

## State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

### Agenda for 184<sup>th</sup> SEAC-3 meeting scheduled on 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> November, 2023 through VideoConference

#### Instructions for SEAC-3 meeting through video-conferencing:

##### A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 3<sup>rd</sup> November, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 3<sup>rd</sup> November, 2023 @ 2 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	<a href="mailto:mhaisekarenvironment@gmail.com">mhaisekarenvironment@gmail.com</a>
2	Shri Mukund Pathak Expert Member	<a href="mailto:pathak_mukund@yahoo.com">pathak_mukund@yahoo.com</a>
3	Shri Kiran Acharekar Expert Member	<a href="mailto:memberseac3@gmail.com">memberseac3@gmail.com</a>
4	Shri. Dattatray R. Thorat, Expert Member	<a href="mailto:balasahebthorat75@gmail.com">balasahebthorat75@gmail.com</a>
5	Dr. Aseem Gokarn Harwansh Expert Member	<a href="mailto:aghenviro@gmail.com">aghenviro@gmail.com</a>
6	Shri. Joy Thakur, Member Secretary	<a href="mailto:joy.thakur@nic.in">joy.thakur@nic.in</a>

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-184<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightning arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 9.45 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 184<sup>th</sup> SEAC-3 meeting scheduled on 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> November 2023  
through Video Conference**

**6/11/2023**

<b>Sr No</b>	<b>Proposal No.</b>	<b>Proposal Name</b>	<b>Company</b>
1.	SIA/MH/INFRA2/426570/2023	Residential cum Commercial project at Kh. No. 68/2,68/3,68/4,68/5 of village – Zari, PH. No. 3, Nagpur by Harihar Infrastructure Development Corporation Limited	HARIHAR INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED
2.	SIA/MH/INFRA2/437874/2023	Residential and Commercial Project “Kingston Avenue”	SUPREME DEVELOPERS
3.	SIA/MH/INFRA2/440770/2023	Proposed Residential & Commercial project at village Bavdhan by M/s. Mihir Homes Enterprises LLP	Piyush Nyati
4.	SIA/MH/INFRA2/442952/2023	Proposed Residential Group Housing Scheme.	SUPREME URBAN REALITIES PRIVATE LIMITED
5.	SIA/MH/INFRA2/442634/2023	Proposed Project "Kimaya Swapnapurti Phase 2 & Phase 3" at Solapur by M/s Alacrity Construction Pvt Ltd.	ALACRITY CONSTRUCTIONS PRIVATE LIMITED
6.	SIA/MH/INFRA2/443412/2023	Expansion of Proposed Residential & Commercial Project "Shriram Nysa"	Santosh Namdev Pawar
7.	SIA/MH/INFRA2/443670/2023	Residential and Commercial project at Wakad by M/s. Neev Sai Developers	Sachin Garg
8.	SIA/MH/INFRA2/444165/2023	Expansion in Residential Cum Commercial building construction project.	Annuj Umesh Goel
9.	SIA/MH/INFRA2/443920/2023	Proposed Project "Sunflower" at Kondhwa, Pune by M/s Dhanlaxmi	Anand Jain
10.	SIA/MH/INFRA2/444283/2023	Environmental Clearance for Proposed project Persistent MIHAN Campus by Persistent Systems Limited at Plot No. 3A Sector 12, MIHAN SEZ, Nagpur 441108	PERSISTENT SYSTEMS LIMITED
11.	SIA/MH/INFRA2/443862/2023	Residential and Commercial Project "Ganga Arcadia" by Goel Ganga India Pvt. Ltd. (EC Expansion)	Atul Goel

**7/11/2023**

12.	SIA/MH/INFRA2/444507/2023	Proposed Development Project ‘Platinum Greens’ at S No. 200, Wadmukhwadi, Pune by M/s. Platinum Buildcon	Harish Choudhary
13.	SIA/MH/INFRA2/444266/2023	Proposed Expansion in Residential project “Maithili Aroma” by M/s. Marne Group at survey no. 81/1 (P) Regular Track, Village Ravet, District Pune	Prakash Madhav Marne

14.	SIA/MH/INFRA2/4445 76/2023	Proposed Residential project “41 Luxovert” at S.No 144/2, 145/1A/1, 145/2B, 146/1, 146/6/1, 146/6/2, 146/7 & 146/8 , Tathawade Pune by Krisala Buildtech LLP	Mr Aakash Agarwal
15.	SIA/MH/INFRA2/4445 49/2023	Proposed Expansion of Residential & Commercial Project "Kesar High Street" at Borhadewadi, Moshi, Pune by Kasata Properties	Dilip Patel
16.	SIA/MH/INFRA2/4442 78/2023	Proposed Expansion in Residential cum Commercial project at Sr. No. 34/1/B, 36/3/1, Village - Wakad, Taluka- Mulshi, Pune, Maharashtra by M/s. Shivdan Constructions through Partner Mr. Mukesh Shivandas Jethwani	Mukesh Jethwani
17.	SIA/MH/INFRA2/4448 23/2023	Proposed Residential and Commercial Project at Survey no. 63, Hissa no. 10 (Part), Thathwade, Taluka Mulshi, Puneby M/s. Sanil Constructions LLP	Sandeep Goyal
18.	SIA/MH/INFRA2/4447 75/2023	The Skylark (Expansion)	Yogesh Dnyaneshwar Chinchwade
19.	SIA/MH/INFRA2/4448 51/2023	Proposed Residential and Commercial project by M/s. Landmark realty at Sr.no. 51/4/1 Punawale, Pimpri chinchwad, Pune, 411033.	Sahil Subhash Sankla
20.	SIA/MH/INFRA2/4450 42/2023	Proposed Residential & Commercial Construction Project at “ Survey no 26/4/1 & 26/4/2, Village-Punawale, Pune -Pimpri-Chinchwad, Maharashtra -411033	Akshay Rajesh Garve
21.	SIA/MH/INFRA2/4446 48/2023	The Rise	Santosh tukaram todkar
22.	SIA/MH/INFRA2/4451 27/2023	Expansion in Environmental clearance of Proposed Residential & Commercial project at Sr. No. 269/3 & 269/2/2b, 271/1a, 271/2a/1a, 271/2a/1b, Village- Hinjewadi, Taluka- Mulshi, Pune, Maharashtra by M/s. Krrsna Leela Skyscraper LLP	Mr Kumarpal Sanghvi
<b>8/11/2023</b>			
23.	SIA/MH/INFRA2/4451 54/2023	Proposed Residential and Commercial project at Survey no. 31/1, Dattanagar, Thergaon, Taluka- Mulshi, Pune by Royal Nisarg Ventures LLP	Sajid Bagwan
24.	SIA/MH/INFRA2/4444 35/2023	Commercial Building – IT Park at S. No. 94 (P) + 95 + 96 (P) + 97, Mohan Nagar CHS, Baner, Pune by Pact Real Estate Pvt. Ltd.	Ajay Gade
25.	SIA/MH/INFRA2/4423 47/2023	Proposed Residential cum Commercial project – Raheja Woods at Plot A of TPS 1, S. No. 222/1, Kalyani Nagar, Yerawada, Pune	Ajay Gade
26.	SIA/MH/INFRA2/4453 84/2023	Expansion of XSIO Logistic Park	Sunil Jamankar
27.	SIA/MH/INFRA2/4452 18/2023	“Basil Flora“ (Expansion)	Anilkumar Jagdish Agarwa

28.	SIA/MH/INFRA2/4453 92/2023	Environment Clearance for Proposed Residential Project at Sr. No. 67/4/B/2, Village Bavdhan (Khurd), Taluka Mulshi, Dist Pune 411021 by Mr. Nitin Jayant Nagarkar	NITIN NAGARKAR
29.	SIA/MH/INFRA2/4454 16/2023	Proposed Residential & Commercial Project	Narendra Jalindar Balwadkar
30.	SIA/MH/INFRA2/445 763/2023	“SEVEN STAR ICON “Projected By M/s. Samarth Icon	Mr anil mohan kaygude
31.	SIA/MH/INFRA2/4451 18/2023	Residential Development "Mangalam Destination"	Subhash Sakore
32.	SIA/MH/INFRA2/446 065/2023	Residential & Commercial project at S.No. 49/2(P), 49/3, 49/4, 49/5, 49/6(p), 50/1(P),50/5/1(P), 50/5/2(P), 50/5/3(P), 50/6/1, 50/6/2/1, village: Balewadi, Taluka: Haveli, District: Pune by M/s. Kunal Spaces Pvt. Ltd.	Bijal Shah
<b>9/11/2023</b>			
33.	SIA/MH/INFRA2/445 871/2023	Proposed project at Kondhwa Budruk, Pune by M/s RSMS9 Infrastructure LLP	Mangesh Beldare
34.	SIA/MH/INFRA2/4459 93/2023	Residential project “Mount N Glory” at S.No.58/2/1A/1B+58/2/2/1A/2, Near Eon Software Park, Near Ganga Constella, Village: Kharadi, Taluka: Haveli, Pune by M/s. Sancheti Associates Pvt. Ltd.	Kishor Sancheti
35.	SIA/MH/INFRA2/446 043/2023	Proposed Residential Project Located at Sr. no 9-14, Hissa no. 1/67, Keshavnagar, Mundhwa, Tal Haveli, District Pune, Maharashtra 411036 by M/s. Weconstruct Realty LLP	Mr Sandeep Ramdas Goyal
36.	SIA/MH/INFRA2/446 055/2023	Proposed Commercial Project at Survey No 351, CTS No 11 & 11/1, Final Plot No. 207, Boat Club Road, Sangamwadi T.P.S., Village – Ghorpadi, Taluka – Pune City, Pune – 411001 by ONE BOAT CLUB CONSTRUCTIONS AND REAL ESTATE PRIVATE LIMITED (EC Expansion)	Mr Yogesh Hate
37.	SIA/MH/INFRA2/446 133/2023	Proposed Residential Project at S. no. 160/1, Village Aundh, Taluka Haveli, Dist Pune, Maharashtra by Kumar Construction and Properties Pvt. Ltd.	Samir Patil
38.	SIA/MH/INFRA2/446 214/2023	Proposed Expansion in Residential & Commercial project at Plot A on S. No. 38/1/A/1A/1, 44/6/1, 44/6/2/1, village Kharadi, Taluka Haveli, District Pune for M/s Vilas Javdekar Eco Homes (PAH)	Sarvesh Vilas Javdekar

39.	SIA/MH/INFRA2/4464 60/2023	The Luxe Towers	Vivek Subhash Sonigra
40.	SIA/MH/MIS/304456/ 2023	Amendment in EC of IT park	M/S INFOSYS LIMITED
41.	SIA/MH/MIS/304567/ 2023	"Happiness Hub" Residential, Shopping & Commercial Project at Varve,Pun	PARANJAPE SCHEMES CONSTRUCTION LIMITED
42.	SIA/MH/MIS/303274/ 2023	Proposed residential & commercial construction project	PRIMAL PRIDE LLP

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>		
2.	Name of Project			
3.	Project category	<As per Schedule of EIA Notification, 2006>		
4.	Type of Institution	<Private / Government / Semi-Government>		
5.	Project Proponent	Name		
		Regd. Office address		
		Contact number		
		e-mail		
6.	Consultant	<Name, NABET Accreditation number and Validity.>		
7.	Applied for	<New Greenfield Project / Modification / Expansion>		
8.	Details of previous EC	<Number, Date, Granted by>		
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>		
10.	Latitude and Longitude			
11.	Total Plot Area (m2)			
12.	Deductions (m2)			
13.	Net Plot area (m2)			
14.	Proposed FSI area (m2)			
15.	Proposed non-FSI area (m2)			
16.	Proposed TBUA (m2)			
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>		
18.	Ground coverage (m2) & %			
19.	Total Project Cost (Rs.)			
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)
21.	Details of Building Configuration :			Reason for Modification / Change
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>			
	Previous EC / Existing Building	Proposed Configuration		

Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)
22.	Total number of tenements		(Existing + Proposed)		
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)	
		Fresh Water		Fresh Water	
		Recycled		Recycled	
		Swimming Pool		Swimming Pool	
		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			



		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		