Agenda 282nd SEAC Meeting Dated: 10TH Oct		ober 2016' Reporting Time 10.30 AM	
SN	Case No	Activity	Remark
1.	Case No 5332/2016 Executive Engineer, M. P. Housing & Infrastructure Development Board, Jhansi Road, Makrioniya, Distt Sagar, (M.P.) – 470004  (Online reference number SIA/MP/NCP/57848/2016)	Development at 5.779 Ha land and Construction at 27 HIGA, 47 HIGB, 88 MIGB and 108 EWS and 10 Shops at Khasra no42/2, 57, 59, 60, Mangal Vihar Colony, Village- Dharmshree, Tehsil & Distt Sagar, (M.P.) Total Area of Land - 57790sq.m.(5.779 ha.), Total Plot Area - 29053 sq.m. Total Build-Up Area - 24627.40 sq.m.,	For-Building Construction.
2.	Case No 5374/2016 Executive Engineer, M.P. Housing and Infrastructure Development Board, Div Sagar, District – Damoh (M.P.)  (Online reference number SIA/MP/MIS/56596/2016)	Development of 11.87 hect. land & Construction of Residential House <b>Total Plot</b> Area- 168819.00 Sqm., (Construction Area - 30581.15 Sqm) at Damyanti  Puram, Rajnagar Raiyatwari Distt Damoh, (M.P.)	For-Building Construction.
3.	Case No 5417/2016 Shri M. R. Thakure, Executive Engineer, M.P.Housing & Infrastructure Development Board, Division-2, Jabalpur, (M.P.) – 450001 (Online reference number SIA/MP/NCP/58191/2016)	"Rainbow Residency"- Group Housing Project, Khasra No. 87, 118, Village - Maharajpur, Tehsil - Jabalpur, Dist. Jabalpur, (M.P.) Total Plot Area – 19231 Sq.m., Gross Built up Area - 44349.06 Sq.m.	For-Building Construction.
4.	Case No 2093/2014 Mr. Sukhbir Singh, Executive Engineer-6, Bhopal Development Authority, Pragati Bhawan, Press Complex, M.P. Nagar, Zone-1, Bhopal (M.P.) 462011	Prior Environment Clearance for approval of proposed residential project "Misrod Upnagar" at Village-Bawadia Kalan, Tehsil-Huzur, District-Bhopal (MP) <b>Total Plot Area -73.55 ha., Net Plot Area -59.72 ha.,</b> <u>Cat. 8(b) Cat. B1 Project,</u> ToR approved 172 Meeting dt.22/02/15, Abs278 <sup>th</sup> SEAC Meeting dt-14/06/16. Qry-279 <sup>th</sup> SEAC Meeting dt. 02/07/16	For-Building Construction.  EIA Presentation
5.	Case No 3324/2015 Shri Ajay Kumar Tiwari, E.E MPH & IDB Dn No.4, Satellite Plaza, 1st floor, Avodhya Nagar, Bhopal M.P462041.	Prior E.C for Proposed Group Housing Scheme at Khasra No57, 58, 59, 60, 69, 70, Vill Khajuri Kalan, Bhopal, (MP.) Total Plot Area - 105622.13sq.m. Build up Area - 228098.4 – Area development project- for prescribing of TOR.(ToR issued 210 SEAC Meeting dt. 25/07/15 vide letter no. 1405 dt. 09/09/15)	For-Building Construction. Ory. Reply Presentation.
6.	Case No 5308/2016 M/s G.S. Enterprises, Owner & Developers, L.G. 4, Ratanmani Complex, 7/1, New Palasia, Indore – (M.P.) 452001 (Online reference number SIA/MP/NCP/52189/2016)	Prior Environment Clearance for proposed Skye Luxuria Eclat & Skye Corporate Park at Village - Niranjanpur, Plot No. 25, Scheme no. 78, Part-2 (A.B.Road), Teh. Indore, DistIndore (M.P.) <i>Total Land Area –11980.85 sqm, Total Net Planing Area –6306.48 sqm</i> ), <i>Total Built-up Area – 48171.02 sqm</i> ).	Building Construction Project. Ory. Reply Presentation.
7.	Case No 5373/2016 Executive Engineer, M.P. Audyogik Kendra Vikas Nigam (Indore) Ltd, Ist & IInd Floor, 3/54, Press Complex, AB Road, Indore, (M.P.) – 452011 (Online reference number SIA/MP/NCP/16724/2016)	New Construction Projects and Industrial Estate Meghnagar Industries Area, Meghnagar Town, Tehsil - Meghnagar, Distt Jhabua, (M.P.) <b>Total Plot Area - 223.75 Ha.(2237500.00 Sqm.),</b> Net Planing Area - 2237500.00 Sq.m, Total Industrial Plot Area - 1329902.00 Sq.m, Amenities Area - 73136.00 Sq.m, (Cat7(c) Project)	For- ToR.  Industrial Development Project (Cat 7 (c).
8.	Case No 5394/2016 M/s Medicare Environmental Management Pvt. Ltd, 403, 4th Floor,	Common Biomedical Waste Treatment Facility (Khasra No 15 & 17) at Village - Manera, Teh Niwas, Distt Mandla, (M.P.) Cat 7(d) Common Biomedical	For-ToR.

0	BPTP Park Centra, Sector-30, NH-8, Gurgaon, Haryana – 122001 (Online reference number SIA/MP/MIS/16744/2016)	Waste Treatment, Storage and Disposal Facilities. (TSDFs).	For ToD
9	Case No 5395/2016 M/s Medicare Environmental Management Pvt. Ltd, 403, 4th Floor, BPTP Park Centra, Sector-30, NH-8, Gurgaon, Haryana – 122001 (Online reference number SIA/MP/MIS/15935/2016)	Common Biomedical Waste Treatment Facility (Khasra No. F-7, F-8, F-9 & F-10) at IID Jaderua, Morena, (M.P.) Cat 7(d) Common Biomedical Waste Treatment, Storage and Disposal Facilities (TSDFs).	<u>For-ToR.</u>
1		Manufacturing of Dyes & Dyes Intermediate at Plot No. 99-A, M.P. Audhyogic Kendra Vikas Nigam Ltd (AKVN), Tehsil - Meghnagar, Distt Jhabua, (M.P.) <b>Proposed Capacity:</b> Synthetic Organic Dyes [Liquid Direct Dyes] & [Direct Dyes] Capacity 125 MT per Month & Synthetic Organic Dyes [Disperse Dyes] Capacity 125 MT per Month Total Plot Area: 3000 Sq.mt. ha.	For-ToR.
1	Case No. – 5424/2016 Dr. Hemant Mittal, Proprietor M/s BMW Solutions, Vill Ratua Ratanpur, Teh Huzur, Dist Bhopal, (M.P.)	Common Bio Medical Waste Treatment Facility at Khasra No. 218/1/2/1 & 218/2/1, Vill Ratua Ratanpur, Teh. Huzur, Dist. Bhopal, (M.P.) Cat 7(d) Common Biomedical Waste Treatment, Storage and Disposal Facilities (TSDFs).	For-ToR.

- **Note:-** 1. All the PP's who have applied for issuance of TOR by online registration of the proposals can take-up the EIA studies as per the Standard TOR developed by the Minister of Environment, Forest & Climate Change, New Delhi. The SEAC will have the right and the responsibility of stipulating additional TOR in specific Projects considering its project features.
  - 2. The State Expert Appraisal Committee will consider the project proposals for prior EC, in its meeting to be held on 10/10/2016 at 10. 30 A.M. at M.P. Pollution Control Board, E-5, Arera Colony, Bhopal. The Project proponents are requested to attend the meeting in person or depute a competent person having proper & full background of the proposed project with proper authorization in writing Capacity-Authority Letter), who can explain the project and also respond to the queries & offer his views on suggestions made by the committee. Such person would be required to make a presentation on the salient features of the project, the related environmental issues, risk assessment and proposed Environmental Management Plan. His commitment before the committee will be treated as your commitment.