

**Agenda of 225(A) Meeting of State Level Expert  
Appraisal Committee-2 (SEAC-2)**

**Date: 6<sup>th</sup> July, 2024**

**Time: 10:00 AM Onwards.**

**Venue: Meeting through Video Conferencing.**

| Procedure to be followed to conduct SEAC-2 meeting |   |   |
|--|---|---|
| 1.   |   | PP/ consultant to send soft copy of presentation and documents mentioned in Sr.no. 2 through e-mail id's mentioned in <b>Annexure –A</b> & also send hard copies of the same <b>before 5.00 pm on date 04.07.2024.</b><br>PP /Consultant are also requested to send contact details (email/mobile number) of persons ( <b>Maximum 4 i.e. 2 Nos. from PP side &amp; 2 Nos. from Consultant side</b> ) going to attend the meeting to <a href="mailto:abhay.pimparkar@nic.in">abhay.pimparkar@nic.in</a> & <a href="mailto:vishal.madane@nic.in">vishal.madane@nic.in</a> <b>before 5.00 pm on date 04.07.2024.</b> |
| 2.   | A | PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-2 are same, if any variation is observed the PP and consultant will be solely responsible for the same.  |
|  | B | PP to Submit/ attach detailed palagarism report with the EIA report.  |
|  | C | PP to include detailed comparison with respect to the heat island effect before and after the project implementation.   |
| 3.   | A | Duly filled / signed Form-1 and 1A with building configuration and area statement.  |
|  | B | EIA Report in case PP has received ToR previously.  |
|  | C | Plans / drawings of Building plan, layout, basement, parking, etc, approved by competent authority as per applicable DCR.   |
|  | D | In case of modification/amendment of EC earlier copy of EC, Architect certificate mentioning construction completed BUA & Non-Built up area in comparison with EC granted earlier.  |
|  | E | In case of construction already done, Architect Certificate mentioning all details.   |
|  | F | Approved plan/acknowledgement of plan submitted with Local Body   |
|  | g | In case of Compliance case presentation should include slide of earlier observations of Committee vis a vis points wise compliance of PP.   |
|  | h | In case of application referred back from SEIAA, point wise compliance of observations of Committee vis a vis SEIAA and compliance thereof.   |
|  | I | Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms. The PP to also submit whether drinking water network, storm water network and sewer network of the planning authority are existing on the road adjoining project site or not. If not, what is the time line of planning authority to complete each of these and in the meantime how he will cope up with these.”  |
|  | J | Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.  |
|  | k | Co-ordinated master layout superimposing all environmental parameters; minimum distance with in environmental services as well as from compound wall is as per NBC Norms.   |
|  | L | Drawings of internal storm water and sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.   |
|  | M | Geo-hydrological report along with details of RWH pits separately for terrace water and surface water, details of nalla through the plot or adj to the plot.  |
|  | N | Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.  |

|    |   |  |
|----|---|--|
|    | O | Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.   |
|    | P | Debris management plan.  |
|    | Q | Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution., Disaster Management Plan with its monetary provision   |
|    | R | Details and drawings along with design basis of OWCs, STPs and ETPs proposed.  |
|    | S | Details and sections of UGT.   |
|    | T | NOC's: (a) CFO NOC, (b) Water supply with quantity, (c) Drainage NOC. (d) solid waste / e-waste management. I bio-medical waste management. (f) Garden / tree cutting NOC. (g) HT Line NOC (h) Airport Authority NOC.  |
|    | U | Energy saving calculations with terrace area calculations, area provided for Solar PV/ Hot Water Panel.  |
|    | V | RG area required & provided, its calculation with triangular method,   |
|    | W | Plantation / landscaping plan incorporating local native fruit bearing trees; Miyawaki Plantation details with area; Survival report of existing trees.  |
|    | X | Any other relevant documents / undertakings.   |
| 4. |   | <b>PP to ensure to deposit scrutiny fees as per important notice published on 10<sup>th</sup> November,2020 by SEIAA on ec.ecmpcb.in website &amp; include details of the same in the presentation of the project.</b> |

#### **Annexure-A**

| Sr. No. | Name                  | Email I'd  |
|---------|-----------------------|--|
| 1       | Shri.Sudhir Khanapure | <a href="mailto:khanapure.sudhir@gmail.com">khanapure.sudhir@gmail.com</a> |
| 2       | Mr. Ramesh Bambale    | <a href="mailto:rbbambale@gmail.com">rbbambale@gmail.com</a>               |
| 3       | Dr. Ganesh Rasal      | <a href="mailto:drganeshrasal@gmail.com">drganeshrasal@gmail.com</a>       |
| 4       | Dr.Nitin Labhane      | <a href="mailto:drnitinmlabhane@gmail.com">drnitinmlabhane@gmail.com</a>   |
| 5.      | Shri. Abhay Pimparkar | <a href="mailto:abhay.pimparkar@nic.in">abhay.pimparkar@nic.in</a>         |
| 6       | Shri. Vishal Madane   | <a href="mailto:vishal.madane@nic.in">vishal.madane@nic.in</a>             |

**PP to submit the Brief Information about the project in following format in Soft Copy (MS Word), through e mail to [abhay.pimparkar@nic.in](mailto:abhay.pimparkar@nic.in) & [vishal.madane@nic.in](mailto:vishal.madane@nic.in).**

| Sr. No. | Description  | Details   |                   |                               |                      |                   |   |
|---------|--|---|-------------------|-------------------------------|----------------------|-------------------|---|
| 1       | Proposal Number  | <PARIVESH / ecmpcb>                                   |                   |                               |                      |                   |   |
| 2       | Name of Project  |   |                   |                               |                      |                   |   |
| 3       | Project category   | <As per Schedule of EIA Notification, 2006>           |                   |                               |                      |                   |   |
| 4       | Type of Institution  | <Private / Government / Semi-Government>              |                   |                               |                      |                   |   |
| 5       | Project Proponent  | Name  |                   |                               |                      |                   |   |
|         |  | Regd. Office address                                  |                   |                               |                      |                   |   |
|         |  | Contact number  |                   |                               |                      |                   |   |
|         |  | e-mail  |                   |                               |                      |                   |   |
| 6       | Consultant   | <Name, NABET Accreditation number and Validity.>      |                   |                               |                      |                   |   |
| 7       | Applied for  | <New Greenfield Project / Modification / Expansion>   |                   |                               |                      |                   |   |
| 8       | Location of the project  | <Survey / Gut number, Village, Taluka, District>      |                   |                               |                      |                   |   |
| 9       | Latitude and Longitude   |   |                   |                               |                      |                   |   |
| 10      | Plot Area (sq.m.)  |   |                   |                               |                      |                   |   |
| 11      | Deductions (sq.m.)   |   |                   |                               |                      |                   |   |
| 12      | Net Plot area (sq.m.)  |   |                   |                               |                      |                   |   |
| 13      | Ground coverage (m <sup>2</sup> ) & %  |   |                   |                               |                      |                   |   |
| 14      | FSI Area (sq.m.)   |   |                   |                               |                      |                   |   |
| 15      | Non-FSI (sq.m.)  |   |                   |                               |                      |                   |   |
| 16      | Proposed built-up area (FSI + Non FSI) (sq.m.)                               |   |                   |                               |                      |                   |   |
| 17      | FSI area (m <sup>2</sup> ) approved by Planning Authority till date          | <m <sup>2</sup> , number and date of approval letter> |                   |                               |                      |                   |   |
| 18      | Earlier EC details with Total Construction area, if any.                     |   |                   |                               |                      |                   |   |
| 19      | Construction completed as per earlier EC/ without EC (FSI + Non FSI) (sq.m.) |   |                   |                               |                      |                   |   |
| 20      | <b>Previous EC / Existing Building</b>                                       |   |                   | <b>Proposed Configuration</b> |                      |                   | <b>Reason for Modification / Change</b> |
|         | <b>Building Name</b>   | <b>Configuration</b>                                  | <b>Height (m)</b> | <b>Building Name</b>          | <b>Configuration</b> | <b>Height (m)</b> |   |
|         |  |   |                   |                               |                      |                   |   |
|         |  |   |                   |                               |                      |                   |   |
|         |  |   |                   |                               |                      |                   |   |
|         |  |   |                   |                               |                      |                   |   |
|         |  |   |                   |                               |                      |                   |   |
|         |  |   |                   |                               |                      |                   |   |
| 21      | No. of Tenements & Shops   | (Existing + Proposed)                                 |                   |                               |                      |                   |   |
| 22      | Total Population   |   |                   |                               |                      |                   |   |
| 23      | Total Water Requirements CMD   |   |                   |                               |                      |                   |   |
| 24      | Under Ground Tank (UGT) location   |   |                   |                               |                      |                   |   |
| 25      | Source of water  |   |                   |                               |                      |                   |   |
| 26      | Sewage Generation CMD & % of sewage discharge in sewer line                  |   |                   |                               |                      |                   |   |
| 27      | STP Capacity & Technology  |   |                   |                               |                      |                   |   |

|    |   |   |                        |                             |
|----|---|---|------------------------|-----------------------------|
| 28 | STP Location  |   |                        |                             |
| 29 | Solid Waste Management during Construction Phase  | <b>type</b>   | <b>Quantity (Kg/d)</b> | <b>Treatment / disposal</b> |
|    |   | Dry waste   |                        |                             |
|    |   | Wet waste   |                        |                             |
|    |   | Construction waste  |                        |                             |
| 30 | Total Solid Waste Quantities with type during Operation Phase & Capacity of OWC to be installed | <b>Type</b>   | <b>Quantity (Kg/d)</b> | <b>Treatment / disposal</b> |
|    |   | Dry waste   |                        |                             |
|    |   | Wet waste   |                        |                             |
|    |   | E-Waste   |                        |                             |
|    |   | STP Sludge (dry)  |                        |                             |
| 31 | R.G. Area in sq.m.  | RG required –   |                        |                             |
|    |   | RG provided on Mother earth   |                        |                             |
|    |   | Total –   |                        |                             |
|    |   |   |                        |                             |
|    |   | Existing trees on plot:   |                        |                             |
|    |   | Number of trees to be cut:  |                        |                             |
|    |   | Number of trees to be transplanted:   |                        |                             |
|    |   | Number of trees to be retained  |                        |                             |
|    |   | Number of trees to be planted:  |                        |                             |
|    |   | a) In RG area:  |                        |                             |
|    |   | b) In Miyawaki Plantation (with area);  |                        |                             |
|    |   | Total Nos. of trees after development:  |                        |                             |
| 32 | Power requirement   | During Operation Phase:   |                        |                             |
|    |   | Details   |                        |                             |
|    |   | Connected load (kW)   |                        |                             |
|    |   | Demand load (kW)  |                        |                             |
| 33 | Energy Efficiency   | a) Total Energy saving (%):<br>b) Solar energy (%):   |                        |                             |
| 34 | D.G. set capacity   |   |                        |                             |
| 35 | No. of 4-W & 2-W Parking with 25% EV  |   |                        |                             |
| 36 | No. & capacity of Rain water harvesting tanks /Pits   |   |                        |                             |
| 37 | Project Cost in (Cr.)   |   |                        |                             |
| 38 | EMP Cost  | a) Construction Phase:<br>1. Capital Cost:<br>2. O& M Cost:<br>b) Operation Phase:<br>1. Capital Cost:<br>2. O& M Cost: |                        |                             |
| 39 | CER Details with justification if any....as per MoEF&CC circular dated 01/05/2018               |   |                        |                             |
| 40 | Details of Court Cases/litigations w.r.t the project and project location, if any.              |   |                        |                             |

## AGENDA

| Sr. No      | Name of Project   | Statement No. | Category | Date       | Time             |
|-------------|---|---------------|----------|------------|------------------|
| 1           | Environment Clearance for proposed residential buildings development on plot no 20, sector no.09, Ghansoli, Navi Mumbai by M/s. Akhil Maharashtra Mathadi Kamgar Sahakari Grihanirman Sanstha Ltd   | 466094        | EC       | 06/07/2024 | 10:00AM Onwards  |
| 2           | Environment Clearance for Proposed Project Is A Residential & Commercial Development On Pridestone Plot No 37-38 , Sec -17, Khandeshwar, Sector 17, Greater Khanda, Panvel, Navi Mumbai, Maharashtra 410206   | 472407        | EC       |            |                  |
| 3           | Environment Clearance for proposed development of residential cum commercial project at Plot No. 63, Sector 34A, Node Kharghar, Navi Mumbai by M/s. Surya Homes and Lifestyles LLP  | 467414        | EC       |            |                  |
| 4           | Environment Clearance for proposed S.R. Scheme on slum Plot bearing C.T.S. No 55 (PT), 55/11 TO 16, 55/23 TO 51, of Village Pahadi Goregaon west, Taluka – Borivali, Goregaon (w), Mumbai – 400104. For “VINAYAK NAGAR SRA CHS (PROP.)”. By M/s Laxmidevi Developers.   | 462826        | EC       |            |                  |
| 5           | Environment Clearance for proposed Residential Cum Commercial Project On Plot No.43, Sector 4, At Pushpak Nagar, Panvel Project by M/s. Shagun ventures   | 460889        | EC       |            |                  |
| 6           | Environment Clearance for proposed Residential cum Commercial Buildings development on Plot no.341, Sector-26, Pushpak Navi Mumbai by M/s. Aramus Ventures LLP  | 467277        | EC       |            |                  |
| 7           | Environment Clearance for proposed Construction of Residential & Commercial building (HAWARE MY FIRST HOME SHIL PHATA PHASE 1) at S No. 83/1, 84/2, 85/1A, 85/2A, Shil, (Village). Thane (District), Maharashtra by Haware Properties LLP   | 461022        | EC       |            |                  |
| LUNCH BREAK |   |               |          |            | 1:30 PM- 2:00 PM |
| 8           | Environment Clearance For Proposed Residential Cum Commercial Building “Bhaveshwar Vista” On Plot No.- 32, Sector- 25, Kamothe, New Panvel, Maharashtra By M/S. Bhaveshwar Infra  | 466331        | EC       |            | 2:05 PM Onwards  |
| 9           | Environment Clearance For Proposed Residential Cum Commercial Development At Sr. No. 86/3, 87/1a, 87/2a, 87/2b, 89/1, Village- Shil, Taluka & District-Thane, Maharashtra By M/S. Haware Properties Llp   | 464365        | EC       |            |                  |
| 10          | Environment Clearance For Proposed Of Amendment And Expansion Of Slum Rehabilitation Scheme Under Regulation 33(10) Of Dcpr 2034 On Land Bearing Part Of Cts. No. 1110 (Pt) Of Village Kandivali, Situated At Powels Land, Tulaskarwadi, M. G. Cross Road No. 1, Kandivali (West), Mumbai Suburban District For “Shivshakti Nagar Co-Operative Housing Society Ltd” By M/S. Bombay Slum Redevelopment Corporation Pvt. Limited. | 466591        | EC(EIA)  |            |                  |

|    |   |        |         |  |  |
|----|---|--------|---------|--|--|
| 11 | Residential Cum Commercial Redevelopment Known As “Applaud 38” Located At Plot Bearing Cts No. 18(Pt), 36a/1(Pt), 36a/2(Pt), 38a & 62 A/7, Village-Dindoshi, Taluka- Malad, Mukadam Compound, Sahakarwadi, G.M. Link Road, P South Ward Of Mcgm, Goregaon | 467279 | EC      |  |  |
| 12 | Environment Clearance For Proposed “Nucleus Chs” Residential Real Estate Project At Plot No. 89, Sector 11, Kharghar By Nucleus Co-Operative Housing Society  | 470229 | EC      |  |  |
| 13 | Environment Clearance for proposed Residential Development for Project Affected People on Amenity Plot at Village: Balkum & Village: Dhokali, Tal. & Dist. ThaneBy M/S. Thane Municipal Corporatio  | 463610 | EC      |  |  |
| 14 | Environmental Clearance For Proposed Expansion Of “Prestige City” At Cts No. 19/1 To 19/13 Of Village Mulund, (W), Situated Near Veena Nager Off L.B.S. Marg. Tal. Kurla By Prestige Mulund Realty Pvt Ltd.   | 435040 | EC(EIA) |  |  |

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