# State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

# Agenda for 128<sup>th</sup> SEAC-3 meeting scheduled on 8<sup>th</sup> & 9<sup>th</sup> December, 2021 through Video <u>Conference</u>

### **Instructions for SEAC-3 meeting through video-conferencing:**

### A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:
  - The above information shall be sent on <a href="mailto:mai
- 2. PP/ consultant are requested to mail presentation and following documents (separate,,,pdf" files only) in prescribed format by 5<sup>th</sup> December, 2021 @ 3 PM on following email-IDs:

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Narendra Toke,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-128:- <Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

#### 4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m

# **B.** During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

# Agenda for 128<sup>th</sup> SEAC-3 meeting scheduled on 8<sup>th</sup> & 9<sup>th</sup> December, 2021 through Video <u>Conference</u>

Sr	Proposal No.	Proposal Name	Company	Status
		08/12/2021		
1.	SIA/MH/MIS/196774/2 021	Proposed Residential Group Housing project at S. no. 134/1, Wakad, Pune by M/s. Raga Developers	M/S. RAGA DEVELOPERS	EC
2.	SIA/MH/MIS/223156/2 021	Proposed Residential & Commercial development known as KUKREJA INFINITY EAST, Retainable Land A, Ganga Vihar Layout, City Survey no. 170, Mouza-Wathoda, Ward No. 21, Nagpur.	KUKREJA INFRASTRUCTURES	EC
3.	SIA/MH/MIS/222308/2 021	Project "Silicon Bay" at Wadgaonsheri, Pune by Karan Janhavi Development Corporation	Karan Janhavi Development Corporation	EC
4.	SIA/MH/MIS/223174/2 021	Proposed Residential development project "My Home Wakad" on S. No 145/1(p), Plot B at Wakad, Tal – Mulashi, Dist - Pune 411057 by Samruddhi Properties	SAMRUDDHI PROPERTIES	EC
5.	SIA/MH/MIS/223537/2 021	Sonigara Presidency	SONIGARA BHOSALE ASSOCIATES AND DHANSHREE CONSTRUCTION	EC
6.	SIA/MH/MIS/222329/2 021	Project "Imperial Atria" at Baner, Pune by Meridian (AOP)	MERIDIAN(AOP)	EC
7.	SIA/MH/MIS/223371/2 021	Proposed Project "KJ Towers" at Warje by M/s. KJ Infrastructure Pvt. Ltd.	M/s. KJ Infrastructure Pvt. Ltd.	EC
8.	SIA/MH/MIS/224073/2 021	Project "THE KOPA" (Zone 1 & 2) and "EDGE 10" (Zone 3), Previously known as "ABIL Promenade" at Ghorpadi, Pune by Koregaon Park High Street Properties Pvt Ltd	Koregaon Park High Street Properties Pvt Ltd	EC
9.	SIA/MH/MIS/68437/20 21	Proposed Project Urban Skyline By Urban Space Creators at Ravet	MS URBAN SPACE CREATORS	ToR
10.	SIA/MH/MIS/68809/20 21	Residential and commercial project at S. no. 12 (p), 13(p) Village - Undri, Taluka - Haveli, Pune by Kumar Kering Developers LLP	KUMAR KERING DEVELOPERS LLP	ToR
		09/12/2021		1
11.	SIA/MH/MIS/223786/2 021	Proposed Project Dew Drops at S. No. 44A/1, Dhanori by Kolte Patil Developers Ltd	Kolte Patil Developers Ltd	EC
12.	SIA/MH/MIS/223790/2 021	Proposed Project at Baner, Pune by M/s Sarsan Aawishkar Propertes	M/s Sarsan Aawishkar Propertes	EC
13.	SIA/MH/MIS/224411/2 021	"Residential project at Vadgaon 11/1"	SHREE ENTERPRISES	EC
14.	SIA/MH/MIS/224738/2 021	Proposed Residential and commercial Development at Sr. No: 147/1 + 2A Akurdi, Taluka - Haveli, Pune by M/s Mantra Sky Tower	M/s Mantra Sky Tower	EC
15.	SIA/MH/MIS/224921/2 021	Proposed Residential & Commercial project at S. no. 20/1 (P), Kondhwa (BK),	M/s. Wellwisher Corp	EC

		Pune by M/s. Wellwisher Corp		
16.	SIA/MH/MIS/224635/2	Sobha Nesara	M/S SOBHA LIMITED	EC
	021			
17.	SIA/MH/MIS/225165/2	Prestige Commercial and Residential	PRESTIGE	EC
	021		PROMOTERS AND	
			BUILDERS	
18.	SIA/MH/MIS/224365/2	Sarthak Prarambh at S.No.128/5/1, Dhayari	Sarthak and	EC
	021	Pune by Sarthak and ShantiShobhaVentures	ShantiShobhaVentures	
19.	SIA/MH/MIS/68802/20	Proposed Integrated Township Project by	SUMIX CLUB &	ToR
	21	Sumix Club & Resorts Pvt. Ltd. & Others	RESORTS PVT. LTD.	
20.	SIA/MH/MIS/69049/20	Proposed Project at Karve Nagar, Pune by	M/S KAKADE	ToR
	21	M/s. Kakade Construction Company Pvt.	CONSTRUCTION	
		Ltd.	COMPANY PVT. LTD	

# Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal	Number	<parivesh ecmpcb=""></parivesh>								
1. 2. 3. 4. 5.	Name of	Project									
3.	Project ca	ategory	<as per<="" td=""><td colspan="8"><as 2006="" eia="" notification,="" of="" per="" schedule=""></as></td></as>	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>							
4.	Type of I	nstitution	<private< td=""><td colspan="8"><private government="" semi-government=""></private></td></private<>	<private government="" semi-government=""></private>							
5.	Project Pr	roponent	Name								
			Regd. O	ffice							
			address								
			Contact	number							
			e-mail								
6. 7. 8.	Consulta	nt	<name< td=""><td>, NABE</td><td>Γ Accreditat</td><td>ion nu</td><td>mber an</td><td>d Validity.&gt;</td></name<>	, NABE	Γ Accreditat	ion nu	mber an	d Validity.>			
7.	Applied f	or	<new c<="" td=""><td>Greenfiel</td><td>d Project / M</td><td>odifica</td><td>tion / Ex</td><td>xpansion&gt;</td></new>	Greenfiel	d Project / M	odifica	tion / Ex	xpansion>			
8.	Details of	previous EC	<numbe< td=""><td>r, Date, C</td><td>ranted by&gt;</td><td></td><td></td><td></td></numbe<>	r, Date, C	ranted by>						
9.	Location	of the project	<survey< td=""><td>y / Gut m</td><td>ımber, Villaş</td><td>ge, Tal</td><td>uka, Dis</td><td>trict&gt;</td></survey<>	y / Gut m	ımber, Villaş	ge, Tal	uka, Dis	trict>			
10.	Latitude a	and Longitude									
11.	Total Plo	t Area (m2)									
12.	Deductio	ons (m2)									
13.	Net Plot	area (m2)									
14.	Proposed	l FSI area (m2)									
15.	Proposed	l non-FSI area (m2)									
16.	Proposed	TBUA (m2)									
17.	TBUA (r	n2) approved by	<m2, and="" approval="" date="" letter.="" number="" of=""></m2,>								
	Planning	Authority till date									
18.	Ground co	overage (m2) & %									
19.	Total Pro	ject Cost (Rs.)									
20.	CER as pe	er MoEF & CC circular	Acti	vity	Location	Cos	t (Rs.)	Duration			
	dated 01/0	5/2018									
21.	Details of	f Building Configuration	n:					Reason for			
	<please td="" u<=""><td>ise following legends: F</td><td>Floor = F</td><td>, Parking</td><td>g = Pk, Podiu</td><td>m = Po</td><td>o, Stilt</td><td>Modification /</td></please>	ise following legends: F	Floor = F	, Parking	g = Pk, Podiu	m = Po	o, Stilt	Modification /			
	=St, Low	er Ground = LG, Upper	Ground	= UG, B	asement = B	, Shop	s = Sh >	Change			
		EC / Existing Building			d Configurati						
		Configuration	Height		Configuration	on	Height				
	Name		(m)	Name			(m)				
				1			1				

2.2.	Total numbe	er of	tenements		(	Exis	ting +	Propo	ose	<u>d)</u>						
23.	Water Budget		Dry Season (C.						<u>~)</u>	Wet Season (CMD)						
			Fresh Water		, '		Fres	h V	Vater							
		j	Recycled		<del>-</del>			Recy	ycle	ed						
		9	Swimming Pool		·			mm	ning P	ool						
		j	Flushing			Flushing			ng							
		F	Total			Total										
		•	Waste water generation					Was	te v	water	ater					
								gene	erat	ion						
24.	Water Storag	ge C	apacity for Firef	ighting	g /	UG	Γ (m3	3)								
<u> 25.</u>	Source of wa	ater														
	Rainwater									nsoon:						
	Harvesting (RWH)								ost M	onsoon	ı <b>:</b>					
			Size and no of RWH tank(s) and Quantity:													
			Quantity and size of recharge pits:													
			Details of UGT tanks if any:													
27	Sewage and		Sewage generation in CMD:													
<i>∠1</i> .	Wastewater		STP technology:			CIVID.										
	vv aste water		Capacity of STF		D)											
28	Solid Waste		Сарасну от <u>511</u> Гуре	(CIVI			tity (k	g/d)			Treatm	ent / d	icnoc	<u></u>		
	Managemen		Dry waste:			Zuam	iity (K	<u>g/u)</u>			Treatin	iciit / u	тэрозс	ш		
	during		Wet waste:													
	Construction Phase		Construction wast	e												
				-												
29.	Solid Waste		Type Quantity (kg/d)						Treatment / disposal							
	Managemen	ıt [	Dry waste:													
	during	_	Wet waste:													
	Operation	]	Hazardous waste:													
	Phase	-	Biomedical waste													
		_	E-Waste													
			STP Sludge (dry)													
	Green Belt	_	Total RG area (m2):													
			Existing trees on plot:													
			Number of trees to be planted:													
			Number of trees to be cut:  Number of trees to be transplanted:													
21	Downer					spiai	nea:									
	Power	_	Source of power s			70 /F	Jamas	ad I a	٦,	١.						
	requirement:		During Construction Phase (Demand Load):					ار.								
		- 11	During Operation phase (Connected load):								1					

		During O	peration phase (Der	nand load	l):					
		Transformer:								
		DG set:								
		Fuel used	•							
32.	Details of									
	Energy saving									
33.	Environmental	Туре	Details		(	Cost				
	Management	Capital								
	plan budget	O&M								
	during									
	Construction									
	phase									
34.		Componer		Details			Capital (Rs.) O&M (Rs./Y)			
	Management	Storm W								
		Sewage t								
	during	Water tre	atment							
	Operation	RWH								
	phase	Swimmir	× -							
		Solid Wa								
		Hazardou	is waste							
		e-waste								
			lt development							
		Energy sa								
			nental Monitoring							
			Management				Ι.			
	Traffic	Туре	Required as per DCI	R Acti	ual Provid	ed	Area per p	arking (m2)		
	0	4-Wheele								
		2-Wheele	er							
		Bicycles								
36.	Details of Court									
	cases /									
	litigations w.r.t.									
	the project and									
	project location if any.									
		matura of	Consultant>	∠N <sub>c</sub>	ma & Sia	matur	o of Project	ct Proponent>		
	Smalle & Sig	gnature of	Consultant>	<1 <b>\</b> 2	ime & sig	matur	e or rroje	ti i i oponent>		