#### Government of India Ministry of Environment, Forest and Climate Change (IA Division – Industry 1)

Indira Paryavaran Bhawan JorBagh Road, Aliganj, New Delhi – 110003 Dated: 14<sup>th</sup> October, 2021

To

As per list enclosed.

Subject:  $47^{th}$  Meeting of the Re-Constituted Expert Appraisal Committee of Industry– 1 sector project to be held on  $28^{th}$  –  $29^{th}$  October, 2021 – Agenda for  $1^{st}$  Day - reg.

Sir,

- 1. The undersigned is directed to inform you that the project proposals as furnished below will be considered by the Reconstituted Expert Appraisal Committee for Industry –1 sector in its 46<sup>th</sup> meeting scheduled to be held on 28<sup>th</sup> October, 2021 through video conferencing (VC) in view of the ongoing Corona Virus Disease (Covid-19) issue. You are also requested to send your consent to attend the VC by 18/10/2021. The web link for the VC meeting will be circulated by email in due course of time.
- 2. For the purpose, the documents such as Form-1, Pre-feasibility report, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee including details of the court matters/Orders of the Court pertaining to the project, if any. Accordingly, it is requested to forward a copy of each of these said documents by soft copy/e-mail to the Chairman/members of the Expert Appraisal Committee by 18/10/2021. Address for correspondence with e-mail of the Chairman/Members are enclosed for necessary action.
- 3. A copy of this letter may also be enclosed as a reference while mailing the documents to the Chairman/Members.
- 4. It may be ensured that the Members receive the aforesaid requisite documents in soft copy/e-mail pertaining to the projects latest by <u>18/10/2021 positively</u>. Failing which the Committee will not consider the project.
- 5. Any changes/modification with respect to the Agenda would be indicated in the Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., www.parivesh.nic.in.
- 6. It is requested that one set of hard copy of the documents such as Form-1, Pre-feasibility report, Environment Impact Assessment Report, Public Hearing Report, queries subsequently raised by the Ministry, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 shall also be sent by speed post to the undersigned.

7. In addition to the above, kindly send a brief write up (Format enclosed as Annexure –1) of project (maximum three pages in MS-word format) along with the power point presentation containing salient features of the project with compliance to the stipulated ToR's preferably not exceeding 25-30 slides to the following email address as well as to the EAC members by 18/10/2021. A copy of the template for EC and ToR presentation is enclosed. Further, the nodal officer and consultant contact details (Name, Designation, Mobile and E-mail) for the VC shall also be sent in the format given below:

Item No.	Proposal No with Company Name	Name of the Nodal person and consultant to be contacted	Contact Mobile/ E-mail

dirind-moefcc@gov.in r.sundar@nic.in gupta.vipin@gov.in

Encl: as above.

Yours faithfully, Sd/-

(Sundar Ramanathan) Scientist 'E'

#### <u>LIST OF MEMBERS OF THE EXPERT APPRAISAL COMMITTEE (INDUSTRY-1)</u> <u>FOR CIRCULATION OF SOFT COPIES</u>

S.No.	Name & Address	Position
1.	Dr. Chhavi Nath Pandey, IFS(Retired),	Chairman
	(Former PCCF& HoFF, Gujarat)	
	House No. 726 B, Sector-8(C),	
	(Behind Gandhinagar Samachar),	
	Gandhi Nagar, Gujarat – 382007	
	E-mail: cnpandey@iitgn.ac.in	
	Members	
2.	Director,	Member
	Central Pulp and Paper Research Institute	
	(CPPRI),	
	Paper Mill Road, Himmat Nagar, Saharanpur,	
	Uttar Pradesh- 247001	
	E-mail: mkg_cppri@rediffmail.com	
	director.cppri@gmail.com	
3.	Director General of Meteorology,	Member
	Indian Meteorological Department (IMD),	
	Mausam Bhawan, Lodhi Road,	
	New Delhi – 110003	
	E-mail: siddhartha.singh74@gmail.com	
4.	Dr. Jagdish Kishwan, IFS (Retired)	Member
	(Former Additional Director General, Ministry	
	of Environment Forest & Climate Change)	
	Srishti Parsvanath Prestige II,	
	Tower 8, Flat-101,	
	Sector 93-A,	
	NOIDA- 201304	
	E-mail: jkishwan@gmail.com	
5.	Dr. Tejaswini AnanthKumar	Member
	Residence-84, Ranoji Rao Road,	
	Basavanagudi,	
	Bengaluru – 560 004	
	Tel: 080-26568484;	
	Email: tejaswini.acf@gmail.com	
6.	Dr. G.V. Subramanyam,	Member
	(Former Advisor, Ministry of Environment	
	Forest & Climate Change)	
	C-22, KendriyaVihar,	
	Sector 51, Noida – 201301.	
	Uttar Pradesh.	
	E-mail: sv.godavarthi@gmail.com	
7.	Shri. Ashok Upadhyaya,	Member
	Technology Expert (Environment),	
	B10/7052, Vasant Kunj, New Delhi -110070.	
0	E-mail: ahupadhy@rediffmail.com	
8.	Shri. Rajendra Prasad Sharma,	Member

S.No.	Name & Address	Position
	Expert (Energy & Environment),	
	4528, Achiever's Villa, Kalindi Hills, Sector49,	
	Faridabad- 121001, Haryana	
	E-mail: rpsh3@hotmail.com	
9.	Dr. Sanjay Deshmukh,	Member
	(Former Vice Chancellor, University of	
	Mumbai), Prof. Life Sciences, Mumbai University,	
	Vidyanagari, Santacruz (E), Mumbai 400098.	
	E-mail: docsvd@yahoo.com	
10.	Prof. S.K. Singh,	Member
	Prof. and Dean of Env. Engg.,	
	Delhi Technical University,	
	Type-V/29, DTU Campus,	
	Bawana Road, Delhi – 110042	
	E-mail: sksinghdce@gmail.com	
11.	Dr. R. Gopichandran,	Member
	Former Director, Vigyan Prasar, DST,	
	C-203, Angelmercury, Behind Shanthi Gopal	
	Hospital, AhinsaKhand-II, Indirapuram,	
	Ghaziabad, U.P.	
	E-mail: r.gopichandran61@gmail.com	
12.	Shri Jagannadha Rao Avasarala,	Member
	Environment Expert,	
	49-37-8/1,NGGO Colony, Akkayyapalem,	
	Visakhapatnam – 530016.	
	E-mail: avasaralajagan@gmail.com	
13.	Shri. J.S. Kamyotra,	Member
	(Former Member Secretary, Central Pollution	
	Control Board),	
	WZ 169, B 1st Floor, Street No. 5,	
	Veerender Nagar,	
	New Delhi – 1110058.	
	E-mail: kamyotra@yahoo.co.in	
14.	Shri. Sundar Ramanathan,	Member-Secretary
	Scientist 'E'	ž
	Indira Paryavaran Bhawan	
	JorBagh Road, Aliganj, New Delhi,	
	E-mail: dirind-moefcc@gov.in;r.sundar@nic.in	

#### **AGENDA**

#### 47<sup>TH</sup> MEETING OF THE RECONSTITUTED EXPERT APPRAISAL COMMITTEE - INDUSTRY 1 SECTOR TO BE HELD ON 28<sup>TH</sup> OCTOBER, 2021

#### Time schedule: 10.30 Hrs to 13.30 Hrs

- 47.1 Expansion of Aluminum Smelter production capacity from 5.75 LTPA to 10.85 LTPA by M/s Bharat Aluminum Company Limited (BALCO) located at Risda Village, Korba Tehsil, Korba District, Chhattisgarh. [Online Proposal No. IA/CG/IND/2536/2007, File No. J-11011/123/2007-IA.II(I)] Reconsideration for Environment Clearance based on ADS reply—regarding.
- 47.2 Proposed installation of Pellet Plant (0.6 MTPA), Sponge Iron Plant (2x350 TPD DRI kilns), Induction Furnaces (4x20 T) with matching LRF & CCM, Rolling Mill (0.25 MTPA) along with 26 MW capacity Captive Power Plant (16 MW WHRB & 10 MW AFBC based) by M/s AIC Metaliks Private Limited located at Jamuria Industrial Estate, Jamuria, District Paschim Burdwan, West Bengal. [Online Proposal No. IA/WB/IND/117709/2019, File No. IA-J-11011/274/2019-IA-II(I)] –Environment Clearance– regarding.
- Proposed Greenfield Project comprising of establishment of Iron ore beneficiation plant (2.0 MTPA), Pellet Plant (1.6 MTPA), Sponge Iron Plant (7,60,000 TPA), Steel Melting Shop with CCM (Billets / Ingots / Hot Billets) (7,50,000 TPA), Ladle Refining Furnace (7,50,000 TPA), Rolling Mill with Standby Reheating Furnace 50 TPH (Rolled products / TMT Bars / Structural Steel) (7,00,000 TPA), Coal Gasifier + PCI for Pellet Plant & Rolling Mill (80000 Nm3 /hr), Ferro Alloy Plant 2 x 9 MVA (SiMn 36,000 TPA / FeMn 66,000 TPA / FeSi 18,000 TPA / Pig Iron 72,000 TPA), WHRB based Power Plant 66 MW & CFBC based Power Plant 40 MW by M/s. Real Ispat & Power Limited located at Bakulahi & Dhourabhata Villages, Bhatapara Tehsil, Balodabazar Bhatapara District, Chhattisgarh. [Online Proposal No. IA/CG/IND/127880/2019; File No.: J-11011/411/2019-IA.II(I)] Environment Clearance– regarding.

#### Time schedule: 14.00 Hrs to 17.30 Hrs

- 47.4 5.00 MTPA Iron Ore Processing Plant & 3.0 MTPA Pellet Plant over an area of 26.44 ha, integrated with downhill pipe conveyor over an area of 16.58 ha by **M/s. MSPL Limited** located at Somalpura Village, Sandur Taluka, **Bellary District Karnataka.** [Online Proposal No. IA/KA/IND/225939/2021; File No.: IA-J-11011/329/2021-IA-II(IND-I)] **Prescribing of Terms of Reference regarding.**
- 47.5 Establishment of Iron ore beneficiation plant (Beneficiated iron ore 0.9 MTPA), Pellet plant (Pellets 0.72 MTPA), DRI Kilns (Sponge iron 3,30,000 TPA), Induction Furnace with LRF & CCM (Hot Billets / MS Billets / Ingots 3,16,800 TPA), Rolling Mill (Rolled products 3,30,000 TPA), Submerged Eletric Arc Furances of 3 x 9 MVA (FeSi Fe-Mn 67,700 TPA / Si-Mn 33,860 TPA / Fe-Si 25,400 TPA / Fe-Cr 37,600 TPA / Pig iron 71,050 TPA), Briquetting plant of 300 Kg/hr, WHRB based Power Plant 22 MW, CFBC based Power Plant 20 MW & Brick Manufacturing unit of 55,000 Brick/ day by M/s. Raghu Nandan Sponge and Power Pvt. Ltd. located at Akaltara Village, Simga Tehsil, Balodabazar District,

- **Chhattisgarh.** [Online Proposal No. IA/CG/IND/233153/2021; File No.: IA-J-11011/429/2021-IA-II(IND-I)] **Prescribing of Terms of Reference regarding.**
- 47.6 Expansion of Integrated Steel Plant from 9.6 to 15.6 MTPA (Liquid Steel) by **M/s. Arcelormittal Nippon Steel India Limited** located at Hazira Village, Chorasi Tehsil, **District Surat, Gujarat.** [Online Proposal No. IA/GJ/IND/231036/2021; File No.: IA-J-11011/44/2004-IA.II (I)] **Prescribing of Terms of Reference regarding.**
- 47.7 Expansion of Integrated Steel Plant from 6 MTPA Liquid Steel To 25.2 MTPA Liquid Steel (24.79 MTPA Crude Steel) and 12.5 MTPA Cement by **M/s. Jindal Steel & Power Limited** located at Village Kerjang, Tehsil Chhendipada, **District Angul, Odisha.** [Online Proposal No. IA/OR/IND/228087/2021; File No.: J-11011/365/2006-IA.II(I)] **Amendment in Terms of Reference regarding.**
- Expansion of existing Iron Ore Beneficiation- 10,00,000 TPA throughput, Iron Ore Pellets6,00,000 TPA, Sponge Iron- 54,000 TPA, SMS- 50,400 TPA, Rolled Products- 42,000 TPA, Producer Gas Plant- 17,100 Nm3/hr, Pulverized Coal Ignition- 4.16 TPH & Slag Crusher- 1.25 TPH to Proposed final capacity of Beneficiation plant- 20,00,000 TPA throughput, Iron Ore Grinding- 15,00,000 TPA, Iron Ore Pellets- 18,00,000 TPA, Sponge Iron- 3,72,900 TPA, SMS4,34,000 TPA, Rolled Products- 4,10,000 TPA, CPP- 40 MW (26 MW WHRB & 14 MW AFBC), PGP Plant- 17,100 Nm3/Hr; PCI Plant- 13.16 TPH & Slag Crushing Plant- 11.25 TPH by M/s. MSP Sponge Iron Ltd. located at Village- Haldiaguna, P.O- Gobardhan, Tehsil- Keonjhar Sadar, District-Keonjhar, Odisha. [Online Proposal No. IA/OR/IND/231821/2021; File No.: J-11011/116/2011-IA.II(I)] Amendment in Terms of Reference- regarding.
- 47.9 Any other item with permission of the Chair.

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#### Format for Brief Write-Up [Environment Clearance including para 7(ii) cases]

1.	M/s			has	made	an	online	application	vide	proposal	no.
		dated	l		. along v	vith c	opy of El	A/EMP repor	t and F	orm - 2 sec	eking
	Envir	onment Clearance	(EC) under	r the	provisio	ons of	f the EIA	Notification N	, 2006	for the pr	roject
	menti	oned above. The	proposed pro	oject	activity	is list	ed at sch	edule no			
	under	Category "	" of the sche	dule	of the EI	A No	tification	, 2006 and att	racts g	eneral cond	lition
	due to	D	<mark>(if applicabl</mark>	<mark>le)</mark> an	d apprais	sed at	Central I	Level.			

2. The detail of the ToR is furnished as below: (Not applicable for clause 7(ii) cases)

Date of	Consideration	Details	Date of accord
application			
	meeting of EAC held on	Terms of Reference	
	meeting of EAC held on	Amendment (if any)	

3. The project of M/s......located in .......Village, ......Tehsil, ......District, ......State is for setting up of a new ...... for production of ......Million Tons Per Annum (MTPA)/ enhancement of production of ....... from..... to .....MTPA.

4. Environmental site settings

S.No.	Particulars	Details	Remarks
i.	Total land	ha [Private: ha; Govt: ha; Agriculture: ha; and Grazing land:]	Land use:
ii.	Land acquisition details as per MoEF&CC O.M. dated 7/10/2014		
iii.	Existence of habitation & involvement of R&R, if any.		
iv.	Latitude and Longitude of the project site		
v.	Elevation of the project site		
vi.	Involvement of Forest land if any.	Status of stage I Forest Clearance:	
vii.	Water body exists within the project site as well as study area	Project site: Name  Study area Name with distance	Authenticated HFL data of the water body shall be furnished.
viii.	Existence of ESZ/ESA/national park/wildlife sanctuary/biosphere reserve/tiger reserve/elephant	Study area Name with distance Status of NBWL approval:	

S.No.	Particulars	Details	Remarks
	reserve etc. if any		
	within the study area		

5.	The existing project was accorded environmental clearance (OR) Consent to Establish [in case of	not
	obtained EC] vide lr.no dated In case of CTE, reasons for	not
	obtaining EC under the provisions of EIA Notification under the provisions of EIA Notification 19	994
	and 2006 shall be furnished. Consent to Operate for the existing unit was accorded bySt	tate
	pollution Control Board vide lr. no The validity of CTO is up to	for
	expansion and clause 7(ii) cases]	

6. Implementation status of the existing EC [Only for expansion and clause 7(ii) cases]

Sl. No.	Facilities	Units	As per EC dated	Implementation Status as on	Production as per CTO

7. The unit configuration and capacity of existing [Only for expansion and clause 7(ii) cases] and proposed project is given as below:

S.No.	Name	Existing Units		Propose	d Units	Total (Existing +Proposed)	
		Configur ation	Production TPA	Configurat ion	Production TPA	Configuration	Production TPA

8. The details of the raw material requirement for the proposed project/ expansion cum proposed project along with its source and mode of transportation is given as below:

S. No.	S. No. Raw Material	Quantity required per annum			Source	Distance	Mode of
		Existing	Expansion	Total		from site (Kms)	Transportation

- 10. The power requirement for the project is estimated as ......MW, out of which ......MW will be obtained from the ......

11. Baseline Environmental Studies (In case of clause 7(ii) projects from post project monitoring data)

( The state of the					
Period					
AAQ parameters at	$PM_{2.5} = \dots to \dots \mu g/m^3$				
locations	$PM_{10} = to \mu g/m^3$				
	$SO_2 = \text{ to } \mu g/m^3$				
	$NO_2 = \dots $ to $\mu g/m^3$				
	$CO = \dots to \dots mg/m^3$				

AAQ modelling	$PM_{10} = \dots \mu g/m^3$
(Incremental GLC)	$SO_2 = \dots \mu g/m^3$
	$NOx = \dots \mu g/m^3$
	$CO = \dots mg/m^3$
Ground water quality at	pH:to, Total Hardness:to mg/l, Chlorides:
locations	to mg/l,Fluoride:to mg/l. Heavy metals are
	within the limits.
Surface water quality at	pH:to; DO:to mg/l and BOD:mg/l.
locations	COD fromtomg/l
Noise levels	to for the day time and to for the
	Night time.
Traffic assessment study	
findings	
Flora and fauna	Presence of schedule I fauna if any. If yes, status of site-
	specific wildlife conservation plan

12. The details of solid and hazardous waste generation along with its mode of treatment/disposal is furnished as below:

S. No.	Type of Waste	Source	Quantity generated (TPA)	Mode of Treatment / Disposal

13. Public Consultation: (In case of clause 7(ii) cases, only details of earlier public consultation shall and its implementation status shall be furnished)

Details of advertisement given	
Date of public consultation	
Venue	
Presiding Officer	
Major issues raised	i
	ii

Action plan as per MoEF&CC O.M. dated 30/09/2020

S.NO	Concerns raised during the Public Hearing	Physical activity and action plan	Tentative Budget, Rs Lacs	Target date for implementation of action plan
1.				

S.No.	DescriptionofItem Existing(Rs.InCrores/lakh		nCrores/lakhs)
		CapitalCost	RecurringCost
i.	AirPollutionControl/Noise		
ii.	WaterPollutionControl		
iii.	Environmental Monitoring andManagement		
iv.	GreenBeltDevelopment		
v.	Addressal of Public Consultation concerns		

15. Greenbelt will be developed in ...... ha which is about .....% of the total project area. A ----m wide greenbelt, consisting of at least 3 tiers around plant boundary will be developed as greenbelt and green

;	cover as per CPCB/MoEF&CC, New Delhi guidelines. Local and native species will be planted with a density of 2500 trees per hectare. Total no. of saplings will be planted and nurtured in hectares in years.
	It has been reported that following will be resource consumption after the proposed change: [In case of clause 7(ii) cases only]

Particulars	As per EC dated	After proposed change under para 7(ii)	% increase
Land			
Greenbelt			
Water			
Power			
Rawmaterials			
Products			

17. Pollution load assessment [In case of clause 7(ii) cases only]

Particulars	As per EC dated	After proposed change under para 7(ii)	% increase
Air			
Water			
Solid and			
Hazardouswaste			
Traffic load			

	Traffic load			
	nmary of violation ler consideration sh		ase/show cause/direction if	any, related to the project
		sultant: M/s Letter no. Rev,	[S.No].	, List of ACOs with their
The reg  eva RO	e Status of complia, dated arding the partial vide lette luated the same an	nce of earlier EC was obt	Office [Only for expansion as a sained from Regional Office e of M/s	The Action taken report tonal officer MoEF&CC, &CC (RO),

Sl.	Non-	Observation of	Condition no.		Re-assessment by	
	compliances	RO (abridged)	EC date	Specific	General	RO / Response by
	details	, ,		_		PP

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- 2. The project of M/s......located in .......Village, ......Tehsil, ......District, ......State is for setting up of a new ...... for production of ......Million Tons Per Annum (MTPA)/ enhancement of production of ....... from ...... to .....MTPA.

3. Environmental site settings

S.No.	Particulars	Details	Remarks
i.	Total land	ha [Private: ha; Govt: ha; Agriculture: ha; and Grazing land:]	Land use:
ii.	Existence of habitation & involvement of R&R, if any.		
iii.	Latitude and Longitude of the project site		
iv.	Elevation of the project site		
v.	Involvement of Forest land if any.	Status of stage I Forest Clearance:	
vi.	Water body exists within the project site as well as study area	Project site: Name  Study area Name with distance	Authenticated HFL data of the water body shall be furnished.
vii.	Existence of ESZ/ESA/national park/wildlife sanctuary/biosphere reserve/tiger reserve/elephant reserve etc. if any within the study area	Study area Name with distance Status of NBWL approval:	

- 5. Implementation status of the existing EC [Only for expansion cases]

Sl.	Facilities	Units	As per EC dated	Implementation	Production
No.				Status as on	as per CTO

	S.No.	Name	Exist	ing U	nits	Propo	sed	Units		Tota s +P	l roposed)
			Configur ation		oduction TPA	Configura ion		roduction TPA	_		Production TPA
7.									pansion cum j		posed project pelow:
	S. No.	Raw Materi		antity	required	per annun	l	Source	Distance from site	Twe	Mode of ansportation
		Materi	Exist	ing	Expansi	ion Tot	al		(Kms)	117	ansportation
9. 10.	The cap	d from the pital cost on measur	of the proj	ect is	Rs	Cro	res a	and the cass. The emp	pital cost fo loyment gen	r er	MW will be nvironmental ion from the rt case/show
			any, related							•	are case, sine w
11.	Summa	ry of viola	ation under	EIA, 2	2006/court			se/direction	if any, relat	ed t	o the project
12.	Name of Certific	onsideration of the EIA ate / External	on shall be for consultant assion Letter	urnish M/s no. R	ned. ev,	t case/show	caus	[S.No	, List of A	ACC	o the project Os with their
12.	Name of Certific	onsideration of the EIA ate / Extended Terms of	on shall be for consultant assion Letter of Reference	urnish M/s no. R	ned. ev,	t case/show	caus	[S.No	, List of 1	ACC	Os with their
12.	Name of Certific	onsideration of the EIA ate / Extended Terms of Attribu	on shall be for consultant assion Letter of Reference	urnish M/s no. R	ned. ev,	t case/show	caus	[S.No	, List of A	AC(	Os with their
12.	Name of Certific  Propose  A. Ai  a. M  pa	onsideration of the EIA ate / Extended Terms of Attribu	on shall be for consultant assion Letter of Reference attes	urnish M/s no. R	ned. ev,	t case/show	caus	[S.No od: San No. of	, List of A	AC(	Os with their

Surface water/Ground water

quality parameters

D. Land

	Attributes	Samp	oling	Remarks
a.	Soil quality			
b.	Land use			
E.	Biological			
a.	Aquatic			
b.	Terrestrial			
F.	Socio-economic			
	parameters			

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#### Format for Brief Write-Up (EC/ToR Amendment proposals/Extension of validity of EC)

- 1. Kindly provide details of earlier project along with details of EC/ToR granted for the project with letter no and date of issue.
- 2. Configuration & capacity change granted in EC/ToR vis-a-vis with the proposed EC/ToR
- 3. In case of other changes, details as per the granted EC/ToR vis-à-vis proposed changes
- 4. Reason for seeking amendment in EC/ToR and validity extension of EC.

5. Implementation status of the existing EC (Only of EC validity extension proposals)

1111	promonentation stated of the existing 20 (exit) of 20 tentary extension proposation					
Sl.	Facilities	Units	As per EC dated	Implementation	Consent	
No.				Status as on	(CTE/CTO)	

- 6. Schedule of completion of balance facilities envisaged under the EC (*Only of EC validity extension proposals*)
- 7. Summary of violation under EIA, 2006/court case/show cause/direction if any, related to the project under consideration shall be furnished.

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#### NAME OF THE PROJECT

EAC MEETING DETAILS & AGENDA NO.

PROPOSAL NO. FILE NO.

- NAME OF THE PROJECT PROPONENT WITH ADDRESS
- NAME OF THE CONSULTANT
- NABET REGISTRATION NO.
- VALIDITY

#### **BRIEF INFORMATION**

SL. NO.	PARTICULARS	DETAILS
1.	DATE OF GRANT OF TOR	
2.	BASELINE STUDY PERIOD	
3.	DATE OF PUBLIC HEARING	
4.	PROJECT COST	
5.	EMP COST (CAPITAL AND RECURRING)	
6.	MANPOWER DETAILS	
7.	DETAILS IF PROJECT FALLS UNDER THE PURVIEW OF  A) FCA,1980  B) WLPA,1972 C) CRZ, 2011	
8.	CPA/SPA/ESA/ESZ, IF ANY	
9.	INTERLINKED PROJECT, IF ANY, WITH STATUS	
10.	ANY OTHER RELEVANT INFORMATION	

## **LOCATION MAP**

#### LINK FOR KML FILE & GOOGLE EARTH IMAGE

## TOPOGRAPHICAL MAP

## LAND ALLOTTED/ACQUISTION STATUS

#### PREVIOUS EC DETAILS

(In case of Expansion Projects)

#### • EC granted on

Facilities envisaged	Consent status (CTE/CFO)	Implementation status	Remarks

## Compliance status of existing unit

• Certified report issued on

Non- compliances reported if any	Corrective action taken	Present status	Remarks

## **ENVIRONMENTAL SITE SETTINGS**

SL. NO.	PARAMETERS	DETAILS
a.	Water body	
b.	Highway	
C.	Railway line	
d.	Habitation	
e.	National Park/Wildlife Sanctuary/Bio-sphere Reserve/Elephant corridor/ Tiger reserve/Eco-sensitive Zone/Eco sensitive Area	
f.	Any other	9

# EXISTING & PROPOSED UNIT CONFIGURATION WITH CAPACITY IN TPA

NAME OF THE FACILITY	CONFIGURATION (Existing/Expansion)	TOTAL CAPACITY (TPA)

#### PLANT LAY OUT

(Please provide Approved to the scale engineering drawing)

## RAW MATERIAL CONSUMPTION

SL.NO.	RAW MATERIAL	QUANTITY (TPA)	SOURCE	DISTANCE (W.R.T. PLANT)	MODE OF TRANSPORT	REMARKS

# FUEL, POWER / ENERGY & WATER REQUIREMENT WITH REQUISITE PERMISSION DETAILS

SL. NO.	ТҮРЕ	REQUIREMENT	PERMISSION DETAILS	REMARK
1	FUEL			
2	POWER/ENERGY			
3	WATER REQUIREMENT			

## WATER BALANCE DIAGRAM

## Materials Balance Diagram

#### BASE LINE STUDY AREA MAP WITH LOCATIONS

# METEOROLOGICAL DETAILS WITH WIND ROSE DIAGRAM

## BASE LINE STUDY REPORTS

PERIOD				
AAQ PARAMETERS AT LOCATIONS	$PM_{2.5} = \mu g/m^3$			
	PM <sub>10</sub> =μg/m <sup>3</sup>			
	SO <sub>2</sub> =μg/m <sup>3</sup>			
	$NO_2 = \mu g/m^3$			
	CO =mg/m <sup>3</sup>			
	Any other relevant parameter			
AAQ MODELLING* (Incremental GLCs)	PM =µg/m³ (Distance and Direction)			
	$SO_2 = \dots \mu g/m^3$ (Distance and Direction)			
Please specify model used.	NOx = $\mu g/m^3$ (Distance and Direction)			
GROUND WATER QUALITY AT	pH:mg/l, Chlorides:mg/l,			
LOCATIONS	Fluoride:mg/l. Heavy metals			
	Any other relevant parameter			
SURFACE WATER QUALITY	pH:mg/l, BOD:mg/l & COD:			
ATLOCATIONS	mg/l. Any other relevant parameter			
NOISE LEVELS ATLOCATIONS	todBA for day time and to			
	dBA for night time.			

# TRANSPORTATION PLAN - VEHICULAR TRAFFIC LOAD STUDY AS PER IRC GUIDELINE

(Please include type of road and PCU limit)

PARTICULARS	DETAILS	REMARKS
TRAFFIC LOAD STUDY PERIOD		
TRAFFIC LOAD (BASELINE) (PCU/DAY)		
ADDITIONAL TRAFFIC LOAD DURING OPERATION OF THE EXPANSION PROJECT (PCU/DAY)		
TOTAL TRAFFIC LOAD DURING OPERATION OF EXISTING AND PROPOSED EXPANSION (PCU/DAY)		
TRAFFIC CAPACITY AS PER THE IRC 73: 1980 FOR HIGHWAYS (PCU/DAY)		

## Isopleths

#### PUBLIC CONSULTATION PHOTOGRAPHS

## **PUBLIC CONSULTATION**

•	Notice made through advertisement in the Newspapers andor			
	Conducted on(Date) at(Time) at(Venue), Village,			
•	Attended by			
•	Issues are			

## ACTION PLAN TO ADDRESS PH ISSUES

SL.NO.	ISSUE RAISED	COMITTMENT BY PROJECT PROPONENT	ACTION PLAN WITH TIME FRAME AND BUDGET

# EMP – AIR (Construction/Operation)

# EMP – NOISE (Construction/Operation)

# EMP – WATER (Construction/Operation)

#### EMP at site during Construction

Shall provide site management plan for management of fugitive emissions during construction covering responsible person's contact details, communication protocol details, site preparation and setting up measuring stations at plant boundary, inspection of site by project authorities and district authorities, complaint registration and response mechanism & record keeping and display of pollution level at site entry point/gate. Mitigation measures including water fogging and air curtains and restoring back the site surroundings after completion of construction. Shall also be provided with project time frame.

# EMP – GREEN BELT (Construction/Operation)

# EMP - SOLID & HAZARDOUS WASTE MANAGEMENT & DISPOSAL

SL.	TYPE OF WASTE	Source Name	QU	ANTITY (TP	<b>A)</b>	Treatment	DISPOSAL ENT DETAILS FOR	AGREEM
NO			EXISTING	PROPOSE D	TOTAL	before disposal		DETAILS
1	Slag	BF				Steam weathering		

#### POST PROJECT MONITORING

SL.	ENVIRONMENT	COST OF EMP						REMARKS
NO /SOCIAL CONTROL MEASURE	•	EXISTING		PROPOSED		TOTAL		
	CAPITAL	RECURRING (PER ANNUM)	CAPITAL	RECURRING (PER ANNUM)	CAPITAL	RECURRING (PER ANNUM)		

#### RISK ASSESSMENT FINDINGS AND ITS MITIGATION

#### **ENERGY and Water CONSERVATION MEASURES**

#### ANY OTHER RELEVANT INFORMATION

# DIRECTION/COURT CASE/LITIGATION

#### NAME OF THE PROJECT

# EAC MEETING DETAILS & AGENDA NO.

# PROPOSAL NO AND SUBMISSION DATE

- NAME OF THE PROJECT PROPONENT WITH ADDRESS
- NAME OF THE CONSULTANT
- NABET REGISTRATION NO.
- VALIDITY

#### **BRIEF INFORMATION**

SL. NO.	PARTICULARS	DETAILS
1	S.NO. IN THE SCHEDULE & PROJECT SECTOR	
2	CATEGORY OF THE PROJECT	
3	SPECIFIC/GENERAL CONDITION APPLICABLE	
4	PROPOSED SITE/LAND DETAILS	
5	GREENBELT DETAILS	
6	PROJECT COST	
7	MANPOWER DETAILS	
8	DETAILS IF PROJECT FALLS UNDER THE PURVIEW OF A) FCA,1980, B) WPA,1972, C) CRZ, 2011	
9	CPA/SPA/ESA/ESZ, IF ANY	
10	INTERLINKED PROJECT, IF ANY, WITH STATUS	

#### **LOCATION MAP**

#### LINK FOR KML FILE

#### **ALTERNATE SITE ANALYSIS**

(In case of green-field project)

PARAMETERS	SITE 1	SITE 2	SITE 3	SELECTED SITE WITH JUSTIFICATION

#### PREVIOUS EC DETAILS

(In case of Expansion/De-novo Projects)

PARTICULARS	DOCUMENT NO.	DATE	VALIDITY	IMPLEMENTATION STATUS
DETAILS OF EARLIER EC				
DETAILS OF CTE				
DETAILS OF CTO				

Note: Delete, whichever not applicable

# ENVIRONMENTAL SETTINGS – Study area

SL. NO.	PARAMETERS	DETAILS
a.	Water body	
b.	Highway	
c.	Railway line	
d.	Habitation	
e.	National Park/Wildlife Sanctuary/Bio-sphere Reserve/Elephant corridor/ Tiger reserve/Eco-sensitive Zone/Eco sensitive Area	
f.	Any other	

# PROPOSED UNIT CONFIGURATION WITH CAPACITY IN TPA

NAME OF THE FACILITY	CONFIGURATION	CAPACITY (TPA)

#### PLANT LAYOUT

#### RAW MATERIAL CONSUMPTION

SL. NO.	RAW MATERIAL	QUANTITY	SOURCE	MODE OF TRANSPORT	REMARKS

# FUEL, POWER & WATER CONSUMPTION

SI. No.	PARTICULARS	QUANTITY	SOURCE	MODE
1	WATER REQUIREMENT			
2	POWER REQUIREMENT			
3	FUEL REQUIREMENT			
4	ANY OTHER REQUIREMENT			

#### PROPOSED ToR

Attributes	Sampling		Remarks
A. Air	No. of stations	Frequency	
a. Meteorological parameters			
a. AAQ parameters			
A. Noise			
A. Water			
Surface water/Ground water quality			
parameters			
A. Land			
a. Soil quality			
b. Land use			
A. Biological			
a. Aquatic			
b. Terrestrial			
A. Socio-economic parameters			

#### STUDY AREA MAP WITH LOCATIONS & WIND ROSE

# DIRECTIONS/COURT CASE/LITIGATION

#### ANY OTHER RELEVANT INFORMATION