

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

| <b>Agenda Item: 70.01</b> | <b>1.980 Ha. Colour Granite Mine of Saviour Mines &amp; Minerals Pvt. Ltd., Sy.No. 385-1, Kokkanti Village, Tanakal Mandal, Ananthapur District. - Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
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| 1)                        | <b>Name of the applicant</b>                                                                                                                                                          | : Sri A. Ramakrishnaiah, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 2)                        | <b>Line of activity</b>                                                                                                                                                               | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 3)                        | <b>Location details</b>                                                                                                                                                               | : Sy.No. 385-1, Kokkanti Village, Tanakal Mandal, Ananthapur District.<br><br><table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;">Latitude</th> <th style="text-align: left;">Longitude</th> </tr> </thead> <tbody> <tr><td>13<sup>0</sup> 56'36.9"N</td><td>78<sup>0</sup> 16'31.7"E</td></tr> <tr><td>13<sup>0</sup> 56'36.2"N</td><td>78<sup>0</sup> 16'30.3"E</td></tr> <tr><td>13<sup>0</sup> 56'36.7"N</td><td>78<sup>0</sup> 16'28.7"E</td></tr> <tr><td>13<sup>0</sup> 56'38.2"N</td><td>78<sup>0</sup> 16'28.5"E</td></tr> <tr><td>13<sup>0</sup> 56'37.4"N</td><td>78<sup>0</sup> 16'26.7"E</td></tr> <tr><td>13<sup>0</sup> 56'36.7"N</td><td>78<sup>0</sup> 16'26.6"E</td></tr> <tr><td>13<sup>0</sup> 56'36.2"N</td><td>78<sup>0</sup> 16'28.2"E</td></tr> <tr><td>13<sup>0</sup> 56'35.7"N</td><td>78<sup>0</sup> 16'27.6"E</td></tr> <tr><td>13<sup>0</sup> 56'35.9"N</td><td>78<sup>0</sup> 16'27.0"E</td></tr> <tr><td>13<sup>0</sup> 56'34.3"N</td><td>78<sup>0</sup> 16'26.5"E</td></tr> <tr><td>13<sup>0</sup> 56'34.2"N</td><td>78<sup>0</sup> 16'25.1"E</td></tr> <tr><td>13<sup>0</sup> 56'33.7"N</td><td>78<sup>0</sup> 16'25.7"E</td></tr> <tr><td>13<sup>0</sup> 56'33.4"N</td><td>78<sup>0</sup> 16'27.1"E</td></tr> <tr><td>13<sup>0</sup> 56'34.0"N</td><td>78<sup>0</sup> 16'28.1"E</td></tr> <tr><td>13<sup>0</sup> 56'32.8"N</td><td>78<sup>0</sup> 16'29.7"E</td></tr> <tr><td>13<sup>0</sup> 56'32.7"N</td><td>78<sup>0</sup> 16'30.4"E</td></tr> <tr><td>13<sup>0</sup> 56'33.1"N</td><td>78<sup>0</sup> 16'30.6"E</td></tr> <tr><td>13<sup>0</sup> 56'31.8"N</td><td>78<sup>0</sup> 16'32.7"E</td></tr> </tbody> </table> | Latitude | Longitude | 13 <sup>0</sup> 56'36.9"N | 78 <sup>0</sup> 16'31.7"E | 13 <sup>0</sup> 56'36.2"N | 78 <sup>0</sup> 16'30.3"E | 13 <sup>0</sup> 56'36.7"N | 78 <sup>0</sup> 16'28.7"E | 13 <sup>0</sup> 56'38.2"N | 78 <sup>0</sup> 16'28.5"E | 13 <sup>0</sup> 56'37.4"N | 78 <sup>0</sup> 16'26.7"E | 13 <sup>0</sup> 56'36.7"N | 78 <sup>0</sup> 16'26.6"E | 13 <sup>0</sup> 56'36.2"N | 78 <sup>0</sup> 16'28.2"E | 13 <sup>0</sup> 56'35.7"N | 78 <sup>0</sup> 16'27.6"E | 13 <sup>0</sup> 56'35.9"N | 78 <sup>0</sup> 16'27.0"E | 13 <sup>0</sup> 56'34.3"N | 78 <sup>0</sup> 16'26.5"E | 13 <sup>0</sup> 56'34.2"N | 78 <sup>0</sup> 16'25.1"E | 13 <sup>0</sup> 56'33.7"N | 78 <sup>0</sup> 16'25.7"E | 13 <sup>0</sup> 56'33.4"N | 78 <sup>0</sup> 16'27.1"E | 13 <sup>0</sup> 56'34.0"N | 78 <sup>0</sup> 16'28.1"E | 13 <sup>0</sup> 56'32.8"N | 78 <sup>0</sup> 16'29.7"E | 13 <sup>0</sup> 56'32.7"N | 78 <sup>0</sup> 16'30.4"E | 13 <sup>0</sup> 56'33.1"N | 78 <sup>0</sup> 16'30.6"E | 13 <sup>0</sup> 56'31.8"N | 78 <sup>0</sup> 16'32.7"E |
| Latitude                  | Longitude                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'36.9"N | 78 <sup>0</sup> 16'31.7"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'36.2"N | 78 <sup>0</sup> 16'30.3"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'36.7"N | 78 <sup>0</sup> 16'28.7"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'38.2"N | 78 <sup>0</sup> 16'28.5"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'37.4"N | 78 <sup>0</sup> 16'26.7"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'36.7"N | 78 <sup>0</sup> 16'26.6"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'36.2"N | 78 <sup>0</sup> 16'28.2"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'35.7"N | 78 <sup>0</sup> 16'27.6"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'35.9"N | 78 <sup>0</sup> 16'27.0"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'34.3"N | 78 <sup>0</sup> 16'26.5"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'34.2"N | 78 <sup>0</sup> 16'25.1"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'33.7"N | 78 <sup>0</sup> 16'25.7"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'33.4"N | 78 <sup>0</sup> 16'27.1"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'34.0"N | 78 <sup>0</sup> 16'28.1"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'32.8"N | 78 <sup>0</sup> 16'29.7"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'32.7"N | 78 <sup>0</sup> 16'30.4"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'33.1"N | 78 <sup>0</sup> 16'30.6"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'31.8"N | 78 <sup>0</sup> 16'32.7"E                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 4)                        | <b>Status of land</b>                                                                                                                                                                 | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 5)                        | <b>Mining area</b>                                                                                                                                                                    | : 1.980 Ha. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 6)                        | <b>Mining quantity</b>                                                                                                                                                                | : 26,025.75 m <sup>3</sup> /annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 7)                        | <b>Mining lease</b>                                                                                                                                                                   | : 20 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 8)                        | <b>Mining Plan</b>                                                                                                                                                                    | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 9)                        | <b>Inter State Boundary</b>                                                                                                                                                           | : More than 5 kms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 10)                       | <b>Nearest human habitation</b>                                                                                                                                                       | : Gollapalle (V) – 0.3 km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 11)                       | <b>Project cost</b>                                                                                                                                                                   | : Rs. 145.0 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 12)                       | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                                        | : Rs. 14.4 Lakhs & Rs. 4.04 Lakhs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13)                       | <b>Whether the project attracts general condition</b>                                                                                                                                 | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14)                       | <b>Water Consumption</b>                                                                                                                                                              | : 6.9 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 15)                       | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                                 | : Colour granite will be quarried using Opencast other than fully mechanized / Semi Mechanized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC by stipulating a condition that the project proponent shall not use explosives in mining operations in view of location of the village nearer to the mine.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

| <b>Agenda Item: 70.03</b> | <b>2.710 Ha. Colour Granite Mine of M/s. Saviour Mines &amp; Minerals Pvt. Ltd., Sy.No. 385-1, Kokkanti Village, Tanakal Mandal, Ananthapur District. – Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                                               | : Sri A. Ramakrishnaiah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                                    | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                                    | : Sy.No. 385-1, Kokkanti Village, Tanakal Mandal, Ananthapur District.<br><br><table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;">Latitude</th> <th style="text-align: left;">Longitude</th> </tr> </thead> <tbody> <tr><td>13<sup>0</sup> 56'37.9"N</td><td>78<sup>0</sup> 16'34.0"E</td></tr> <tr><td>13<sup>0</sup> 56'39.7"N</td><td>78<sup>0</sup> 16'34.0"E</td></tr> <tr><td>13<sup>0</sup> 56'42.4"N</td><td>78<sup>0</sup> 16'27.2"E</td></tr> <tr><td>13<sup>0</sup> 56'42.4"N</td><td>78<sup>0</sup> 16'26.1"E</td></tr> <tr><td>13<sup>0</sup> 56'43.2"N</td><td>78<sup>0</sup> 16'22.6"E</td></tr> <tr><td>13<sup>0</sup> 56'41.6"N</td><td>78<sup>0</sup> 16'21.6"E</td></tr> <tr><td>13<sup>0</sup> 56'39.7"N</td><td>78<sup>0</sup> 16'23.4"E</td></tr> <tr><td>13<sup>0</sup> 56'40.1"N</td><td>78<sup>0</sup> 16'24.3"E</td></tr> <tr><td>13<sup>0</sup> 56'39.0"N</td><td>78<sup>0</sup> 16'25.9"E</td></tr> <tr><td>13<sup>0</sup> 56'39.7"N</td><td>78<sup>0</sup> 16'31.0"E</td></tr> <tr><td>13<sup>0</sup> 56'39.3"N</td><td>78<sup>0</sup> 16'31.6"E</td></tr> <tr><td>13<sup>0</sup> 56'38.3"N</td><td>78<sup>0</sup> 16'32.0"E</td></tr> </tbody> </table> | Latitude | Longitude | 13 <sup>0</sup> 56'37.9"N | 78 <sup>0</sup> 16'34.0"E | 13 <sup>0</sup> 56'39.7"N | 78 <sup>0</sup> 16'34.0"E | 13 <sup>0</sup> 56'42.4"N | 78 <sup>0</sup> 16'27.2"E | 13 <sup>0</sup> 56'42.4"N | 78 <sup>0</sup> 16'26.1"E | 13 <sup>0</sup> 56'43.2"N | 78 <sup>0</sup> 16'22.6"E | 13 <sup>0</sup> 56'41.6"N | 78 <sup>0</sup> 16'21.6"E | 13 <sup>0</sup> 56'39.7"N | 78 <sup>0</sup> 16'23.4"E | 13 <sup>0</sup> 56'40.1"N | 78 <sup>0</sup> 16'24.3"E | 13 <sup>0</sup> 56'39.0"N | 78 <sup>0</sup> 16'25.9"E | 13 <sup>0</sup> 56'39.7"N | 78 <sup>0</sup> 16'31.0"E | 13 <sup>0</sup> 56'39.3"N | 78 <sup>0</sup> 16'31.6"E | 13 <sup>0</sup> 56'38.3"N | 78 <sup>0</sup> 16'32.0"E |
| Latitude                  | Longitude                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'37.9"N | 78 <sup>0</sup> 16'34.0"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'39.7"N | 78 <sup>0</sup> 16'34.0"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'42.4"N | 78 <sup>0</sup> 16'27.2"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'42.4"N | 78 <sup>0</sup> 16'26.1"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'43.2"N | 78 <sup>0</sup> 16'22.6"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'41.6"N | 78 <sup>0</sup> 16'21.6"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'39.7"N | 78 <sup>0</sup> 16'23.4"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'40.1"N | 78 <sup>0</sup> 16'24.3"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'39.0"N | 78 <sup>0</sup> 16'25.9"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'39.7"N | 78 <sup>0</sup> 16'31.0"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'39.3"N | 78 <sup>0</sup> 16'31.6"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 13 <sup>0</sup> 56'38.3"N | 78 <sup>0</sup> 16'32.0"E                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                                      | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                                         | : 2.710 Ha. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                                     | : 37,788.75 m <sup>3</sup> / annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                                        | : 20 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                                         | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                                                | : More than 5 Kms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                                            | : Gollapalle (V) – 70 meters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                                        | : Rs. 200 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                                             | : Rs. 15.4 Lakhs & Rs. 4.2 Lakhs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                                      | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                                                   | : 9.0 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                                      | : Colour Granite will be quarried using opencast other than fully mechanized /Semi Mechanized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC by stipulating a condition that the project proponent shall not use explosives in mining operations in view of location of the village nearer to the mine.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT  
ASSESSMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.05</b> | <b>12.81 Ha. Colour Granite Mine of Saviour Mines &amp; Minerals Pvt. Ltd., Sy.No. 932, Kambadur Village &amp; Mandal, Ananthapur District. - Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                                     | : Sri A.Rama Krishnaiah, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                          | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                          | : Sy.No. 932, Kambadur Village & Mandal, Ananthapur District.<br><br>Latitude                      Longitude<br>14 <sup>0</sup> 22'07.5"N              77 <sup>0</sup> 14'36.3"E<br>14 <sup>0</sup> 22'07.2"N              77 <sup>0</sup> 14'45.9"E<br>14 <sup>0</sup> 22'05.4"N              77 <sup>0</sup> 14'45.3"E<br>14 <sup>0</sup> 22'02.1"N              77 <sup>0</sup> 14'45.3"E<br>14 <sup>0</sup> 21'58.5"N              77 <sup>0</sup> 14'42.0"E<br>14 <sup>0</sup> 21'54.2"N              77 <sup>0</sup> 14'31.0"E<br>14 <sup>0</sup> 22'03.1"N              77 <sup>0</sup> 14'31.4"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                            | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                               | : 12.810 Ha. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                           | : 28,625.25 M <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                              | : 20 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                               | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                                      | : More than 5 Kms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                                  | : Musthivarlamanda (V) – 1.4 km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                              | : Rs. 170.0 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                                   | : Rs. 31.5 Lakhs & Rs. 3.4 Lakhs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                            | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                                         | : 7.8 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                            | : Colour Granite will be quarried using opencast other than fully mechanized / Semi Mechanized.<br>Please refer to Environmental Management Report enclosed for Mining Methodology.                                                                                                                                                                                                                                                                                                                                                                                                                      |

➤ The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                  |                                                                                                                                                     |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.06</b> | <b>7.880 Ha. Colour Granite Mine of Sri T. Madan Mohanreddy, Sy. No. 773/P, Peddavaduguru (V) &amp; (M), Anantapur District – Environmental Clearance – Reg.</b> |                                                                                                                                                     |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                     | : Sri T. Madan Mohanreddy                                                                                                                           |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                          | : Colour Granite Mine                                                                                                                               |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                          | : Sy. No. 773/P, Peddavaduguru (V) & (M), Anantapur District.<br><br>Latitude : 15 <sup>o</sup> 01' 7.7"N<br>Longitude : 77 <sup>o</sup> 39' 28.4"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                            | : Government land                                                                                                                                   |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                               | : <b>7.880</b> Ha. (New)                                                                                                                            |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                           | : 1890 m <sup>3</sup> / annum                                                                                                                       |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                              | : 20 Years                                                                                                                                          |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                               | : Submitted approved Mining Plan                                                                                                                    |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                      | : No.<br>Details are not submitted.                                                                                                                 |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                  | : Peddavaduguru (V) – 1.3 km                                                                                                                        |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                              | : Rs.60 Lakhs.                                                                                                                                      |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                   | : Rs. 7.64 Lakhs & Rs. 6.1 Lakhs<br>-                                                                                                               |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                            | : No                                                                                                                                                |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                         | : 9.0 KLD                                                                                                                                           |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                            | : Colour Granite will be extraction by operations such as drilling, Wire Saw Cutting, loading and unloading.                                        |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                           |                                                                                                                                                         |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.43</b> | <b>0.850 Ha. Colour Granite Mine of Sri P.Jeeva Ratnam, Sy.No. 629, Mulugundam (V), Aspari Mandal, Kurnool District. – Environmental Clearance – Reg.</b> |                                                                                                                                                         |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                              | : Sri P.Jeeva Ratnam, Lessee                                                                                                                            |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                   | : Colour Granite Mine                                                                                                                                   |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                   | : Sy.No. 629, Mulugundam (V), Aspari Mandal, Kurnool District.<br><br>Latitude : 15 <sup>0</sup> 38' 19.42"N<br>Longitude : 77 <sup>0</sup> 25' 36.99"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                     | : Govt. land                                                                                                                                            |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                        | : 0.850 Ha. (Existing)                                                                                                                                  |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                    | : 499 m <sup>3</sup> /annum                                                                                                                             |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                       | : 20 Years                                                                                                                                              |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                        | : Submitted approved Mining Plan                                                                                                                        |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                               | : No.<br>The details are not furnished.                                                                                                                 |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                           | : Pedda Pendekallu (V) – 2.2 km                                                                                                                         |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                       | : Rs. 50.0 Lakhs.                                                                                                                                       |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                            | : Rs. 7.62 Lakhs & Rs. 5.17 Lakhs/annum                                                                                                                 |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                     | : No                                                                                                                                                    |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                  | : 6.5 KLD                                                                                                                                               |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                     | : About 499 Cum/Year of Colour Granite will be extraction by operations such as drilling, Wire Saw Cutting, loading and unloading.                      |

➤ The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                                  |                                                                                                                                                          |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.44</b> | <b>0.809 Ha. Dolomite &amp; White Shale Mine of Sri N.L. Madhusudhana Murthy, Sy. No. 268/A1A, Malkapuram Village, Dhone, Kurnool District. – Environmental Clearance – Reg.</b> |                                                                                                                                                          |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                                     | : Sri N.L. Madhusudhana Murthy                                                                                                                           |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                          | : Dolomite & White Shale Mine                                                                                                                            |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                          | : Sy. No. 268/A1A, Malkapuram Village, Dhone, Kurnool District.<br><br>Latitude : 14 <sup>0</sup> 22' 13.20"N<br>Longitude : 77 <sup>0</sup> 58' 04.35"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                            | : Government land                                                                                                                                        |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                               | : 0.809 Ha. (Existing)                                                                                                                                   |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                           | : Dolomite - 6030 TPA & White Shale – 7236 TPA                                                                                                           |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                              | : 20 Years                                                                                                                                               |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                               | : Submitted approved Mining Plan                                                                                                                         |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                                      | : No.<br>Details are not submitted.                                                                                                                      |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                                  | : Chinna Malkapuram (V) – 0.50 km                                                                                                                        |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                              | : Rs.10 Lakhs.                                                                                                                                           |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                                   | : Rs. 5.8 Lakhs & Rs. 3.6 Lakhs                                                                                                                          |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                            | : No                                                                                                                                                     |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                                         | : 6.5 KLD                                                                                                                                                |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                            | : Production of Dolomite - 6030 TPA & White Shale 7236 TPA. However, no beneficiation including manufacturing is done in the lease area.                 |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC by stipulating a condition that the project proponent shall not use explosives in mining operations in view of location of the village nearer to the mine.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

| <b>Agenda Item:70. 02</b> | <b>23.990 Ha. Colour Granite Mine of M/s.Nissi Power Projects Pvt. Ltd., Sy. No. 82, Kambadur (V) &amp; (M), Ananthapur District. - Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                           | : Sri T. Satish Kumar, Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                | : <b>Sy. No. 82, Kambadur (V) &amp; (M), Ananthapur District.</b><br><br><table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;">Latitude</th> <th style="text-align: left;">Longitude</th> </tr> </thead> <tbody> <tr><td>14<sup>0</sup> 22'02.7"N</td><td>77<sup>0</sup> 14'20.6"E</td></tr> <tr><td>14<sup>0</sup> 21'58.5"N</td><td>77<sup>0</sup> 14'18.3"E</td></tr> <tr><td>14<sup>0</sup> 21'57.6"N</td><td>77<sup>0</sup> 14'15.4"E</td></tr> <tr><td>14<sup>0</sup> 21'59.8"N</td><td>77<sup>0</sup> 14'12.0"E</td></tr> <tr><td>14<sup>0</sup> 22'01.6"N</td><td>77<sup>0</sup> 14'11.6"E</td></tr> <tr><td>14<sup>0</sup> 22'03.7"N</td><td>77<sup>0</sup> 14'02.4"E</td></tr> <tr><td>14<sup>0</sup> 22'18.0"N</td><td>77<sup>0</sup> 14'15.4"E</td></tr> <tr><td>14<sup>0</sup> 22'19.2"N</td><td>77<sup>0</sup> 14'16.0"E</td></tr> <tr><td>14<sup>0</sup> 22'19.0"N</td><td>77<sup>0</sup> 14'17.7"E</td></tr> <tr><td>14<sup>0</sup> 22'19.8"N</td><td>77<sup>0</sup> 14'18.5"E</td></tr> <tr><td>14<sup>0</sup> 22'20.6"N</td><td>77<sup>0</sup> 14'20.6"E</td></tr> <tr><td>14<sup>0</sup> 22'19.6"N</td><td>77<sup>0</sup> 14'21.8"E</td></tr> <tr><td>14<sup>0</sup> 22'17.2"N</td><td>77<sup>0</sup> 14'22.1"E</td></tr> <tr><td>14<sup>0</sup> 22'14.8"N</td><td>77<sup>0</sup> 14'22.9"E</td></tr> <tr><td>14<sup>0</sup> 22'12.5"N</td><td>77<sup>0</sup> 14'23.3"E</td></tr> </tbody> </table> | Latitude | Longitude | 14 <sup>0</sup> 22'02.7"N | 77 <sup>0</sup> 14'20.6"E | 14 <sup>0</sup> 21'58.5"N | 77 <sup>0</sup> 14'18.3"E | 14 <sup>0</sup> 21'57.6"N | 77 <sup>0</sup> 14'15.4"E | 14 <sup>0</sup> 21'59.8"N | 77 <sup>0</sup> 14'12.0"E | 14 <sup>0</sup> 22'01.6"N | 77 <sup>0</sup> 14'11.6"E | 14 <sup>0</sup> 22'03.7"N | 77 <sup>0</sup> 14'02.4"E | 14 <sup>0</sup> 22'18.0"N | 77 <sup>0</sup> 14'15.4"E | 14 <sup>0</sup> 22'19.2"N | 77 <sup>0</sup> 14'16.0"E | 14 <sup>0</sup> 22'19.0"N | 77 <sup>0</sup> 14'17.7"E | 14 <sup>0</sup> 22'19.8"N | 77 <sup>0</sup> 14'18.5"E | 14 <sup>0</sup> 22'20.6"N | 77 <sup>0</sup> 14'20.6"E | 14 <sup>0</sup> 22'19.6"N | 77 <sup>0</sup> 14'21.8"E | 14 <sup>0</sup> 22'17.2"N | 77 <sup>0</sup> 14'22.1"E | 14 <sup>0</sup> 22'14.8"N | 77 <sup>0</sup> 14'22.9"E | 14 <sup>0</sup> 22'12.5"N | 77 <sup>0</sup> 14'23.3"E |
| Latitude                  | Longitude                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'02.7"N | 77 <sup>0</sup> 14'20.6"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 21'58.5"N | 77 <sup>0</sup> 14'18.3"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 21'57.6"N | 77 <sup>0</sup> 14'15.4"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 21'59.8"N | 77 <sup>0</sup> 14'12.0"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'01.6"N | 77 <sup>0</sup> 14'11.6"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'03.7"N | 77 <sup>0</sup> 14'02.4"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'18.0"N | 77 <sup>0</sup> 14'15.4"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'19.2"N | 77 <sup>0</sup> 14'16.0"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'19.0"N | 77 <sup>0</sup> 14'17.7"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'19.8"N | 77 <sup>0</sup> 14'18.5"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'20.6"N | 77 <sup>0</sup> 14'20.6"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'19.6"N | 77 <sup>0</sup> 14'21.8"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'17.2"N | 77 <sup>0</sup> 14'22.1"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'14.8"N | 77 <sup>0</sup> 14'22.9"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| 14 <sup>0</sup> 22'12.5"N | 77 <sup>0</sup> 14'23.3"E                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                  | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                     | : 23.990 Ha. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                 | : 28,522.50 m <sup>3</sup> /annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                    | : 20 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                     | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                            | : Andhra Pradesh – Karnataka inter State Boundary – 5.5 Kms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                        | : Mushtivarlamanda (V) – 0.72 km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                    | : Rs. 175.0 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                         | : Rs. 34,41,200/- & Rs. 5,00,250/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                  | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                               | : 20.2 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                  | : Colour granite will be quarried using semi mechanized Open cast mining method.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

➤ The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.55</b> | <b>0.615 Ha. Black Galaxy Granite Mine of M/s. N.V. Exports, Sy. No. 11/1, R.L.Puram Village, Chimakurthy Mandal, Prakasam District. – Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1)                        | <b>Name of the applicant</b>                                                                                                                                              | : Sri N. Venkateswara Reddy, Mg. Partner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2)                        | <b>Line of activity</b>                                                                                                                                                   | : Black Galaxy Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3)                        | <b>Location details</b>                                                                                                                                                   | : Sy. No. 11/1, R.L.Puram Village, Chimakurthy Mandal, Prakasam District.<br><br><div style="display: flex; justify-content: space-between;"> <div>Latitude</div> <div>Longitude</div> </div> <div style="display: flex; justify-content: space-between;"> <div>15<sup>0</sup> 35'54.90"N</div> <div>79<sup>0</sup> 48'48.20"E</div> </div> <div style="display: flex; justify-content: space-between;"> <div>15<sup>0</sup> 35'56.10"N</div> <div>79<sup>0</sup> 48'48.20"E</div> </div> <div style="display: flex; justify-content: space-between;"> <div>15<sup>0</sup> 35'57.30"N</div> <div>79<sup>0</sup> 48'53.80"E</div> </div> <div style="display: flex; justify-content: space-between;"> <div>15<sup>0</sup> 35'56.10"N</div> <div>79<sup>0</sup> 48'53.80"E</div> </div> |
| 4)                        | <b>Status of land</b>                                                                                                                                                     | : Patta land submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5)                        | <b>Mining area</b>                                                                                                                                                        | : 0.615 Ha. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6)                        | <b>Mining quantity</b>                                                                                                                                                    | : 6069.60 M <sup>3</sup> / Annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7)                        | <b>Mining lease</b>                                                                                                                                                       | : 20 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8)                        | <b>Mining Plan</b>                                                                                                                                                        | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9)                        | <b>Inter State Boundary</b>                                                                                                                                               | : More than 5 Kms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10)                       | <b>Nearest human habitation</b>                                                                                                                                           | : Ramateertham (V) – 0.11 km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11)                       | <b>Project cost</b>                                                                                                                                                       | : Rs. 1.2 Crores.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12)                       | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                            | : Rs. 26,400/- & Rs. 2,07,650/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 13)                       | <b>Whether the project attracts general condition</b>                                                                                                                     | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 14)                       | <b>Water Consumption</b>                                                                                                                                                  | : 4.0 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15)                       | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                     | : Black Galaxy granite will be quarried by opencast semi mechanized mining method.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

- **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC by stipulating a condition that the project proponent shall not use explosives in mining operations in view of location of the village nearer to the mine.*



  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                           |                                                                                                                                                                |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.37</b> | <b>9.994 Ha. Colour Granite Mine of Smt.P.Suhasini Granites, Sy.No. 738/P, Vandadi (V), Chinnamandyam Mandal, Y.S.R.Kadapa District. – Environmental Clearance – Reg.</b> |                                                                                                                                                                |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                              | : Smt. P.Suhasini                                                                                                                                              |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                   | : Colour Granite Mine                                                                                                                                          |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                   | : Sy.No. 738/P, Vandadi (V), Chinnamandyam Mandal, Y.S.R.Kadapa District.<br><br>Latitude : 14 <sup>0</sup> 00'58.4"N<br>Longitude : 78 <sup>0</sup> 41'14.7"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                     | : Govt. land                                                                                                                                                   |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                        | : 9.994 Ha. (New)                                                                                                                                              |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                    | : 15,927 m <sup>3</sup> /annum                                                                                                                                 |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                       | : 20 Years                                                                                                                                                     |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                        | : Submitted approved Mining Plan                                                                                                                               |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                               | : More than 5 kms                                                                                                                                              |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                           | : Upparapalle (V) – 1 km - SE                                                                                                                                  |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                       | : Rs. 15 Lakhs.                                                                                                                                                |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                            | : Rs. 3 Lakhs & Rs. 2 Lakhs / annum                                                                                                                            |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                     | : No                                                                                                                                                           |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                                  | : 9 KLD                                                                                                                                                        |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                     | : Mechanized open cast method mining proposed to extract colour granite of 15,927 m <sup>3</sup> / annum.                                                      |

- **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

| Agenda Item: 70.75 | 3.7 Ha. Colour Granite Mine of Sri K. Amar Nair, Sy. No. 24, Pedagudaba Village, Garugubilli Mandal, Vizianagaram District - Environmental Clearance – Reg. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)                 | <b>Name of the applicant</b>                                                                                                                                | : Sri K. Amar Nair, Lessee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2)                 | <b>Line of activity</b>                                                                                                                                     | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3)                 | <b>Location details</b>                                                                                                                                     | : Sy. No. 24, Pedagudaba Village, Garugubilli Mandal, Vizianagaram District.<br><br>Latitude & Longitude<br>18 <sup>0</sup> 43' 44.23"N      83 <sup>0</sup> 26' 30.00"E<br>18 <sup>0</sup> 43' 43.68"N      83 <sup>0</sup> 26' 32.80"E<br>18 <sup>0</sup> 43' 43.19"N      83 <sup>0</sup> 26' 33.21"E<br>18 <sup>0</sup> 43' 43.06"N      83 <sup>0</sup> 26' 33.94"E<br>18 <sup>0</sup> 43' 41.37"N      83 <sup>0</sup> 26' 34.00"E<br>18 <sup>0</sup> 43' 41.10"N      83 <sup>0</sup> 26' 34.88"E<br>18 <sup>0</sup> 43' 37.24"N      83 <sup>0</sup> 26' 33.20"E<br>18 <sup>0</sup> 43' 36.85"N      83 <sup>0</sup> 26' 32.48"E<br>18 <sup>0</sup> 43' 37.51"N      83 <sup>0</sup> 26' 31.54"E<br>18 <sup>0</sup> 43' 38.47"N      83 <sup>0</sup> 26' 26.21"E |
| 4)                 | <b>Status of land</b>                                                                                                                                       | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5)                 | <b>Mining area</b>                                                                                                                                          | : 3.7 Ha. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6)                 | <b>Mining quantity</b>                                                                                                                                      | : 5011.80 m <sup>3</sup> /annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7)                 | <b>Mining lease</b>                                                                                                                                         | : 20 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8)                 | <b>Mining Plan</b>                                                                                                                                          | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9)                 | <b>Inter State Boundary</b>                                                                                                                                 | : Andhra Pradesh – Orissa inter State Boundary – 12.2 Kms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10)                | <b>Nearest human habitation</b>                                                                                                                             | : Pedagudaba (V) – 144 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11)                | <b>Project cost</b>                                                                                                                                         | : Rs. 35.0 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12)                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                              | : Rs. 14.16 Lakhs & Rs. 3.47 Lakhs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 13)                | <b>Whether the project attracts general condition</b>                                                                                                       | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14)                | <b>Water Consumption</b>                                                                                                                                    | : 9.9 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15)                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                       | : Colour granite will be quarried by Open cast semi-mechanized mining method.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

➤ The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:

*Issue of EC by stipulating a condition that the project proponent shall not use explosives in mining operations in view of location of the village nearer to the mine.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                       |                                                                                                                                                                 |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.36</b> | <b>14.633 Ha. Colour Granite Mine of M/s. Simha Granites, Sy. No. 738/P, Vandadi (V), Chinnamandyam Mandal, YSR Kadapa District. - Environmental Clearance – Reg.</b> |                                                                                                                                                                 |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                          | : Sri P. Rukmangadha Naidu, Proprietor                                                                                                                          |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                               | : Colour Granite Mine                                                                                                                                           |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                               | : Sy. No. 738/P, Vandadi (V), Chinnamandyam Mandal, YSR Kadapa District.<br><br>Latitude : 14 <sup>0</sup> 01' 32.1"N<br>Longitude : 78 <sup>0</sup> 41' 07.7"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                 | : Government land                                                                                                                                               |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                    | : 14.633 Ha. (New)                                                                                                                                              |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                | : 17,758 m <sup>3</sup> /annum                                                                                                                                  |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                   | : 20 years                                                                                                                                                      |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                    | : Submitted approved Mining Plan                                                                                                                                |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                           | : More than 5 kms                                                                                                                                               |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                       | : Balreddigaripalle (V) – 0.9 km & Endapalle – 2.0 km                                                                                                           |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                   | : Rs. 20 Lakhs.                                                                                                                                                 |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                        | : Rs. 8.83 Lakhs & Rs. 3.45 Lakhs                                                                                                                               |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                 | : No                                                                                                                                                            |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                              | : 6.3 KLD                                                                                                                                                       |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                 | : Mechanized open cast method mining proposed to extract colour granite of 17,758 m <sup>3</sup> / annum.                                                       |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.04</b> | <b>2.0 Ha. Colour Granite Mine of Sri Kudrath, Sy. No. 501, Allapalli Village, Obuladevara Cheruvu (ODC) Mandal, Ananthapur District – Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                              | : Sri Kudrath, Proprietor                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                   | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                   | : Sy. No. 501, Allapalli Village, Obuladevara Cheruvu (ODC) Mandal, Ananthapur District.<br><br>Latitude : 14 <sup>0</sup> 00'03"N<br>Longitude : 77 <sup>0</sup> 55'03"E                                                                                                                                                                                                                                                                    |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                     | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                        | : 2.0 Ha. (Existing)                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                    | : 1325 m <sup>3</sup> / annum                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                       | : 20 Years                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                        | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                               | : Andhra Pradesh – Karnataka inter State Boundary – 10.1 Kms.(S)                                                                                                                                                                                                                                                                                                                                                                             |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                           | : Uggireddipalli (V) – 0.83 km - NE                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                       | : Rs. 40.0 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                            | : Rs. 7.07 Lakhs & Rs. 1.74 Lakhs                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                     | : No                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                                  | : 4.5 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                     | : The mining will be Semi-mechanised opencast mining, employing drilling and blasting for breaking the overburden and Color granite, using compressor operated Jack Hammer drills viz., hydraulic excavators to excavate the broken material and load the same into Tippers and Dumpers. The overburden will be hauled to the overburden dumps and stacking yards respectively. Transporatation will be made by trucks to dispatching point. |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

|                           |                                                                                                                                                                        |                                                                                                                                                        |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.17</b> | <b>1.0 Ha. Black Granite Mine of M/s. Pooja Granite Minerals, Sy. No.288, Ambodarapalli (V), G.D. Nellore (M), Chittoor District. – Environmental Clearance – Reg.</b> |                                                                                                                                                        |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                           | : Sri M. Praveen Kumar                                                                                                                                 |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                                | : Black Granite Mine                                                                                                                                   |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                                | : Sy. No.288, Ambodarapalli (V), G.D. Nellore (M), Chittoor District.<br><br>Latitude : 13 <sup>o</sup> 10'23"N<br>Longitude : 79 <sup>o</sup> 14'45"E |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                                  | : Revenue land                                                                                                                                         |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                                     | : 1.0 Ha. (Existing)                                                                                                                                   |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                                 | : 360 m <sup>3</sup> / annum                                                                                                                           |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                                    | : 20 Years                                                                                                                                             |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                                     | : Submitted approved Mining Plan                                                                                                                       |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                            | : Andhra Pradesh –Tamil Nadu inter state boundary – 0.5 Kms.                                                                                           |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                                        | : Patha Venkatapuram (V) – 1.0 km - SE                                                                                                                 |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                                    | : Rs.11.0 Lakhs.                                                                                                                                       |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                         | : Rs.2.33 Lakhs & Rs. 1.02 Lakhs/annum                                                                                                                 |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                                  | : No                                                                                                                                                   |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                               | : 2.4 KLD                                                                                                                                              |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                                  | : Mining by using Semi mechanized opencast method using line drilling and blasting.                                                                    |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC as the total mining area in this area is less than 5 Ha. as per information provided by Asst. Director of Mines & Geology Department, Chittoor.*

  
**AGENDA NOTES FOR THE 70<sup>th</sup> MEETING OF STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY (SEIAA).A.P. TO BE HELD ON 24.09.2015 AT HYDERABAD.**

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|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda Item: 70.69</b> | <b>4.94 Ha. Colour Granite Mine of M/s.Stone Plus, Sy.No. 41, Chodyam Village, Golugonda Mandal, Visakhapatnam District. – Environmental Clearance – Reg.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>1)</b>                 | <b>Name of the applicant</b>                                                                                                                                  | : Sri Surya Devara Jogendra Dev, Proprietor                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>2)</b>                 | <b>Line of activity</b>                                                                                                                                       | : Colour Granite Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>3)</b>                 | <b>Location details</b>                                                                                                                                       | : Sy.No. 41, Chodyam Village, Golugonda Mandal, Visakhapatnam District.<br><br><div style="display: flex; justify-content: space-between;"> <div> <p>Latitude</p> <p>17<sup>0</sup> 39' 12.80"N</p> <p>17<sup>0</sup> 39' 06.94"N</p> <p>17<sup>0</sup> 39' 16.44"N</p> <p>17<sup>0</sup> 39' 10.51"N</p> </div> <div> <p>Longitude</p> <p>82<sup>0</sup> 24' 18.75"E</p> <p>82<sup>0</sup> 24' 21.93"E</p> <p>82<sup>0</sup> 24' 25.99"E</p> <p>82<sup>0</sup> 24' 29.17"E</p> </div> </div> |
| <b>4)</b>                 | <b>Status of land</b>                                                                                                                                         | : Government land                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>5)</b>                 | <b>Mining area</b>                                                                                                                                            | : 4.94 Ha.(New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>6)</b>                 | <b>Mining quantity</b>                                                                                                                                        | : 21026.4 M <sup>3</sup> / annum                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>7)</b>                 | <b>Mining lease</b>                                                                                                                                           | : 20 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>8)</b>                 | <b>Mining Plan</b>                                                                                                                                            | : Submitted approved Mining Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>9)</b>                 | <b>Inter State Boundary</b>                                                                                                                                   | : More than 5Kms                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>10)</b>                | <b>Nearest human habitation</b>                                                                                                                               | : Kondagokiri (V) – 1.7 km- NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>11)</b>                | <b>Project cost</b>                                                                                                                                           | : Rs. 15 Lakhs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>12)</b>                | <b>Capital Cost &amp; Recurring Cost for environmental protection measures</b>                                                                                | : Rs. 3.77 Lakhs & Rs. 1.46 Lakhs                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>13)</b>                | <b>Whether the project attracts general condition</b>                                                                                                         | : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>14)</b>                | <b>Water Consumption</b>                                                                                                                                      | : 15.6 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>15)</b>                | <b>Manufacturing process as mentioned in Form – I</b>                                                                                                         | : Semi- mechanized open cast method mining proposed to extract Colour Granite of 21026.4 m <sup>3</sup> / annum.                                                                                                                                                                                                                                                                                                                                                                              |

➤ **The issue was examined by the SEAC in its meeting held on 10.09.2015. The Committee observed as following:**

*Issue of EC.*