State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 161st SEAC-3 meeting scheduled on 10th, 11th & 12th January, 2023 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number :
- (c) e mail ID :

The above information shall be sent on <u>mahseac3@gmail.com</u> and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 6th January, 2023 (11 am).

 PP/ consultant are requested to mail presentation and following documents (separate,...pdf^{**} files only) in prescribed format by 6th January, 2023 @ 2 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Joy Thakur,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-161st:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

- 4. List of documents:
 - 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 - 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 - 3. EIA Report in case PP has received ToR previously.
 - 4. CER in prescribed format.
 - 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 - 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 - 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 - 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 - 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 - 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 - 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 - 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
 - 13. Drawings of internal storm water up to final disposal point.
 - 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 - 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 - 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 - 17. Debris management plan.
 - 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 - 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <u>mahseac3@gmail.com</u>

B. During meeting :-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

Agenda for 161st SEAC-3 meeting scheduled on 10th, 11th & 12th January, 2023 through <u>VideoConference</u>

	10/1/2023								
Sr No	Proposal No.	Proposal Name	Company						
1.	SIA/MH/MIS/270690/2022	Proposed Residential Project by GMK Spaces at Ambegaon	GMK SPACES						
2.	SIA/MH/MIS/269906/2022	Proposed Expansion in Development of Residential and Commercial Project Apple Regency at Village Dhayari Pune by Sri Sidhievinayak Associates	Sri Sidhievinayak Associates						
3.	SIA/MH/INFRA2/401653/2 022	Vidarbha Infotech Private Limited	VIDARBHA INFOTECH PRIVATE LIMITED						
4.	SIA/MH/INFRA2/404735/2 022	"Global Serenity" by M/s Global Properties	GLOBAL PROPERTIES						
5.	SIA/MH/INFRA2/403916/2 022	Shree Sai Kuber	Mudit Shah						
6.	SIA/MH/MIS/251752/2022	PARANJAPESCHEMES(CONSTRUCTION)LTD.MAGNOLIA PROJECT	ARANJAPE SCHEMES (CONSTRUCTION) LIMITED						
7.	SIA/MH/MIS/237950/2021	Proposed Commercial Project BANER HILLS LLP	BANER HILLS LLP						
8.	SIA/MH/MIS/266647/2022	Construction Project StellaDMKINFRASTRUCTUREPRIVATE LIMITED	DMK INFRASTRUCTURE PRIVATE LIMITED						
9.	SIA/MH/MIS/278603/2022	Expansion of Proposed Residential & Commercial Project at Sr No. 28/10/1, 28/10/2, 28/10/1/3, 28/10/3, 28/10/4, 28/10/5, 28/10/5A, 28/11/2, 28/12/2, 28/14, Ambegaon (Bk), Pune by M/s. Sai Shraddha Developers	Sai Shraddha Developers						
10.	SIA/MH/MIS/281867/2022	Proposed Residential & Commercial project at Old Gat no. 784 (P), 785 (P), 786 (P), 787 (P) & New Gat no. 407 (P), 408 (P), 409 (P), 410 (P), Bankar Vasti, Borhadewadi, Moshi, Taluka Haveli, Pune 412105 by M/s Tulsi Promoters India Pvt. Ltd.	Tulsi Promoters India Pvt. Ltd.						
11.	SIA/MH/MIS/284148/2022	Micasaa	GAGAN GLOBAL DEVELOPERS						
		11/1/2023							
12.	SIA/MH/MIS/286467/2022	Proposed Residential and Commercial project "BG Aspiro" at Survey no	1						

		151B/2/2, Ravet, Pune by M/s. BG			
		Spaces LLP.			
13.	SIA/MH/MIS/287260/2022	Diamond Tower DIAMOND ASSOCIATES AND DIAMOND DEVELOPERS	DIAMOND ASSOCIATES AND DIAMOND DEVELOPERS		
14.	SIA/MH/INFRA2/405451/2 022	Residential-Cum-Commercial Construction Project at Mayur Colony, Kothrud, Pune by Mayur Corporation	Kamlesh Jhala		
15.	SIA/MH/INFRA2/405688/2 022	Kunjumon Baby			
16.	SIA/MH/MIS/181470/2020	Proposed Affordable Housing	JOLLY BROTHERS PRIVATE LTD		
17.	SIA/MH/MIS/288347/2022	Proposed Project at Lohegaon, Pune by M/s Krushnarang Group	Krushnarang Group		
18.	SIA/MH/MIS/284744/2022	"Mayur Anand Bazar": Proposed commercial complex on S.NO. 824 / 1 + 825, Village Nashik, Tal. & Dist. Nashik, Maharashtra	DEEPAK INFRA AND HOMES PRIVATE LIMITED		
19.	SIA/MH/MIS/71662/2022	I/MIS/71662/2022 Proposed Project "M-Fibonacci" at Baner, Pune by Malpani Venture Pvt Ltd			
20.	SIA/MH/MIS/288473/2022	Expansion of Residential Construction project "Sobha Nesara"at Kothrud by M/s. Sobha Limited.	M/s. Sobha Limited.		
21.	SIA/MH/MIS/281802/2022	Proposed Expansion of Residential and Commercial Project "TAMARA" S.no.48/4-10, Rahatani, Taluka - Haveli District- Pune	KATARIA URBAN		
		12/1/2023			
22.	SIA/MH/MIS/276113/2022	Proposed Residential Project "Oxy Eterno" on S. No. 22/2 & 22 Part at Dhanori, Taluka Haveli Dist. Pune by M/s. Keystone Eterno LLP			
23.	SIA/MH/MIS/71530/2022	Proposed New Construction Project at Tathawade Pune by Acres Wild Projects Pvt. Ltd.			
24.	SIA/MH/INFRA2/405747/2 022	Hi Life	Mr. Nilesh Palresha		
25.	SIA/MH/MIS/78361/2022	Expansion in Environmental Clearance for Proposed Commercial Development at Survey no:40/1B/2,40/2B/2,41/1A/1B,41/2A/ 1/1/A/B,59/1A/1,59/1A/2,59/1A/3 and 59/3 (Plot no: 7) in Kharadi, Pune, Maharashtra by M/s. Pune BP Development Pvt Ltd.	M/s. Pune BP Development Pvt Ltd.		

26.	SIA/MH/MIS/288259/2022	Proposed New Main Administrative Building and allied works at Chinchwad of reservation number 181 D (P) for Pimpri Chinchwad Municipal Corporation	PIMPRI CHINCHWAD
27.	SIA/MH/MIS/81951/2022	Building Construction Project PACT REAL ESTATE PVT. LTD.	PACT REAL ESTATE PVT. LTD.
28.	SIA/MH/MIS/287683/2022	Proposed expansion project of Aaiji Crystal by M/s. Aaiji Developers at Survey No. 36/2/3/1, 36/2/2, 36/2/2/9, 36/67/Plot A, 67/1B/25/7, Dhanori, Pune	M/s. Aaiji Developers
29.	SIA/MH/MIS/284438/2022	Leverage Green Woods	LEVERAGE SPACES LLP. & LEVERAGE INFRASTRUCTURE PVT LTD.
30.	SIA/MH/MIS/246461/2021	"HOSPITAL COMPONENT IN EDUCATIONAL CAMPUS" at M.M. Patel Public Charitable Trusts, Ashwini Rural Medical College, Hospital & Research Centre at At Gat no. 261-262 (1-7) at Akkalkot Road, Village Kumbhari, Taluka Solapur. by M/s. M M PATEL PUBLIC CHA	M/s. M M PATEL PUBLIC CHA
31.	SIA/MH/MIS/217776/2021	Nirman Aura at Ambegaon Budruk Pune by Galaxy Hill Paradise LLP	Galaxy Hill Paradise LLP

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<parivesh ecmpcb=""></parivesh>				
2.	Name of Project					
3.	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>				
4.	Type of Institution	<private government="" semi-government=""></private>				
5.	Project Proponent	Name				
		Regd. Office				
		address				
		Contact number				
		e-mail				
6.	Consultant	<name, accreditation="" and="" nabet="" number="" validity.=""></name,>				
7.	Applied for	<new expansion="" greenfield="" modification="" project=""></new>				
8.	Details of previous EC	<number, by="" date,="" granted=""></number,>				
_	Location of the project	<survey district="" gut="" number,="" taluka,="" village,=""></survey>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by	<m2, and="" approval="" date="" letter.="" number="" of=""></m2,>				
	Planning Authority till date					

18.	Ground coverage	e (m2) & %							
	9. Total Project Cost (Rs.)								
20.	CER as per MoEF & CC circular		Acti	ivity	Location		Cost (Rs.)		Duration
	lated 01/05/2018			·					
21.	Details of Build	ling Configuration	1:						Reason for
		lowing legends: F		, Parki	ng = Pk,	Podiu	m = Pc	, Stilt	Modification /
	=St, Lower Gro	ound = LG, Upper	Ground	Ground = UG, Basement = B, Shops = Sh>					Change
	Previous EC / I	Existing Building		Proposed Configuration					
	Building Config	guration	Height	t Building Configuration Height					
	Name		(m)	Name			(m)		
	Total number o				g + Propo	sed)			
23.	Water Budget	Dry Seas	son (CM	D)				Season	(CMD)
		Fresh Water		Fresh Water			1		
		Recycled		Recycled					
		Swimming Pool				Swimming Pool			
		Flushing		Flushing					
		Total	Total						
		Waste water gener				r			
				generation					
		Capacity for Firef	ighting /	/ UGT ((m3)				
	Source of water		1			b • •			
	Rainwater	Level of the Grou	ind wate	r table:			Monsoon:		
	Harvesting	C' 1 CD				Aonsoon:			
	(RWH)	Size and no of R	w H tan	K(s) and	1				
		Quantity:	of rook	naa nita					
		Quantity and size							
27	C	Details of UGT ta		-					
27.	Sewage and	Sewage generation							
	Wastewater STP technology:								
00	0 1 1 1 1 1	Capacity of STF							1
	Solid Waste	Туре		Quantity (kg/d) Treatment / d			nent / di	sposal	
	ManagementDry waste:duringWet waste:ConstructionConstruction waste								
20	Phase Solid Waste		Augentity	$\frac{1}{\sqrt{2}}$		Trootr	nont / di	sposal	
	Management	Type Dry weste:		Quantity	(kg/u)		Treat	nent / di	sposai
1	prianagement	Dry waste:							

	during	Wet wast	e:						
	-	Hazardou	s waste:						
	Phase	Biomedic	cal waste						
		E-Waste							
		STP Sludg	ve (drv)						
30	Green Belt		area (m2):						
50.			rees on plot:						
			of trees to be pla	nted·					
			of trees to be cut						
			of trees to be trained		nted·				
31	Power		power supply:	ispia	nicu.				
51.			onstruction Pha		Jema	·(beo I bu			
	requirement.		peration phase						
		0	peration phase	·		,			
		Transform		(Del	nanu	10au).	_		
		DG set: Fuel used							
22		Fuel used	:						
32.	Details of								
22	Energy saving	T.							
33.		J 1	Details				Cost		
		Capital							
	1 0	O&M							
	during Construction								
	phase								
34	L	Componer	nt		Detai	le		nital (Re)) O&M (Rs./Y)
54.	Management	Storm W			Detai	15	Ca	ipital (KS.	$\left(\frac{1}{1} \right)$
	U	Sewage t							
	during	Water tre							
	- ·	RWH	atment						
	phase	Swimmir	ng Dool						
	1 L	Solid Wa							
		Hazardou							
			is waste						
		e-waste	lt davialanmant						
			lt development						
		Energy sa							
			nental Monitori	ng					
25	Traffic		Management			A 1 D	1.1	A	
55.		Type	Required as pe	r DCI	X	Actual Provid	lea	Area per	parking (m2)
	0	4-Wheele							
		2-Wheele							
26		Bicycles							
30.	Details of Court	-							
	cases /								
	litigations w.r.t.								
1	the project and								
	project location								
	if any.		Congultont			Name & C	~~~~~	o of Duoi	at Duan an ant
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