State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

| Pre Meeting: | Agenda for 111 th SEAC-3 meeting scheduled on 09 th , 10 th and 13 th July, 2020 through Video Conference | | | | | | | | | | | | | |
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| Pre Meeting: | | | | | | | | | | | | | | |
| PP and Consultant are requested to inform following details of two representatives each for attending the meeting so as to book for Video Conferencing and sending required information: (a) Name and designation of person: (b) Mobile Number: (c) e mail ID: The above information shall be sent on sanjay, sandanshiv@nic.in / seac3env@gmail.com and Whats app Number (900463933) of Shri, Sanjay Sandanshiv (Sci-II, Environment Dept.) by 6° July 2020. 2 PP/ consultant are requested to mail presentation and following documents (*) pdf files of individual subject only) in prescribed format, three days prior to the meeting on following email-IDs: Sr | Α | | | | | | | | | | | | | |
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| | | | r | | basis of OWCs | , STPs and ETPs proposed. | | | | | | | | |

| | | s Details and sections of UGT. | | | | | | |
|---|-----|--|--|--|--|--|--|--|
| | | t NOC's: (a) CFO (b) Water supply with quantity, (c) Drainage (d) solid waste / e-waste management. | | | | | | |
| | | (e) bio-medical waste management. (f) Garden / tree cutting (g) HT Line (h) Airport Authority etc. | | | | | | |
| | | u Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal | | | | | | |
| | | consequences. | | | | | | |
| | | v Energy saving calculations. | | | | | | |
| | | w Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of | | | | | | |
| | | existing trees, | | | | | | |
| | | x Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept | | | | | | |
| | | GoM, MPCB etc. | | | | | | |
| | | y Any other relevant documents / undertakings. | | | | | | |
| | | z For Compliance / referred back cases, PP to furnish all documents related to compliance points in | | | | | | |
| | | previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word | | | | | | |
| | | format). | | | | | | |
| В | Dui | ing meeting :- | | | | | | |
| | 1 | All committee members will login by 11 am. | | | | | | |
| | 2 | Opening address by the Chairman | | | | | | |
| | 3 | Address by the Secretary | | | | | | |
| | 4 | General discussion. | | | | | | |
| | 5 | PP and consultants will login by 11.10 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes. | | | | | | |
| | 6 | Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their | | | | | | |
| | | presentation. Nobody will intervene during the presentation. | | | | | | |
| | 7 | After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply | | | | | | |
| | | to the same. Overlapping of questions to be avoided. | | | | | | |
| | 8 | After Q & A, Chairman will conclude and close the presentation of that project. | | | | | | |
| | 9 | Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every | | | | | | |
| | | presentation. | | | | | | |
| | 10 | Lunch break will be 1.30 - 2.15 PM. | | | | | | |
| | 11 | The Chairman can intervene at any point of time to ensure smooth process of appraisal. | | | | | | |

Agenda for 111th SEAC-3 meeting scheduled on 9th, 10th and 13th July, 2020 through Video Conference

| | | 09.07.2020 |
|------|-------------|--|
| P-01 | 131887/2019 | Project at Plot no 1+2 at Gat no 1185 (B) at Wagholi by M/s Amco Landmark Realty |
| P-02 | 133635/2019 | Laxmi Emerald at S.No.286/1B +286/1D+286/1A, Village- Lohegaon, TAl- Haveli, Dist- Pune by M/s Laxmi Developments |
| P-03 | 138549/2020 | Aishwaryam Hamara Commercial at Survey No. 72(P), near SNBP School & College, Chikhali, Tal. Haveli, Pune by M/s Sai Essen Developers. |
| P-04 | 142705/2020 | Residential and Commercial project at S.No. 15,1/1 1/2, 1/3 & S.No.28/4b Hingne (Kh) Pune -411051 by Mr. Nivrutti Narayan Mohite |
| P-05 | 143380/2020 | Residential and commercial project at Sr. No.10/2/1,10/2/2P,10/1,10/3/2P, Yewalewadi, Tal-Haveli, Dist-Pune by M/s. Fortune Pride. |
| P-06 | 143686/2020 | Proposed Revised Residential Group Housing Scheme at Gat No. 1242 (New), 384 (Old), Village Pirangut, Tal. Mulshi, Pune by M/s. Sai Associates |
| P-07 | 145122/2020 | Ganga Asmi at S. No. 274 (P), 275 (P), 276 (P), Wakad by M/s Shanti Mohan Developers. |
| P-08 | 153464/2020 | Amendment in Environment Clearance (Cluster OCR 1,9,11,14) for M/s Knowledge City Education Pvt. Ltd. & M/s. Oxford Golf & Resorts Pvt. Ltd. "OXFORD CITY" Residential, Educational Institute and Commerce. |
| E-01 | 2636 | Amendment in Residential Development with convenient shopping project: Godrej Infinity (Phase I), Godrej Active (Phase II), Phase III and Phase IV at Sr. no. 9 to 14 Hissa no.1/71 Keshavnagar Mundhawa, Taluka Haveli, Pune by M/s Pinni Co-operative Housing Society& Sharad co-operative Housing Society Developer- Oxford Realty LLP. |

| | | 10.07.2020 |
|------|-------------|--|
| P-09 | 143260/2020 | Wisteria Park at Survey No. 2, Mamurdi, haveli, Pune by M/s Vighnaharta Realty. |
| P-10 | 145163/2020 | Proposed Residential project at S. no. 44, 51/52, Moshi-Alandi road, Dudulgaon, Pune by Mr. Paresh Patel |
| P-11 | 145302/2020 | Atria Grand Residential cum commercial construction project at S No 2/2/1, 2/1/1, 6/3/4,6/3/5, Autade Handewadi, Haveli, Pune by M/s Atria Constructions. |
| P-12 | 146332/2020 | Proposed Affordable Housing Project Under AHP vertical PPP of PMAY at Kh. No. 44/A, 44-B/1, Mouza – Devapur, Tah. Hingna, Dist. Nagpur, Maharashtra, by M/s. R.A.J. Krishna Construction Company Pvt. L. |
| P-13 | 146419/2020 | Sai Paradise at S. No. 12/1 to 7, Off Bangalore – Mumbai Bypass ,Village-Punawale, Tal- Mulshi, Dist- Pune by M/s Shiv Constructions. |
| P-14 | 146720/2020 | Proposed Residential Layout Scheme on Sr. No. 42/1, 42/2, Village - Kharadi, Taluka - Haveli, District- Pune by M/s Majestique Empire LLP |
| P-15 | 151894/2020 | Anandvan Housing Complex at Sr. No. 443/1/1 to 3 + 443/2/1 to 4 +443/3/1 to 3+443/4 + 5/1, Vithoba nagar, Shankarnagar link road, Trikoni garden, Kathe Galli, Nashikby M/s. Ravi Mahajan Buildcon LLP |
| P-16 | 152948/2020 | Residential Development "Central Park" located at S.NO. 759/A/2+759/A/3+759/A/4, Of Nashik Shiwar, At. Nashik. by M/s. Bhavik & Khetwani Ventures LLP. |
| P-17 | 53799/2020 | Residential and Commercial Development "Tree Land" at Sr. No. 21/1+3/5+21/1+3/6+21/1+3/9+24+25/1+25/2+167+28/1/2/1+28/1/2/2+26/1, Gangapur Shiwar, Behind Hira Baug, Gangapur Road, Nashik by M/s. ABH Developers Pvt. Ltd |
| | | 13.07.2020 |
| P-18 | 127035/2019 | Proposed Residential & Commercial Project at S.No.44(P),45,47,49(P) & 50(P), Bhugaon, Mulshi, Pune Sankla Buildcoon |
| P-19 | 138630/2020 | Expansion of Residential Construction Project "Gini Aria" at S. No. 16/2/2a/1, Yewlewadi, Haveli, Pune by Gini Construction Pvt. Ltd. |
| P-20 | 145846/2020 | Austin One at S.No. 125/3/2, 125/3/3, Village- Pimple Saudagar, Taluka-Haveli, District- Pune by M/s. Divya Associates & M/s. Kriplani Associates |
| P-21 | 149388/2020 | Residential & Commercial at S.No. 130 P, off Sus road, Pashan, Pune by M/s Malpani Estates |
| P-22 | 153213/2020 | "Hari Aangan and Highstreet" at at Sr. No. 864, Nashik Shiwar, opposite Sacred Heart High School, Ashoka Marg, Nashik by M/s. Karda Constructions Ltd. |
| P-23 | 53534/2020 | Residential & commercial township Project at CTS.No. 4510, 4510/1, 4513Chinchwad, Pune by M/s R Retail Ventures Private Limited. |
| P-24 | 127904/2019 | Project at at CTS No. 198/1B/B Village Lohgaon Pune by M/s Kolte Patil Developers Limited |
| E-02 | 3304 | Mix development project "Raja Bahadur City centre" at F.P.No. 100+101/1, Sangamwadi, Pune by Raja Bahadur International Ltd. |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| 1. | Proposal | Nun | mber <parivesh ecmpcb=""></parivesh> | | | | | | | | | |
|----------------|------------------------|------------|---|--|---------|-----------|-------------------|---------------|----------|-------------|--------------|---|
| 2. | Name of | | | | | | | | | | | |
| 3. 4. 5. | Project category | | | <as 2006="" eia="" notification,="" of="" per="" schedule=""></as> | | | | | | | | |
| 4. | Type of Institution | | | <private government="" semi-government=""></private> | | | | | | | | |
| 5. | Project Proponent | | | | | | | | | | | |
| | | | | Regd. | | ffice | | | | | | |
| | | | | addres | | | | | | | | |
| | | | Contact number | | | | | | | | | |
| | | | e-mail | | | | | | | | | |
| 6. | Consulta | | | <name, accreditation="" and="" nabet="" number="" validity.=""> Name Council Desired (Madification / Engage in the Council Desired / Madification /</name,> | | | | | | | | |
| 7. | Applied f | | | <new expansion="" greenfield="" modification="" project=""></new> | | | | | | | | |
| 8. | Details of | | <number, by="" date,="" granted=""></number,> | | | | | | | | | |
| 9. | Location | | | <survey district="" gut="" number,="" taluka,="" village,=""></survey> | | | | | | | | |
| 10. | Latitude and Longitude | | | | | | | | | | | |
| 11. | Total Plo | | | | | | | | | | | |
| 12. | Deduction | | | | | | | | | | | |
| 13. | Net Plot | | ` ' | | | | | | | | | |
| 14. | _ | | I area (m2) | | | | | | | | | |
| 15. | | l noi | n-FSI area | | | | | | | | | |
| 16 | (m2) | 1 TD | IIA (m2) | | | | | | | | | |
| 16. 17. | Proposed | | approved by | /m2 | | ven b on | on d | data of ann | mayya1 1 | 0 t t 0 m > | | |
| 1/. | , | | approved by thority till | <iii2,< td=""><td>11</td><td>umber</td><td>ana</td><td>date of app</td><td>rovai i</td><td>euer.></td><td></td><td></td></iii2,<> | 11 | umber | ana | date of app | rovai i | euer.> | | |
| | date | Au | mority tin | | | | | | | | | |
| 18. | | verag | ge (m2) & % | | | | | | | | | |
| 19. | | | Cost (Rs.) | | | | | | | | | |
| 20. | | | DEF & CC | Activity | | | Location Cost (Rs | | | Duration | | |
| | | 01/05/2018 | | | | | | · / | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 21. | | | ilding Configu | | | | | Reason for | | | | |
| | | | | nds: Floor = F, Parking = Pk, Podium = Po, | | | | | | | Modification | / |
| | | | ver Ground = | LG , $Upper\ Ground = UG$, $Basement = B$, | | | | | | Change | | |
| | Shops $= 3$ | | /E : :: D : | 1.11 5 1 | | | | <u> </u> | | | | |
| | | | Existing Bui | | | | | Configuration | | 77 . | | |
| | Name | Co | nfiguration | Height | g | | | Configurati | on | Heig | | |
| | Name | | | ht | | Name | | | | ht (m) | | |
| | | | | (m) | | | | | | (111) | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 22. | Total nur | nber | of tenements | | | (Existin | g + | Proposed) | | | | |
| 23. | Water | eason | | | ٠ _ | 1 2 2 2 2 | Wet S | CMD) | | | | |
| | Budget Fresh Water | | | | (52,22) | | | Fresh Wate | | | , | |
| | Recycled | | | | | | Recycled | | | | | |
| | | | Swimming Po | ool | | | | Swimming | Pool | | | |
| | Flushing | | | | | | | Flushing | | | | |

| | | Total | | Total | 1 | | | | | |
|------|---|--|--------------|----------------------|----------|-----------------|--------------|--|--|--|
| | | Total Total Waste water Waste water | | | | | | | | |
| | | Waste water | | | | | | | | |
| 2.4 | *** | generation | generation | | | | | | | |
| 24. | Water Storage Capacity for Firefighting / UGT | | | | | | | | | |
| 25. | Source of water | | | | | | | | | |
| 26. | Rainwater Harvesting | Level of the C | Ground water | soon: soon: | | | | | | |
| | (RWH) | Size and no of RWH tank(s) and Quantity: | | | | | | | | |
| | | Quantity and Details of UG | | | | | | | | |
| 27. | Sewage and Wastewater | Sewage gene | ration in | | | | | | | |
| | ., | STP technolo | | | | | | | | |
| | | Capacity of (CMD): | | | <u>,</u> | | | | | |
| 28. | Solid Waste | Type | Qua | ntity (kg/d) | 1 | reatment / disp | osal | | | |
| | Management | Dry waste: | | | | | | | | |
| | during Construction | Wet waste: | | | | | | | | |
| | Phase | Construction v | vaste | | | | | | | |
| 29. | Solid Waste | Type | Qua | Treatment / disposal | | | | | | |
| | Management | Dry waste: | | | | | | | | |
| | during | Wet waste: | | | | | | | | |
| | Operation Phase | Hazardous wa | | | | | | | | |
| | Pnase | Biomedical v | vaste | | | | | | | |
| | | E-Waste | | | | | | | | |
| | | STP Sludge (d | • • | | | | | | | |
| 30. | Green Belt | Total RG are | | | | | | | | |
| | Developmen | Existing trees | | | | | | | | |
| | t | Number of tre | | | | | | | | |
| | | Number of trees to be cut: | | | | | | | | |
| | | Number of trees to be transplanted: | | | | | | | | |
| 31. | Power | Source of power supply: | | | | | | | | |
| | requirement: | During Construction Phase (Demand Load): | | | | | | | | |
| | | During Operation phase (Connected load): | | | | | | | | |
| | | During Operation phase (Demand load): | | | | | | | | |
| | | Transformer: | | | | | | | | |
| | | DG set: | | | | | | | | |
| | | Fuel used: | | | | | | | | |
| 32. | Details of | | | | | | | | | |
| | Energy saving | | | | | | | | | |
| 33. | Environmenta | 7.1 | tails | ost | | | | | | |
| | l Management | 1 | | | | | | | | |
| | plan budget | O&M | | | | | | | | |
| | during Construction | | | | | | | | | |
| | phase | | | | | | | | | |
| 34. | Environment Environment | Component | | Details | | Capital (Rs.) | O&M (Rs./Y) | | | |
| J-7. | al | Storm Water | | Details | | Capital (103.) | J (105./ 1) | | | |
| | Management | Sewage treat | ment | | | | | | | |
| | <i>U</i> | se mage mean | | <u> </u> | | | <u> </u> | | | |

| | plan Budget | Water trea | tment | | | | | |
|-----|---|----------------------------|-------------|----------|-----------------|-------|-------------|--------------|
| | during | RWH | | | | | | |
| | Operation | , Pool | | | | | | |
| | phase | Solid Wast | te | | | | | |
| | | Hazardous | waste | | | | | |
| | | e-waste | | | | | | |
| | | Green belt | development | | | | | |
| | | Energy sav | | | | | | |
| | | Environme | | | | | | |
| | | Monitoring | | | | | | |
| | | | lanagement | | | | | |
| 35. | Traffic | raffic Type Required as pe | | r | Actual Provided | | Area per p | parking (m2) |
| | Management | | | | | | | |
| | | 4- | | | | | | |
| | | Wheeler | | | | | | |
| | | 2- | | | | | | |
| | | Wheeler | | | | | | |
| | | Bicycles | | | | | | |
| 36. | Details of | | | | | | | |
| | Court cases / | | | | | | | |
| | litigations | | | | | | | |
| | w.r.t. the | | | | | | | |
| | project and | | | | | | | |
| | project | | | | | | | |
| | location if | | | | | | | |
| | any. | noture of Co | ngultants | | Mama P. Ciarat | 10.64 | f Duainet D | uananant> |
| | <name &="" sign<="" td=""><td>nature of Co</td><td>iisultaiit></td><td>`</td><td>Name & Signatur</td><td>e oi</td><td>r roject P</td><td>roponent></td></name> | nature of Co | iisultaiit> | ` | Name & Signatur | e oi | r roject P | roponent> |