

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 133th SEAC-3 meeting scheduled on 27th & 28th January, 2022 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
 - (a) Name and designation of person:
 - (b) Mobile Number :
 - (c) e mail ID :The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 17th January, 2022 (3 PM).
2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 17th January, 2022 @ 5 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Narendra Toke, Secretary	mahseac3@gmail.com
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-133:- <Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 133th SEAC-3 meeting scheduled on 27th & 28th January,2022 through Video Conference

27th January,2022				
Sr. No.	Proposal No.	Proposal name	New Proposal No	Remark
1.	SIA/MH/MIS/214170/2021	Proposed Commercial and Residential Buildings on S No 85/4 CTS NO 1552 (P) Village Mundhwa Tehsil Haveli Dist Pune for Ahura Builders		
2.	SIA/MH/MIS/221174/2021	Proposed Commercial Project “Platinum Tower” at S. No.28/3/1, Damodar Nagar, Old Nagar-Mundhwa Road, Off Nagar Road, Tukaram Nagar, Kharadi, Pune by M/s. Avishkar Arista Developers LLP	SIA/MH/MIS/245393/2021	New Proposal for Consideration & Old Proposal for deletion
3.	SIA/MH/MIS/214675/2021	"Archana Paradise Phase 02 at Mohamadwadi Sr.no 39/08, Pune by Kanifnath Reality"		
4.	SIA/MH/MIS/213034/2021	Project Palmnest by NG Rathi Properties LLP at Wagholi, Pune		
5.	SIA/MH/MIS/210506/2021	Bliss County		
6.	SIA/MH/MIS/203052/2021	"World of Joy" By M/s. Gera Properties Pvt. Ltd.	SIA/MH/MIS/243769/2021	New Proposal for Consideration & Old Proposal for deletion
7.	SIA/MH/MIS/212074/2021	Proposed Residential & Commercial Project by Krishna Icon Skyscraper LLP at Wakad.		
8.	SIA/MH/MIS/211878/2021	Proposed Commercial project at S. no. 146/3A/3B/1, Plot No. 1, Pashan, Pune by Mr. Balchand Dhanraj Chordia		
9.	SIA/MH/MIS/214667/2021	Proposed Residential & Commercial project at Survey No. 567(P), Charholi, Taluka: Haveli, District: Pune by M/s Swastik Builders		
10.	SIA/MH/MIS/178327/2020	EMPIRE PROPERTIES		
28th January,2022				
11.	SIA/MH/MIS/191632/2021	Parabhani Medical College and Hospital By Shri Dhaneshwari Manav Vikas Mandal.		
12.	SIA/MH/MIS/214675/2021	"Archana Paradise Phase 02 at Mohamadwadi Sr.no 39/08, Pune by Kanifnath Reality"		
13.	SIA/MH/MIS/217731/2021	Proposed Residential and commercial Building Construction project “Hillcrest” by M/s. PK Group		

14.	SIA/MH/MIS/ 219446/2021	Project “ Swargandhar ” by M/s. Vaibhav Classic Builders & Developers		
15.	SIA/MH/MIS/ 220241/2021	Proposed Expansion of Residential and commercial Building Construction project “10 Elite” by M/s. Kadam- Jagtap Associates		
16.	SIA/MH/MIS/ 223174/2021	Proposed Residential development project “My Home Wakad” on S. No 145/1(p), Plot B at Wakad, Tal – Mulashi, Dist - Pune 411057 by Samruddhi Properties		
17.	SIA/MH/MIS/ 224738/2021	Proposed Residential and commercial Development at Sr. No: 147/1 + 2A Akurdi, Taluka - Haveli, Pune by M/s Mantra Sky Tower		
18.	SIA/MH/MIS /2021/228637	Leverage Green Woods by LEVERAGE SPACES LLP. & LEVERAGE INFRASTRUCTURE PVT LTD.		
19.	SIA/MH/MIS /139790/2020 (Modi EC)	Proposed Residential project 'Avon Vista' at S.no. 8/3, 8/4, 8/5, 8/6, 8/7, 8/9, 8/10, 8/11, 8/12 Mhalunge, Pune by M/s. Naiknavare Profile Developers LLP	SIA/MH/MIS/ 245445/2021	New Proposal for Consideration & Old Proposal for deletion
20.	SIA/MH/MIS /208847/2021 (Modi EC)	Amendment in proposed residential project ' Nyati Evolve' S.no.66/1B, Mundhwa Tal Haveli, Pune By M/s. Nyati Geeta Associates	SIA/MH/MIS/241 941/2021	New Proposal for Consideration & Old Proposal for deletion
21.	SIA/MH/MIS /139871/2020	Solitaire Palms		

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>				
2.	Name of Project					
3.	Project category	<As per Schedule of EIA Notification, 2006>				
4.	Type of Institution	<Private / Government / Semi-Government>				
5.	Project Proponent	Name				
		Regd. Office address				
		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	
21.	Details of Building Configuration :				Reason for Modification / Change	
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					
	Previous EC / Existing Building			Proposed Configuration		
	Building Name	Configuration	Height (m)	Building Name		Configuration
22.	Total number of tenements	(Existing + Proposed)				
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)		
		Fresh Water		Fresh Water		
		Recycled		Recycled		

		Swimming Pool		Swimming Pool	
		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
Fuel used:					
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during	Component		Details	Capital (Rs.)
		Storm Water			O&M (Rs./Y)
		Sewage treatment			
		Water treatment			

Operation phase	RWH			
	Swimming Pool			
	Solid Waste			
	Hazardous waste			
	e-waste			
	Green belt development			
	Energy saving			
	Environmental Monitoring			
	Disaster Management			
35. Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
	4-Wheeler			
	2-Wheeler			
	Bicycles			
36. Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>	