

# STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

(Constituted vide order No. S.O. 3387(E) dated 15<sup>th</sup> December, 2015 of MoEF&CC, Govt. of India)

Paribesh Bhawan, A/118, Nilakanthanagar, Unit-VIII,  
Bhubaneswar – 751 012, ODISHA

No. 264 / SEAC-(Misc)-02

Date 13.04.2018

Through speed post/Email

To

- |   |  |
|---|--|
| 1. Sri Manoj Kumar Jaiswal<br>M/s Koida Main Out Still Liquor Shop,<br>At: Kusumi, P.S. Mahulpati<br>Dist: Sambalpur                                | 4. Mr. MD. Q. Zaman & MD. Moosa<br>Warsi<br>M/s Tribanpur Main Out Still Liquor<br>Shop, At: Danibad, VSS Marg<br>Po & Dist: Sambalpur         |
| 2. Mr. MD. Q. Zaman & MD. Moosa<br>Warsi<br>M/s Sahaspur Main Out Still Liquor<br>Shop, At: Danibad, VSS Marg<br>Po & Dist: Sambalpur               | 5. Mr. MD. Q. Zaman & MD. Moosa<br>Warsi<br>M/s Sason, Main Out Still Liquor<br>Shop, At: Danibad, VSS Marg<br>Po & Dist: Sambalpur            |
| 3. Mr. Zeyarat Ali.<br>S/o. Late Sekhawat Ali,<br>M/s Dhama Main Out Still Liquor Shop,<br>At: Daniband, VSS Marg,<br>Po & Dist: Sambalpur, Odisha. | 6. Mr. Md. Akhilaque Zaman.<br>S/o. Late Q. Zaman<br>M/s Satupali Main Out Still Liquor<br>Shop, At: Danibad, VSS Marg<br>Po & Dist: Sambalpur |

Sub: SEAC meeting to be held on 19.04.2018. – regarding.

Sir,

In inviting a reference to above, it is to inform that, your proposal will be placed before the **State Level Expert Appraisal Committee on dated 19.04.2018 (as per agenda enclosed)** in the **Conference Hall of State Pollution Control Board, A/118, Paribesh Bhawan, Nilakantha Nagar, Unit-VIII, Bhubaneswar.**

In this regard you are required to follow the following procedure for appraisal of your proposal before the SEAC.

1. You have to make a detailed presentation through the accredited consultant. The documents such as Form-I and Pre-feasibility report have also to be prepared by accredited consultant engaged by you and submit the same at the time of presentation.
2. In case you are unable to engage any accredited consultant for preparation of documents and presentation, you can prepare the documents such as Form-I and Pre-feasibility report by engaging a Technical Expert yourself. However, you have to present during the presentation with filled in check list as per **Annexure-I** duly counter signed by the Excise Department Officials (not below the rank of Excise Superintendent) along with all the documents as per check list. The checklist is also

P.T.O...

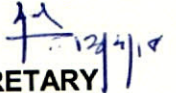
available in the website of SEIAA, Odisha ([www.orissaseiaa.gov.in](http://www.orissaseiaa.gov.in)). If you are unable to attend the meeting, you can depute an authorized representative of your unit who can explain the project and also respond to the queries / suggestions of the committee members. He should be authorized to offer commitments on behalf of the proponent.

A line in confirmation regarding your participation in the meeting will be appreciated.

**Encl:**

1. Agenda of the meeting.
2. Annexure – I (Check list)

Yours faithfully,



**SECRETARY**

State Level Expert Appraisal Committee

Memo No. 265 /Dt. 13.04.2018  
Copy to concerned files for record.



**SECRETARY**

State Level Expert Appraisal Committee

# STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

(Constituted vide order No. S.O. 3387 (E) dated 15<sup>th</sup> December 2015 of MoEF&CC, Govt. of India)

ParibeshBhawan, A/118, Nilakanthanagar, Unit –VIII,  
Bhubaneswar – 751 012, ODISHA

DATE & TIME : 19<sup>TH</sup> APRIL, 2018 AT 03:00 PM

VENUE : Conference Hall of State Pollution Control Board, A/118,  
Nilakantha Nagar, Unit –VIII, Bhubaneswar – 12

## MEETING OF THE STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

### AGENDA

#### SCREENING AND SCOPING OF COUNTRY LIQUOR PROPOSALS:

Sl. No.	File No.	Proposal
1.	21907/148-IND2/02-2018	Proposal for Environmental Clearance for proposed 3.792 KLD capacity country liquor manufacturing unit of Kadoguhha Main out still liquor shop at Kadoguhha, Tahasil - Paikmal, Dist – Bargarh of Sri Ram Niwas Agrawal
2.	21792/129-IND2/02-2018	Proposal for Environmental Clearance for proposed 1.35 KLD capacity country liquor manufacturing unit of Ghagurli Main out still liquor shop at Ghagurli, Tahasil-Belpara, Dist – Balangir of Sri Subash Chandra Agrawal.
3.	21893/137-IND2/02-2018	Proposal for Environmental Clearance for proposed 1.350 KLD capacity country liquor manufacturing unit of Jamki Main out still liquor shop at Jamki, Tahasil – Turekela, Dist – Balangir of Sri Ram Niwas Agrawal.
4.	21894/138-IND2/02-2018	Proposal for Environmental Clearance for proposed 1.890 KLD capacity country liquor manufacturing unit of Kapani Main out still liquor shop at Kapani, Tahasil- Belpara, Dist – Balangir of Sri Ram Niwas Agrawal.
5.	21887/138-IND2/02-2018	Proposal for Environmental Clearance for proposed 1.08 KLD capacity country liquor manufacturing unit of Dhumabhata Main out still liquor shop at Dhumabhata, Tahasil-Belpara, Dist – Balangir of Sri Subash Chandra Agrawal.
6.	21895/139-IND2/02-2018	Proposal for Environmental Clearance for proposed 0.810 KLD capacity country liquor manufacturing unit of Khaprakhol Main out still liquor shop at Khaprakhol, Dist – Balangir of Sri Ram Niwas Agrawal.
7.	22221/196-IND2/03-2018	Proposal for Environmental Clearance for proposed 4.59 KLD Mahua Flower Based Country Liquor Unit of Main Out Still Liquor Shop, Koida, at Koida, Dist-Sundargarh of Sri Manoj Kumar Jaiswal
8.	22310/200-IND2/03-2018	Proposal for Environmental Clearance for proposed 4.914 KLD Mahua Flower Based Country Liquor Unit of Main Out Still Liquor Shop, Sahaspur, at Sahaspur, Dist-Sambalpur of Mr. MD. Q. Zaman & MD. Moosa Warsi.
9.	22322/202-IND2/03-2018	Proposal for Environmental Clearance for proposed 3.792 KLD Mahua Flower Based Country Liquor Unit of, at Dhama, Dist-Sambalpur of Mr. Zeyarat Ali.
10.	22319/203-IND2/03-2018	Proposal for Environmental Clearance for proposed 1.134 KLD Mahua Flower Based Country Liquor Unit of, at Tribanpur, Dist-Sambalpur of Mr. MD. Q. Zaman & MD. Moosa Warsi.
11.	22314/201-IND2/03-2018	Proposal for Environmental Clearance for proposed 6.324 KLD Mahua Flower Based Country Liquor Unit of Main Out Still Liquor Shop, Sason, at Sason, Dist-Sambalpur of Mr. MD. Q. Zaman & MD. Moosa Warsi
12.	22324/204-IND2/03-2018	Proposal for Environmental Clearance for proposed 3.876 KLD Mahua Flower Based Country Liquor Unit of Main Out Still Liquor Shop, Satupali, at Satupali, Dist-Sambalpur of Mr. Md. Akhilaque Zaman.

**REVISED CHECK LIST FOR COUNTRY LIQUOR PROJECT HAVING WASTE WATER DISCHARGE / GENERATION UPTO 100 KLD**

1.	Date of application	:			
2.	Name & address of the Applicant	:			
	Contact Person / Contact Nos.	:			
3.	Name of the Country Liquor Project	:			
4.	Whether new / existing Unit	:			
	If existing, date and year of commissioning	:			
5.	Location of unit	:			
	i) District	:			
	ii) Tahasil	:			
	iii) Village /Mouza	:			
	iv) Khata No.	:			
	v) Plot No. & Kisam	:	Sl. No.	Plot No.	Kisam
	vi) Co-ordinates of the site (Latitude and Longitude)	:			
6.	Land area of the unit (acres)	:			
	a) Forest Land	:			
	i) If yes status of Forest Clearance	:			
	b) Non-forest land	:			
	c) Ownership of land	:			
7.	Excise License issued (yes / no)	:			
	If yes, whether single/ multiple license for the same location	:			
			Date of issue and validity period	Approved production capacity	Approved raw material storage capacity
	a) License 1	:			
	b) License 2	:			
	c) License 3	:			
			<b>Total</b>		
<b>8.</b>	<b>Environmental Sensitivity (should be mentioned clearly in Kilometers)</b>				
<b>Sl. No.</b>	<b>Area</b>		<b>Distance in Kilometer from the boundary of the unit</b>		
i.	Distance from the following infrastructural facilities	:			
	Nearest Railway line (with name)	:			
	Nearest National Highway (with name)	:			
	Nearest State Highway (with name)	:			

	Nearest Major District Road (with name)	:	
	Nearest Any Other Road (with name)	:	
	Nearest Canal or check dam or reservoirs or lake or ponds or river	:	
ii.	Nearest Sanctuary / National Park (along with name of the Sanctuary / National Park)	:	
iii.	Nearest reserve forest (with name)	:	
iv.	Nearest Archaeological site (along with the name of the Archaeological Site)	:	
v.	Nearest State boundaries	:	
vi.	Nearest Densely populated or built-up area, distance from nearest human habitation (Name of the nearest habitation)	:	
vii.	Nearest Areas occupied by sensitive man-made land uses (hospitals, educational institutions, places of worship, community facilities)	:	
9.	Production capacity applied for (in KLD)	:	
10.	Raw materials used (with quantity in TPD)	:	
11.	<b>Manufacturing Process details</b>	:	
<b>A. Water Pollution Potential</b>			
12.	Water Consumption for different purposes (m <sup>3</sup> /day)	:	
13.	Source of water	:	
14.	Permission status for water drawal	:	
15.	Waste water generation from different sources (m <sup>3</sup> /day)	:	
<b>B. Air Pollution Potential</b>			
16.	Sources of Air Pollution	:	
17.	Name and quantity of fuel used (in TPD)	:	
18.	Air Pollution Control Devices adopted / to be adopted.	:	
19.	Stack height and diameter	:	
<b>C. Solid Waste Management</b>			
20.	Source of solid waste generation and quantity (in TPD)	:	

21.	Solid Waste Management for each identified Solid Waste (Area/location of disposal / Reuse / Recycle)	:	
<b>D. Plantation details</b>			
22.	Area earmarked for plantation (existing / proposed)	:	
23.	No. of plants already planted (for existing unit)	:	
24.	<b>Other country liquor unit(s) located within 500 meter from the boundary of the unit</b>		
<b>Sl. No.</b>	<b>Name and address of the unit</b>	<b>Production capacity</b>	<b>EC status</b>
(i)			

**Certified that the information furnished above are true to the best of my knowledge**

**Counter signed and recommended for Environmental Clearance**

**Signature of Applicant**

**Signature with seal of Excise Superintendent**

**Encl: Documents:**

1. Process flow sheet.
2. Copy of land document.
3. Design and specification of O.S. (Pot)
4. Plant layout map indicating plant facilities, product and raw material storage area.
5. Copy of Excise License of Competent Authority.
6. A brief Description of the Project in terms of location and surroundings / executive summary of the project (maximum two pages, soft copy in MS Word (.doc / .docx) format without any table).