STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

(Constituted vide order No. S.O. 3387(E) dated 15th December, 2015 of MoEF&CC, Govt. of India)

Paribesh Bhawan, A/118, Nilakanthanagar, Unit-VIII,

Bhubaneswar – 751 012, ODISHA

No. 235 / SEAC-(Misc)-02 Date 02.04. 2018 Through speed post/Email To 1. Smt. Puspanjali Sahu M/s. Laxmi Narayan Manmohan Lal Dillip kumar Gupta- Partner, W/o. Dillip Kumar Sahu, M/s Bhetanai (Sandhinuapalli) Main M/s Chancher Main out still liquor out still liquor shop, shop, At- Bahadur Bagicha Pada At: Sandhi Nuapalli, Po/Ps- Bhawanipatna, Dist- Kalahandi Po-Bhetanai, Dist- Ganjam. M/s. Laxmi Narayan Manmohan Lal M/s. Laxmi Narayan Manmohan Lal Dillip kumar Gupta- Partner, Dillip kumar Gupta- Partner, M/s Ghugurpala Main out still liquor M/s Amathola Main out still liquor shop, shop, At- Bahadur Bagicha Pada At- Bahadur Bagicha Pada Po/Ps- Bhawanipatna, Dist- Kalahandi Po/Ps- Bhawanipatna, Dist- Kalahandi 3. M/s. Laxmi Narayan Manmohan Lal 6. M/s. Laxmi Narayan Manmohan Lal Dillip kumar Gupta- Partner, Dillip kumar Gupta- Partner, M/s Badli Main out still liquor shop, M/s Dadpur Main out still liquor shop, At- Bahadur Bagicha Pada At- Bahadur Bagicha Pada Po/Ps- Bhawanipatna, Dist- Kalahandi Po/Ps- Bhawanipatna, Dist- Kalahandi

Sub: SEAC meeting to be held on 06.04.2018. - regarding.

Sir,

In inviting a reference to above, it is to inform that, your proposal will be placed before the State Level Expert Appraisal Committee on dated 06.04.2018 (as per agenda enclosed) in the Conference Hall of State Pollution Control Board, A/118, Paribesh Bhawan, Nilakantha Nagar, Unit-VIII, Bhubaneswar.

In this regard you are required to follow the following procedure for appraisal of your proposal before the SEAC.

- You have to make a detailed presentation through the accredited consultant. The
 documents such as Form-I and Pre-feasibility report have also to be prepared by
 accredited consultant engaged by you and submit the same at the time of presentation.
- 2. In case you are unable to engage any accredited consultant for preparation of documents and presentation, you can prepare the documents such as Form-I and Prefeasibility report by engaging a Technical Expert yourself. However, you have to

present during the presentation with filled in check list as per **Annexure-I** duly counter signed by the Excise Department Officials (not below the rank of Excise Superintendent) along with all the documents as per check list. The checklist is also available in the website of SEIAA, Odisha (**www.orissaseiaa.gov.in**). If you are unable to attend the meeting, you can depute an authorized representative of your unit who can explain the project and also respond to the queries / suggestions of the committee members. He should be authorized to offer commitments on behalf of the proponent.

A line in confirmation regarding your participation in the meeting will be appreciated.

Encl:

- 1. Agenda of the meeting.
- 2. Annexure I (Check list)

Yours faithfully,

SECRETARY

State Level Expert Appraisal Committee

Memo No. 236 /Dt. 02.04.2018
Copy to concerned files for record.

SECRETARY

State Level Expert Appraisal Committee

STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

(Constituted vide order No. S.O. 3387 (E) dated 15th December 2015 of MoEF&CC, Govt. of India) ParibeshBhawan, A/118, Nilakanthanagar, Unit -VIII,

Bhubaneswar - 751 012, ODISHA

06TH APRIL, 2018 AT 03:00 PM DATE & TIME :

Conference Hall of State Pollution Control Board, A/118, VENUE :

Nilakantha Nagar, Unit -VIII, Bhubaneswar - 12

MEETING OF THE STATE LEVEL EXPERT APPRAISAL COMMITTEE, ODISHA

AGENDA

SCREENING AND SCOPING OF COUNTRY LIQUOR PROPOSALS:

| SI. No. | File No. | Proposal | | |
|------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. | 21874/127- IND2/02-2018 | Proposal for Environmental Clearance for proposed 1.206 KLD capacity country liquor manufacturing unit of Bhetanai (Sandhinuapalli) Main out still liquor shop at Bhetanai (Sandhinuapalli), Dist- Ganjam of Sri Puspanjali Sahu. | | |
| 2. | 21896/140- IND2/02-2018 | Proposal for Environmental Clearance for proposed 0.81 KLD capacity country liquor manufacturing unit of Amathola Main out still liquor shop at-Amathola, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 3. | 21897/141- IND2/02-2018 | Proposal for Environmental Clearance for proposed 0.81 KLD capacity country liquor manufacturing unit of Badli Main out still liquor shop at Badli, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 4. | 21898/142- IND2/02-2018 | Proposal for Environmental Clearance for proposed 0.81 KLD capacity country liquor manufacturing unit of Chancher Main out still liquor shop at Chancher, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 5. | 21900/143- IND2/02-2018 | Proposal for Environmental Clearance for proposed 1.08 KLD capacity country liquor manufacturing unit of Ghugurpala Main out still liquor shop at Ghugurpala, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 6. | 21901/144- IND2/02-2018 | Proposal for Environmental Clearance for proposed 1.08 KLD capacity country liquor manufacturing unit of Dadpur Main out still liquor shop at Dadpur, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 7. | 21902/145- IND2/02-2018 | Proposal for Environmental Clearance for proposed 1.08 KLD capacity country liquor manufacturing unit of Kanikupa Main out still liquor shop at Kanikupa, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 8. | 21903/146- IND2/02-2018 | Proposal for Environmental Clearance for proposed 1.08 KLD capacity country liquor manufacturing unit of Pastipada Main out still liquor shop at Pastipada, Dist-Kalahandi of M/s Laxmi Narayan Manmohan Lal. | | |
| 9. | 21761/120- IND2/01-2018 | Proposal for Environmental Clearance for proposed 2.97 KLD capacity country liquor manufacturing unit of Junagarh Main out still liquor shop at Junagarh, Dist – Kalahandi of Sri Sailesh Kumar Sahoo. | | |

| SI. No. | File No. | Proposal |
|------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | 21754/121- IND2/01-2018 | Proposal for Environmental Clearance for proposed 1.62 KLD capacity country liquor manufacturing unit of Habaspur Main out still liquor shop at Habaspur, Dist – Kalahandi of Sri Subash Chandra Sahu. |
| 11. | 21889/136- IND2/02-2018 | Proposal for Environmental Clearance for proposed 4.05 KLD capacity country liquor manufacturing unit of Bissam Cuttack Main out still liquor shop at Bissam Cuttack, Dist – Rayagada of Sri Subash Chandra Agrawal. |
| 12. | 21906/147- IND2/02-2018 | Proposal for Environmental Clearance for proposed 2.160 KLD capacity country liquor manufacturing unit of Phulijhar Main out still liquor shop at Phulijhar, Dist – Balangir of Sri Ram Niwas Agrawal |

REVISED CHECK LIST FOR COUNTRY LIQUOR PROJECT HAVING WASTE WATER DISCHARGE / GENERATION UPTO 100 KLD

| 1. | Da | ate of application | : | | | |
|------------|-------------------------------------------------------------------------|----------------------------------------------------------|----|---------------------|-------------------------|---------------------------|
| 2. | Na | ame & address of the Applicant | : | | | |
| | Co | ontact Person / Contact Nos. | : | | | |
| 3. | Na | ame of the Country Liquor Project | : | | | |
| 4. | W | hether new / existing Unit | : | | | |
| | If co | existing, date and year of mmissioning | : | | | |
| 5. | Lo | cation of unit | : | | | |
| | i) | District | : | | | |
| | ii) |) Tahasil | : | | | |
| | iii | i) Village /Mouza | : | | | |
| | iv |)Khata No. | : | | | |
| | v) Plot No. & Kisam | | : | SI. No. | Plot No. | Kisam |
| | vi) Co-ordinates of the site (Latitude and Longitude) | | : | | | |
| 6. | La | nd area of the unit (acres) | : | | | |
| | a) | Forest Land | : | | | |
| | i) If yes status of Forest Clearance | | | | | |
| | b) Non-forest land | | : | | | |
| | c) Ownership of land | | : | | | |
| 7. | Ex | cise License issued (yes / no) | : | | | |
| | If lic | yes, whether single/ multiple ense for the same location | : | | | |
| | | | | Date of issue | Approved | Approved raw |
| | | | | and validity period | production capacity | material storage capacity |
| | a) | License 1 | : | | | |
| | b) | License 2 | : | | | |
| | c) | License 3 | : | | | |
| | ŕ | | | Total | | |
| 8. | Er | nvironmental Sensitivity (should | be | mentioned clear | ly in Kilomet | ers) |
| SI. No. | | Area | | Distance in Kilo | ometer from the unit | the boundary of |
| i. | Distance from the following infrastructural facilities | | : | | | |
| | Nearest Railway line (with name) | | | | | |
| | Nearest National Highway (with name) Nearest State Highway (with name) | | | | | |
| | | | : | | | |

| | Nearest Major District Road (with name) | : | | | |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|--|
| | Nearest Any Other Road (with | : | | | |
| | name) | 1 | | | |
| | Nearest Canal or check dam or | : | | | |
| | reservoirs or lake or ponds or river | | | | |
| ii. | Nearest Sanctuary / National Park | : | | | |
| | (along with name of the Sanctuary / | | | | |
| | National Park) | | | | |
| iii. | Nearest reserve forest (with name) | : | | | |
| iv. | Nearest Archaeological site | : | | | |
| | (along with the name of the | | | | |
| ٧. | Archaeological Site) | - | | | |
| V. | Nearest State boundaries | : | | | |
| vi. | Nearest Densely populated or | 1: | | | |
| | built-up area, distance from nearest | | | | |
| | human habitation | | | | |
| | (Name of the nearest habitation) | | | | |
| vii. | Nearest Areas occupied by sensitive | 1: | | | |
| | man-made land uses | | | | |
| | (hospitals, educational institutions, | | | | |
| | places of worship, community facilities) | | | | |
| 9. | Production capacity applied for (in | 1 | | | |
| | KLD) | | | | |
| 10. | Raw materials used (with quantity | : | | | |
| 11. | in TPD) Manufacturing Process details | : | | | |
| | The state of the s | - | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| A. | Water Pollution Potential | | | | |
| 12. | Water Consumption for different | : | | | |
| 10 | purposes (m³/day) | | | | |
| 13. | Source of water | : | | | |
| 14. 15. | Permission status for water drawal Waste water generation from | : | | | |
| 10. | Waste water generation from different sources (m ³ /day) | | | | |
| B. | | | | | |
| 16. | Sources of Air Pollution | : | | | |
| 17. | Name and quantity of fuel used (in TPD) | : | | | |
| 18. | | | | | |
| 10. | Air Pollution Control Devices adopted / to be adopted. | : | | | |
| 19. | Stack height and diameter | : | | | |
| C. | Solid Waste Management | | | | |
| 20. | Source of solid waste generation | : | | | |
| | and quantity (in TPD) | | | | |

| 21. | Solid Waste Management for each identified Solid Waste (Area/location of disposal / Reuse / Recycle) | : | | | | | |
|------------|------------------------------------------------------------------------------------------------------|---|-------------------|-----------|--|--|--|
| D. | Plantation details | | | | | | |
| 22. | Area earmarked for plantation (existing / proposed) | : | | | | | |
| 23. | No. of plants already planted (for existing unit) | : | | | | | |
| 24. | Other country liquor unit(s) located within 500 meter from the boundary of the unit | | | | | | |
| SI. No. | Name and address of the unit | | oduction capacity | EC status | | | |
| (i) | | | | | | | |

Certified that the information furnished above are true to the best of my knowledge

Counter signed and recommended for Environmental Clearance

Signature of Applicant

Signature with seal of Excise Superintendent

Encl: Documents:

- 1. Process flow sheet.
- 2. Copy of land document.
- 3. Design and specification of O.S. (Pot)
- 4. Plant layout map indicating plant facilities, product and raw material storage area.
- 5. Copy of Excise License of Competent Authority.
- A brief Description of the Project in terms of location and surroundings / executive summary of the project (maximum two pages, soft copy in MS Word (.doc /.docx) format without any table).