State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 178th SEAC-3 meeting scheduled on 5th, 6th & 8th September, 2023 through Video <u>Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre-Meeting: -

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on mahseac3@gmail.com and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 3rd September, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf" files only) in prescribed format by 3rd September,2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Joy Thakur,	joy.thakur@nic.in
	Member Secretary	

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-178th:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

Agenda for 178th SEAC-3 meeting scheduled on 5th, 6th & 8th September, 2023 through Video Conference

	05/09/2023							
Sr No	Proposal No.	Proposal Name	Company					
1.	SIA/MH/INFRA2/4 32542/2023	"Three Leaves― Residential and Commercial Project by M/s. Deepak Infra and Homes Pvt. Ltd.						
2.	SIA/MH/INFRA2/4 32286/2023	Proposed Residential & commercial project "Khushvista― by Elated housing LLP	ELATED HOUSING LLP					
3.	SIA/MH/INFRA2/4 33590/2023	Proposed Expansion for Residential & Commercial Project "Shubh Gateway―	SHUBH LANDMARKS					
4.	SIA/MH/INFRA2/4 32349/2023	Proposed Residential and Commercial project by M/s. Sankla Mahadik realty at Sr.no. 70B/1B/1(P) & 70B/2/1, 70B/2/2, at Manjari Bk. ,Taluka - Haveli, District - PUNE.	REALTY					
5.	SIA/MH/INFRA2/4 32567/2023	Expansion of Proposed Commercial project at Somwar Peth, CTS No. 424, 425 & 438, Pune by M/s. Manasara Realty LLP	MANASARA REALTY LLP					
6.	SIA/MH/INFRA2/4 32502/2023	"Purvanchal― by M/s VTP Corporation LLP.	VTP CORPORATION LLP					
7.	SIA/MH/INFRA2/4 32757/2023	Proposed Residential and Commercial project by M/s. Sankla Mahadik realty at Sr.no. 70B/1B/1(P) & 70B/2/1, 70B/2/2, at Manjari Bk. ,Taluka - Haveli, District - PUNE.	REALTY					
8.	SIA/MH/INFRA2/4 32570/2023	Proposed residential project "Bramha Exuberance― at S. No. 13, H. No. 1, 2 & 3, Village- Kondhwa Khurd, Taluka Haveli, District Pune, Maharashtra by BramhaCorp Ltd.	BRAMHACORP LIMITED					
9.	SIA/MH/INFRA2/4 32834/2023	Proposed Commercial project "M- Triumph― by M/s Kingsville Realty LLP	KINGSVILLE REALTY LLP					
10.	SIA/MH/INFRA2/4 32844/2023	Proposed Residential and Commercial Project at Wagholi , by M/s Stone Park Holding	KUNAL PORWAL					

		06/09/2023	
11.	SIA/MH/INFRA2/ 432904/2023	"Dwarka Township― Residential Development by M/s. Naiknavare Housing Developments Pvt. Ltd.(NHDPL)	NAIKNAVARE TOWNSHIP LLP
12.	SIA/MH/INFRA2/ 432411/2023	Proposed Residential & Commercial Project "Galaxy"	ETHIX VANDAN
13.	SIA/MH/INFRA2/ 432456/2023	Expansion in Environment Clearance of Residential & Commercial project "Ayaan" through Mr. Yogesh Goyal	GANDHI BAFNA CONSTRUCTION PRIVATE LIMITED
14.	SIA/MH/INFRA2/ 432813/2023	Residential Development " Mangalam Destination"	D R GAVHANE LEGACY
15.	SIA/MH/INFRA2/ 433687/2023	Proposed Expansion for the Environment Clearance of the Residential and Commercial Project "The Broadway― at Wakad, Pune by Lavim Developers Pvt. Ltd.	LAVIM DEVELOPERS PVT LTD
16.	SIA/MH/INFRA2/ 433369/2023	Expansion of Proposed Residential & Commercial Project at Sr No. 28/10/1, 28/10/2, 28/10/1/3, 28/10/3, 28/10/4, 28/10/5, 28/10/5A, 28/11/2, 28/12/2, 28/14, Ambegaon (Bk), Pune by M/s. Sai Shraddha Developers	SAI SRADDHA DEVELOPERS
17.	SIA/MH/INFRA2/ 433372/2023	Proposed Residential and Commercial Project at Survey no. 80/3, 80/4/1, Kiwale, Taluka Haveli, District Pune 412101 by Malhar Associates	MALHAR ASSOCIATES
18.	SIA/MH/INFRA2/ 433337/2023	Proposed Residential & Commercial Development Project at Sr. No. 34/1, 34/2, 34/2(P), 40/7, 40/8/1, 40/8/2, 40/9 Tathawade, Pune by M/s Millennium Developers and M/s Millennium Superstructures LLP.	MILLENNIUM DEVELOPERS
19.	SIA/MH/INFRA2/ 433084/2023	Proposed Residential Project	SHREE DATTA MANGALAM ASSOCIATES
20.	SIA/MH/INFRA2/ 432652/2023	Proposed Project at Ambegaon, Pune by M/s Raviraj Realty Developers LLP	M/S RAVIRAJ REALTY DEVELOPERS LLP

	08/ 09/2023								
21.	SIA/MH/INFRA2/ 432242/2023 Proposed Residential and Commercial developmental project at R. S. No. 712/A/Plot No. 1, K/Karveer B ward, Near Hockey stadium, Kolhapur, Maharashtra- 416007 by High Street Developers.		HIGHSTREET DEVELOPERS						
22.	SIA/MH/INFRA2/ 433741/2023	Proposed Commercial Building Project by M/s. Raisoni Properties at S.no.60/5, Kharadi, Taluka- Haveli, Pune	RAISONI PROPERTIES						
23.	SIA/MH/INFRA2/ 433668/2023	Proposed Integrated Township Project at Village - Agalambe , Khadakwadi , Mandvi Bk, Katawadi , Taluka – Mulshi, Pune by Sumix Club & Resorts Pvt. Ltd.	SUMIX CLUB & RESORTS PVT. LTD.						
24.	SIA/MH/INFRA2/ 433751/2023	Platinum Marvelle	PLATINUM BUILDCON PRIVATE LIMITED						
25.	SIA/MH/INFRA2/ 432134/2023	"Shree Hari Krushna Heights: Proposed Residential Group Housing Project Plan on S. No. 113/2/C, in Wadala shiwar, Dist. Nashik, Maharashtra project by Parshwanath Project.―	PARSHWANATH PROJECTS						
26.	SIA/MH/INFRA2/ 433897/2023	Meru Heritage	SHREE MERU DEVELOPERS						
27.	SIA/MH/INFRA2/ 433832/2023	M/s Hapse Spaces	HAPSE SPACES						
28.	SIA/MH/INFRA2/ 434038/2023	"Proposed residential and commercial project at Kharadi Part D ― by M/s. KOLTE PATIL REAL ESTATE PRIVATE LIMITED	KOLTE-PATIL REAL ESTATE PRIVATE LIMITED						
29.	SIA/MH/INFRA2/ 434051/2023	Expansion of Proposed Residential & Commercial Project at S. No. 163/1/2, Pimple Saudagar, Pune by M/s Sai Samarth Construction & M/s MBM Developers	SAI SAMARTH CONSTRUCTION						
30.	SIA/MH/INFRA2/ 433790/2023	Expansion in Residential cum Commercial Project at S.No. 19/1/1, 19/1/2., 19/1/3, Village- Punawale, Taluka Mulshi, District Pune, Maharashtra. by M/s Surya Developers	SURYA DEVELOPERS						

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<parivesh ecmpcb=""></parivesh>								
2.	Name of Project	•								
3.	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""></as>								
4.	Type of Institution				ent / Semi-G					
5.	Project Proponent	Name	,							
		Regd.	Office							
		addre	SS							
		Conta	ct number							
		e-mai	1							
6.	Consultant	<nar< td=""><td>ne, NABI</td><td>ΞТ</td><td>Accreditat</td><td>ion nu</td><td>mber an</td><td>d Validity.></td></nar<>	ne, NABI	ΞТ	Accreditat	ion nu	mber an	d Validity.>		
7.	Applied for	<nev< td=""><td colspan="8"><new expansion="" greenfield="" modification="" project=""></new></td></nev<>	<new expansion="" greenfield="" modification="" project=""></new>							
8.	Details of previous EC	<nun< td=""><td>ber, Date,</td><td>Gra</td><td>inted by></td><td></td><td></td><td></td></nun<>	ber, Date,	Gra	inted by>					
9.	Location of the project	<sur< td=""><td>vey / Gut 1</td><td>nun</td><td>nber, Villag</td><td>ge, Tal</td><td>uka, Dis</td><td>trict></td></sur<>	vey / Gut 1	nun	nber, Villag	ge, Tal	uka, Dis	trict>		
	Latitude and Longitude				,		,			
	Total Plot Area (m2)									
12.	Deductions (m2)									
13.	Net Plot area (m2)									
14.	Proposed FSI area (m2)									
15.	Proposed non-FSI area (m2)									
16.	Proposed TBUA (m2)									
17.	TBUA (m2) approved by	<m2,< td=""><td>number a</td><td>and</td><td>date of ap</td><td>prova</td><td>l letter.></td><td></td></m2,<>	number a	and	date of ap	prova	l letter.>			
	Planning Authority till date				_	-				
18.	Ground coverage (m2) & %									
	Total Project Cost (Rs.)									
19.	Total Project Cost (IXs.)									
	CER as per MoEF & CC circular	A	ctivity	I	Location	Cos	t (Rs.)	Duration		
		A	ctivity	Ι	Location	Cos	t (Rs.)	Duration		
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20.	CER as per MoEF & CC circular dated 01/05/2018 Details of Building Configuratio	n : Floor =	F, Parkir	ng =	= Pk, Podiu	m = P	o, Stilt	Reason for		
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		Flushing		Flusl	shing al					
		Total		Tota						
		Waste water generation			Waste water					
2.4	TT . C		/ 110	generation		10n				
		Capacity for Firefighting	g/UG	1 (m3)						
	Source of water		11	<u> </u>						
	Rainwater	Level of the Ground war	ter tabl	le:		re-Monso				
	Harvesting	C. 1 CDMII.	1 ()	1	Ρ	ost Mons	soon:			
	(RWH)	Size and no of RWH ta	nk(s)	and						
		Quantity:		-:4	+					
		Quantity and size of recipetails of UGT tanks if		ons.						
27	C									
27.	Sewage and Wastewater	Sewage generation in C	MD:							
	wastewater	STP technology:	D)							
20	G 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Capacity of STP (CM		(1 / 1)		- I		. / 1*	1	
	Solid Waste	Туре	Quan	tity (kg/d)		1 re	eatme	nt / disp	osal	
	Management	Dry waste:								
	during Construction	Wet waste:								
	Phase	Construction waste								
29.	Solid Waste	Type	Quan	tity (kg/d)		Tre	atme	nt / disp	osal	
	Management	Dry waste:								
	during	Wet waste:								
	Operation	Hazardous waste:								
	Phase	Biomedical waste								
		E-Waste								
		STP Sludge (dry)								
30.	Green Belt	Total RG area (m2):								
	Development	Existing trees on plot:								
		Number of trees to be planted:								
		Number of trees to be cu	ıt:							
		Number of trees to be tra	anspla	nted:						
	Power	Source of power supply:								
	requirement:	During Construction Pl):				
		During Operation phase								
		During Operation phase								
		Transformer:								
		DG set:								
		Fuel used:								
	Details of									
	Energy saving Environmental	Type Details				Cos	4			
33.	Management Management	Capital				Cos	ι			
	plan budget	O&M								
	during	Octivi								
	Construction									
	phase									
34.	Environmental	Component		Details			Canit	al (Rs.)	O&M (Rs./Y)	
	Management	Storm Water						(-200)	(==="="	
	plan Budget	Sewage treatment								

	during Operation	Water trea RWH	unent					
	phase	Swimming	r Pool					
	phase	Solid Was						
		Hazardous						
		e-waste	waste					
			development					
		Energy sav	•					
			ental Monitoring					
			Ianagement					
35	Traffic		Required as per DCF	2	Actual Provided	Aı	rea per n	parking (m2)
55.		4-Wheeler		•	Trettair 110 viaca		eu per p	, uning (m2)
		2-Wheeler						
		Bicycles						
36.	Details of Court							
	cases /							
	litigations w.r.t.							
	the project and							
	project location							
	if any.							
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