

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 117th SEAC-3 meeting scheduled on 10th, 11th, & 12th May, 2021 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 07th, May 2021 (3 PM).

2. PP/ consultant are requested to mail presentation and following documents (separate '.pdf' files only) in prescribed format, by 07th, May 2021 @ 3 PM on following email-IDs :

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	achrekarkiran955@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Narendra Toke, Secretary	mahseac3@gmail.com

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-117:- <Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC's: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.50 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 11.00 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 117th SEAC-3 meeting scheduled on 10th, 11th, & 12th May, 2021 through Video Conference

Sr	Proposal No.	Proposal Name	Company	Status
10/05/2021				
1.	SIA/MH/MIS/152948/2020	Residential Development “Central Park” located at S.NO. 759/A/2 + 759/A/3 + 759/A/4, Of Nashik Shiwar, At. Nashik by M/s. BHAVIK & KHETWANI VENTURES LLP.	M/S. BHAVIK AND KHETWANI VENTURES LLP	Compliance
2.	SIA/MH/MIS/154790/2020	Kamalraj Athens at S.NO: 197/2 & 198 (P)t, Wakad, Taluka- Mulshi, District – Pune. by KAMALRAJ ESTATE	KAMALRAJ ESTATE	New
3.	SIA/MH/MIS/156301/2020	“Central Paark” at S.NO. 759/A/2+759/A/3+759/A/4, Of Nashik Shiwar, At. Nashik. State – Maharashtra by M/s. BHAVIK & KHETWANI VENTURES LLP.	M/S. BHAVIK AND KHETWANI VENTURES LLP	New
4.	SIA/MH/MIS/156485/2020	“Hari Aangan & Highstreet” at Sr. No. 864, Nashik Shiwar, opposite Sacred Heart High School, Ashoka Marg, Nashik 422011, Maharashtra by M/s. Karda Constructions Ltd.	MS. KARDA CONSTRUCTIONS LTD.	New
5.	SIA/MH/MIS/159745/2020	Yash Valencia at S. No. 19/7 (P) + 8, Village: Mamurdi, Pune by Yash Promoters & Builders	YASH PROMOTERS AND BUILDERS	New
6.	SIA/MH/MIS/160825/2020	Expansion in Environment Clearance of Construction of “Jupiter Hospital” project S. No. 141/3 + 142/1 + 2 + 143/1 + 3 + 4 + 5, Village – Baner, Pimple-Nilakh Road, near Ambedkar Bridge, Baner, Taluka – Haveli, District – Pune by Jupiter Lifeline Hospitals Ltd.	M/S JUPITER LIFELINE HOSPITALS LTD.	New
7.	SIA/MH/MIS/159497/2020	K Town at S. No. 39, Near Mukai Chowk, Kiwale by UNIQUE AMS SPACES LLP	UNIQUE AMS SPACES LLP	New

8.	SIA/MH/MI S/163486/2 020	Proposed commercial project Downtown (The high street) at sr. 20, Hissa no 9 to 16, Mohammadwadi, Pune Tal Haveli, Dist-Pune by M/s. Manjothi infra (OPC) pvt.ltd	MANJOTHI INFRA (OPC) PVT.LTD	New
9.	SIA/MH/MI S/164153/2 020	The Address at Gat No.519/520, Pune Nashik Higway, Moshi, Pune – 412105 by S.O.L. Developers	S.O.L DEVELOPERS	New
11/05/2021				
10.	SIA/MH/MI S/164535/2 020	Proposed Residential Project at S No 37, Keshavnagar, Pune	UNIQUE TRIAA VENTURES	New
11.	SIA/MH/MI S/164564/2 020	Proposed Residential Project at S. no. 84/1A, 84/2A, 84/3A, 85/1, 85/4A, Tathawade, Pune by M/s.Opel Properties	M/S. OPEL PROPERTIES	New
12.	SIA/MH/MI S/163630/2 020	Proposed Residential project at S. no. 47/1/A Maan, Tal- Mulashi, Dist Pune, by Galina Consultancy Services Pvt.Ltd. through P.A.H. Vishwanath P.K.	GALINA CONSULTANCY SERVICES PVT.LTD. THROUGH P.A.H. VISHWANATH P.K.	Compliance
13.	SIA/MH/MI S/165551/2 020	Marvel Ribera at CTS no. 30A, F.P. No. 199 + F.P. no. 201, sub plot no. A by M/S. MARVEL SIGMA HOMES PVT LTD	M/S. MARVEL SIGMA HOMES PVT LTD	New
14.	SIA/MH/MI S/166110/2 020	Residential project at S. No. 9 & 10, Tathawade, Taluka – Mulshi, Pune by M/s. Rising Associate through Mr. Vineet K. Goyal	RISING ASSOCIATE THROUGH MR. VINEET K GOYAL	Referred Back to SEAC
15.	SIA/MH/MI S/166918/2 020	Residential Group Housing Project “Ashiana Malhar” & EWS Unit ‘Niwas’ at Survey Number 75/1/1 (Part), 75/1/2(Part), 75/2, 75/3,75/4 (Part), 75/5/1 (Part), 75/5/2 (Part), 76/1 (Part),77/1/1/C,78/1 (Part), Village Marunji, Taluka - Mulshi, Dist.- Pune, by M/s. Ashiana Housing Ltd.	M/s. Ashiana Housing Ltd.	Compliance

16.	SIA/MH/N CP/53957/2 020	Proposed Residential and Commercial Development at Gat. no. 1321, Wagholi by GOEL GANGA INDIA PRIVATE LIMITED	GOEL GANGA INDIA PRIVATE LIMITED	Compliance
17.	SIA/MH/MI S/169463/2 020	Proposed Project "BRAMHA SKY ILONA" at S. No. 1/1/1A/1, 1/1/1A/2, 1/1/1A/3, Near Waterige Society, Village - Undri, Taluka - Haveli, District - Pune by M/s. B & K Buildcon	B & K BUILDCON	New
18.	SIA/MH/MI S/167222/2 020	Manas Valley at Gat No. 53 + 54, 42 (Part) & 52, Village- Bhukum, Tal- Mulshi, Dist- Pune by M/s. BALAJI KIMAYA ASSOCIATES	M/S BALAJI KIMAYA ASSOCIATES	New
12/05/2021				
19.	SIA/MH/MI S/169752/2 020	Proposed Residential and Commercial Project at S.no. 228,229 (P), Charholi, Taluka-Haveli, Dist-Pune, Maharashtra by Prakash Associates	M/S. PRAKASH ASSOCIATES	New
20.	SIA/MH/MI S/170613/2 020	Environmental clearance for proposed Residential and Commercial project by Mr. Shyam Wakadkar	MR. SHYAM WAKADKAR	New
21.	SIA/MH/MI S/170681/2 020	Proposed Commercial cum Multy Family Residential Building Project on KH. No. 150/1, Mouza – Pipla, Tah. Nagpur (Gramin), Dist. Nagpur, Maharashtra.	SHRI. NARENDRA S. MALLELWAR AND 4 OTHERS	New
22.	SIA/MH/MI S/169445/2 020	Proposed Construction project at Survey No. 11/2A & 11/2B, Near Symbiosis College Kiwale, Pune 412101	SHREE SAI CAPITAL	New
23.	SIA/MH/N CP/60014/2 021	Environment Clearance for Proposed Construction Project Reflections by SHASHWATI BUILDERS	SHASHWATI BUILDERS	New
24.	SIA/MH/N CP/60016/2 021	Environment Clearance for Proposed Construction Project Jubilee Park by M/s. Aurangabad Holiday Resorts	M/s. Aurangabad Holiday Resorts	New
25.	SIA/MH/N CP/60017/2 021	Environment Clearance for Proposed Construction Project Eco City Phase 2 by	NAMRATA PROMOTERS AND BUILDERS	New

		NAMRATA PROMOTERS AND BUILDERS		
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Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>				
2.	Name of Project					
3.	Project category	<As per Schedule of EIA Notification, 2006>				
4.	Type of Institution	<Private / Government / Semi-Government>				
5.	Project Proponent	Name				
		Regd. Office address				
		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	
21.	Details of Building Configuration :					
	<Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>					
	Previous EC / Existing Building			Proposed Configuration		Reason for Modification / Change
	Buildin g Name	Configuration	Height (m)	Buildin g Name	Configuration	

22.	Total number of tenements			(Existing + Proposed)			
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)			
		Fresh Water		Fresh Water			
		Recycled		Recycled			
		Swimming Pool		Swimming Pool			
		Flushing		Flushing			
		Total		Total			
		Waste water generation		Waste water generation			
24.	Water Storage Capacity for Firefighting / UGT (m3)						
25.	Source of water						
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:			Pre-Monsoon:		
		Size and no of RWH tank(s) and Quantity:			Post Monsoon:		
		Quantity and size of recharge pits:					
		Details of UGT tanks if any:					
27.	Sewage and Wastewater	Sewage generation in CMD:					
		STP technology:					
		Capacity of STP (CMD):					
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)		Treatment / disposal		
		Dry waste:					
		Wet waste:					
		Construction waste					
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)		Treatment / disposal		
		Dry waste:					
		Wet waste:					
		Hazardous waste:					
		Biomedical waste					
		E-Waste					
STP Sludge (dry)							
30.	Green Belt Development	Total RG area (m2):					
		Existing trees on plot:					

		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during Operation phase	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			
		RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
Disaster Management					
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			
36.	Details of Court cases / litigations w.r.t. the project and project location if any.				
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>		

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