
18.	SIA/MH/MIS/21535 8/2021	Nexus Skydale	M/S. NEXUS INFRASTRUCTURE	EC
19.	SIA/MH/MIS/15082 2/2020	Sai Dwarika- Phase I & II	MAA SANKALP BUILDCON	EC
20.	SIA/MH/MIS/15088 0/2020	Sai Dwarika- Phase III & IV	MAA SANKALP BUILDCON	EC
21.	SIA/MH/MIS/21617 3/2021	Proposed Residential project at S. no. 44, 51/52, Moshi-Alandi road, Dudulgaon, Pune by Mr. Paresh Patel	Mr. Paresh Patel	EC
22.	SIA/MH/MIS/21569 3/2021	Proposed Residential & Commercial Project by Sanco Spaces at Gat No. 606(P) Village Chikhali, Pune	SANCO SPACES	EC

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>	
2.	Name of Project		
3.	Project category	<As per Schedule of EIA Notification, 2006>	
4.	Type of Institution	<Private / Government / Semi-Government>	
5.	Project Proponent	Name	
		Regd. Office address	
		Contact number	
		e-mail	
6.	Consultant	<Name, NABET Accreditation number and Validity.>	
7.	Applied for	<New Greenfield Project / Modification / Expansion>	
8.	Details of previous EC	<Number, Date, Granted by>	
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>	
10.	Latitude and Longitude		
11.	Total Plot Area (m2)		
12.	Deductions (m2)		
13.	Net Plot area (m2)		
14.	Proposed FSI area (m2)		
15.	Proposed non-FSI area (m2)		
16.	Proposed TBUA (m2)		
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>	
18.	Ground coverage (m2) & %		
19.	Total Project Cost (Rs.)		

20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration		
21.	Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				Reason for Modification / Change		
	Previous EC / Existing Building		Proposed Configuration				
	Building Name	Configuration	Height (m)	Building Name		Configuration	Height (m)
22.	Total number of tenements		(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)			
		Fresh Water		Fresh Water			
		Recycled		Recycled			
		Swimming Pool		Swimming Pool			
		Flushing		Flushing			
		Total		Total			
	Waste water generation		Waste water generation				
24.	Water Storage Capacity for Firefighting / UGT (m3)						
25.	Source of water						
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:			
				Post Monsoon:			
		Size and no of RWH tank(s) and Quantity:					
		Quantity and size of recharge pits:					
	Details of UGT tanks if any:						
27.	Sewage and Wastewater	Sewage generation in CMD:					
		STP technology:					
		Capacity of STP (CMD):					
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal			
		Dry waste:					
		Wet waste:					
		Construction waste					
29.	Solid Waste Management during Operation	Type	Quantity (kg/d)	Treatment / disposal			
		Dry waste:					
		Wet waste:					
		Hazardous waste:					

	Phase	Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		