

**MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE  
(IA DIVISION-INDUSTRY-2 SECTOR)**

\*\*\*

**AGENDA FOR 14<sup>th</sup> MEETING OF THE  
EXPERT APPRAISAL COMMITTEE (INDUSTRY-2 SECTOR), SCHEDULED TO BE HELD  
DURING **NOVEMBER 20-22, 2019****

**Instructions:** Project Proponents are requested to strictly follow the following instructions:

1. The Project Proponents are requested to circulate the documents either in pen drive or hard copy whichever is convenient (**bulky EIA/EMP reports may be sent in pen drive mentioning the agenda numbers**) for the projects included in the Agenda given below to the Chairman and Members of the Committee (as per list given below) immediately. The proponents shall not wait for individual letters to be issued. **The documents shall reach the members at earliest before the meeting.**
2. The project proponents applied their on-line application should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, **without which the proposal will not be considered.**
3. The project proponents applied their on-line application should submit the Form-2, Pre-feasibility report, approval from concerned department/states, compliance of existing EC, Environment Impact Assessment (EIA/EMP) Report, public hearing report, queries subsequently raised by the Ministry, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee (Industry-2) including details of the court matters/Orders of the Court pertaining to the project, if any. Accordingly, I request you **to forward a copy of each of these documents - Soft Copies to the Chairman/members of the Expert Appraisal Committee, at least 6 days before the meeting.** List of Committee Members is attached herewith.
4. All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the **Expert Appraisal Committee do not receive the proposals, the Committee will not consider the project.**
5. The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/consultants.
6. Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (**preferably not more than two representatives**) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.

7. Please indicate the item number of the Agenda while circulating the documents.
8. The Project Proponents are requested **to carry one set of complete documents** for submission during the EAC meeting.
9. During presentations all the important features such as **National Parks, Wildlife Sanctuary, Mangroves, Biosphere Reserves/Bio-diversity, Heritage sites, Reserve Forests, Rivers, water Bodies, Highways, Railway line, Habitations, Critically Polluted Areas (CPA)** etc. should be clearly indicated in an area of 10 km radius of the proposed site.
10. The project proponents are advised to give their presentation for **EC starting with compliance with the prescribed TOR issued for the project.**
11. In accordance with the circular no. J-11011/618/2010-IA.II (I) dated 30.5.2012, **in case of expansion project,** for which environment clearance was issued earlier, the project proponent shall submit a certified report of the status of compliance of the conditions stipulated in the environment clearance for the on-going / existing operations of the project by the Regional Offices of Ministry of Environment, Forest and Climate Change. The status of compliance of the conditions stipulated in the EC as highlighted in the report(s) will be discussed by the EAC during appraisal of the project.
12. **The Project Proponents shall ensure that the reports / documents uploaded in the website of the Ministry, circulated to the EAC members and hard copy submitted to the Ministry are the same. In case of discrepancy, the project will not be considered.**
13. The Consultant shall include an **undertaking in the EIA report that the prescribed TOR have been complied with and that the data submitted is factually correct** and also an undertaking shall be submitted owning the contents (information and data) of the EIA/EMP report.
14. Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry's Website i.e., <https://parivesh.nic.in>
15. Kindly send a brief write up/ Executive Summary of 2-3 pages (**in Word Format only**) as per following format (**Annexure -'I' in respect of the proposals for Environmental clearance and Annexure-'II' in respect of the project for amendment/corrigendum in ToR/EC**) to the EAC secretariat. Information should be sent in word format only on following e-mails including Members of the EAC:

[rb.lal@nic.in](mailto:rb.lal@nic.in) ; [saurabh.upadhyay85@gov.in](mailto:saurabh.upadhyay85@gov.in) ; [nobi.ep@nic.in](mailto:nobi.ep@nic.in)

**sd/  
(Dr. R. B. Lal)  
Scientist 'E'/Additional Director**

**AGENDA FOR 14<sup>th</sup> EXPERT APPRAISAL COMMITTEE (INDUSTRY-2) MEETING TO BE HELD DURING NOVEMBER 20-22, 2019**

**Venue: Brahmaputra Hall, First Floor, Vayu Wing, Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi-110003.**

**Time: 10:00 AM**

**14.1 Opening Remarks by the Chairman**

**14.2 Confirmation of the Minutes of the 13<sup>th</sup> Meeting of the EAC (Industry-2) held during 23-25 October, 2019 at Indira Paryavaran Bhawan, New Delhi**

Please Check MoEF&CC Website at [parivesh.nic.in](http://parivesh.nic.in) for details and updates

**Meeting Date:20 Nov 2019**

<b>CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE</b>					
<b>S.No</b>	<b>Proposal</b>				
(1)	J K Industries				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Madhya Pradesh	Seoni	Seoni	
<b>[IA/MP/IND2/72950/2018 , IA-J-11011/55/2018-IA-II(I) ]</b>					
(2)	PARAS INDUSTRIES				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Rajasthan	Sirohi	Abu Road	
	(2.)	Sikkim	North	Mangan	Salim Pakyel

[IA/RJ/IND2/86809/2018 , IA-J-11011/388/2018-IA-II(I) ]

Proposed Capacity Enhancement and Expansion Of Nylon - 6 Chips

**State of the project**

(3)

<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
<b>NIL</b>				

[IA/GJ/IND2/113461/2011 , SEIAA/GUJ/EC/5(e)/131/2013 ]

Exploratory Drilling of 134 locations (Onshore) in 32 ML Blocks of Western Onshore Basin, ONGC, Gujarat

(4)

<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
(1.)	Gujarat	Ahmedabad	Ahmedabad City	
(2.)	Gujarat	Ahmedabad	Bavla	
(3.)	Gujarat	Ahmedabad	Daskroi	
(4.)	Gujarat	Ahmedabad	Detroj-Rampura	
(5.)	Gujarat	Ahmedabad	Dhandhuka	
(6.)	Gujarat	Ahmedabad	Dholka	
(7.)	Gujarat	Ahmedabad	Mandal	
(8.)	Gujarat	Ahmedabad	Sanand	
(9.)	Gujarat	Ahmedabad	Viramgam	

(10.)	Gujarat	Anand	Anand	
(11.)	Gujarat	Anand	Anklav	
(12.)	Gujarat	Anand	Borsad	
(13.)	Gujarat	Anand	Khambhat	
(14.)	Gujarat	Anand	Petlad	
(15.)	Gujarat	Anand	Sojitra	
(16.)	Gujarat	Anand	Tarapur	
(17.)	Gujarat	Anand	Umreth	
(18.)	Gujarat	Gandhinagar	Dehgam	
(19.)	Gujarat	Gandhinagar	Gandhinagar	
(20.)	Gujarat	Gandhinagar	Kalol	
(21.)	Gujarat	Gandhinagar	Mansa	
(22.)	Gujarat	Kheda	Kapadvanj	
(23.)	Gujarat	Kheda	Kathlal	
(24.)	Gujarat	Kheda	Kheda	
(25.)	Gujarat	Kheda	Mahudha	
(26.)	Gujarat	Kheda	Matar	
(27.)	Gujarat	Kheda	Mehmedabad	
(28.)	Gujarat	Kheda	Nadiad	

(29.)	Gujarat	Kheda	Thasra	
(30.)	Gujarat	Mahesana	Becharaji	
(31.)	Gujarat	Mahesana	Kadi	
(32.)	Gujarat	Mahesana	Kheralu	
(33.)	Gujarat	Mahesana	Satlasana	
(34.)	Gujarat	Mahesana	Unjha	
(35.)	Gujarat	Mahesana	Vadnagar	
(36.)	Gujarat	Mahesana	Vijapur	
(37.)	Gujarat	Mahesana	Visnagar	
(38.)	Gujarat	Panchmahal	Kalol	Madhvas
(39.)	Gujarat	Sabar Kantha	Himatnagar	
(40.)	Gujarat	Sabar Kantha	Idar	
(41.)	Gujarat	Sabar Kantha	Khedbrahma	
(42.)	Gujarat	Sabar Kantha	Prantij	
(43.)	Gujarat	Sabar Kantha	Talod	
(44.)	Gujarat	Sabar Kantha	Vadali	

(45.)	Gujarat	Sabar Kantha	Vijaynagar	
(46.)	Gujarat	Vadodara	Dabhoi	
(47.)	Gujarat	Vadodara	Karjan	
(48.)	Gujarat	Vadodara	Padra	
(49.)	Gujarat	Vadodara	Savli	
(50.)	Gujarat	Vadodara	Sinor	
(51.)	Gujarat	Vadodara	Vadodara	
(52.)	Gujarat	Vadodara	Vaghodia	
<b>[IA/GJ/IND2/69699/2017 , IA-J-11011/485/2017-IA-II(I) ]</b>				

SYNTHETIC ORGANIC CHEMICAL, DYES INTERMEDIATE					
(5)	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Rajasthan	Sirohi	Abu Road	
<b>[IA/RJ/IND2/97842/2019 , IA-J-11011/61/2019-IA-II(I) ]</b>					

(6)	Expansion of the grain based distillery unit from 125 KLPD to 200 KLPD and expansion of cogeneration power plant from 3 MW to 9 MW at A-2(P), A-3 and A-4, Industrial Growth Center, Village Ranipur, De				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				

	<b>[IA/PB/IND2/114817/2016 , J-11011/38/2010-IA.II(I) ]</b>				
(7)	Meridian Polymers				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Karnataka	Bidar	Bidar	
(2.)	Uttar Pradesh	Chandauli	Chandauli		
	<b>[IA/KA/IND2/72938/2018 , IA-J-11011/51/2018-IA-II(I) ]</b>				
(8)	Setting up 500 KTA Propane Dehydrogenation unit integrated with Polypropylene Unit				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Maharashtra	Raigad	Alibag	
	<b>[IA/MH/IND2/69404/2017 , IA-J-11011/464/2017-IA-II(I) ]</b>				
(9)	120 KLPD Molasses based ethanol plant and 4 MW co-generation power plants				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				
	<b>[IA/PB/IND2/116878/2018 , No.IA-J-11011/404/2018-IA-II(I) ]</b>				

**CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE(Extension/Amendment/Corrigendum)**



S.No	Proposal				
(1)	M/s Greenstar Fertilizers Limited				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				
<b>[IA/TN/IND2/117308/2019 , J-11011/171/2007-IA-II(I) ]</b>					
(2)	Southern Petrochemical Industries Corporation Limited				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				
<b>[IA/TN/IND2/117906/2019 , J-11011/171/2007-IA-II(I) ]</b>					
(3)	M/s. IPCA Laboratories Limited				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				
<b>[IA/GJ/IND2/119029/2019 , J-11011/353/2010-IA II (I) ]</b>					

\*\*\*\*\*

**Annexure - I**

**Subject:** .....- **Environmental Clearance/ToR- reg.**

**[Proposal NO....., F.NO.....]**

The Project Proponent and the accredited Consultant M/s. ...., made a detailed presentation on the salient features of the project and informed that:

- i. The proposal is for environmental clearance/ToR to the project ..... at ..... by M/s. ....
- ii. The project proposal was considered by the Expert Appraisal Committee (Industry-2) in its....<sup>th</sup> meeting held during ..... and recommended Terms of References (ToRs) for the Project. The ToR has been issued by Ministry vide letter No.J.....; dated .....**(In case of EC Proposal)**
- iii. All ..... are listed at S.N. .... of Schedule of Environment Impact Assessment (EIA) Notification under category 'A' and are appraised at Central Level by Expert Appraisal Committee (EAC).
- iv. Ministry had issued EC earlier vide letter no. ....; dated ..... to the existing project... .....in favour of M/s. ....( **in Expansion case**/if applicable).
- v. Existing land area is ..... $m^2$ , additional .....  $m^2$  land will be used for proposed expansion.
- vi. Industry has already developed / will develop greenbelt in an area of 33 % i.e., .....  $m^2$  out of total area of the project.
- vii. The estimated project cost is Rs..... including existing investment of Rs..... crores. Total capital cost earmarked towards environmental pollution control measures is Rs..... and the Recurring cost (operation and maintenance) will be about Rs..... per annum.
- viii. Total Employment will be .... persons as direct & ..... persons indirect after expansion. Industry proposes to allocate Rs..... @ of 5/2.5 % towards Corporate Social Responsibility.
- ix. There are ..... national parks, wildlife sanctuaries, Biosphere Reserves, Tiger/Elephant Reserves, Wildlife Corridors etc. within 10 km distance from the project site. River/ water body..... is flowing at a distance of .....in.....direction.
- x. Ambient air quality monitoring was carried out at ..... locations during ..... to ..... and the baseline data indicates the ranges of concentrations as: PM10 (...-.... $\mu\text{g}/\text{m}^3$ ), PM2.5 (...-.... $\mu\text{g}/\text{m}^3$ ), SO2 (...-.... $\mu\text{g}/\text{m}^3$ ) and NO2 (...-.... $\mu\text{g}/\text{m}^3$ ). AAQ modeling study

for point source emissions indicates that the maximum incremental GLCs after the proposed project would be .....  $\mu\text{g}/\text{m}^3$ , .....  $\mu\text{g}/\text{m}^3$  and .....  $\mu\text{g}/\text{m}^3$  with respect to  $\text{PM}_{10}$ ,  $\text{SO}_x$  and  $\text{NO}_x$ . The resultant concentrations are within the National Ambient Air Quality Standards (NAAQS). **(In case of EC Proposal)**

- xi. Total water requirement is .....  $\text{m}^3/\text{day}$  of which fresh water requirement of .....  $\text{m}^3/\text{day}$  will be met from .....
- xii. Effluent of ..... quantity will be treated through..... . The plant will be based on Zero Liquid discharge system **(if applicable)**.
- xiii. Power requirement after expansion will be ..... including existing ..... KVA and will be met from ..... State power distribution corporation limited (...SPDCL). Existing unit has ..... DG sets of .....capacity, additionally ..... DG sets are used as standby during power failure. Stack (height.....)will be provided as per CPCB norms to the proposed DG sets.
- xiv. Existing unit has ..... TPH ..... fired boiler. Additionally -----TPH ----fired boiler will be installed. Multi cyclone separator/ bag filter with a stack of height of ..... m will be installed for controlling the particulate emissions within the statutory limit of  $115 \text{ mg}/\text{Nm}^3$  for the proposed boilers..
- xv. Details of Process emissions generation and its management.....
- xvi. Details of Solid waste/ Hazardous waste generation and its management.....
- xvii. Public Hearing for the proposed project has been conducted by the State Pollution Control Board on .....The main issues raised during the public hearing are related to.....
- xviii. Details of Certified compliance report submitted by RO, MoEF&CC. **(In case of expansion Proposal)**.
- xix. Status of Litigation Pending against the proposal, if any.
- xx. The details of products and capacity as under:

S. No	Product Details	Existing Quantity	Proposed Quantity	Total Quantity
	<b>Total</b>	---	--	---

**Annexure-II**

The proposal is for amendment in the **Terms of Reference/Environmental Clearance** granted by the Ministry vide letter dated.....for the project.....located at.....in favour of M/s .....

2. The project proponent has requested for amendment in the ToR/EC with the details are as under;

<b>S. No.</b>	<b>Para of ToR/EC issued by MoEF&amp;CC</b>	<b>Details as per the ToR/EC</b>	<b>To be revised/ read as</b>	<b>Justification/ reasons</b>
1.				
2.				
3.				

**Annexure - III**

**List of member of Expert Appraisal Committee in respect of Industry-2 Sector**

<b>S. No.</b>	<b>Name of Members</b>	<b>Designation</b>
<b>1.</b>	<b>Dr. J. P. Gupta</b> A- 1/2 Panchsheel Enclave, New Delhi- 110070 E-mail: jpglobalconsultinggroup@gmail.com	Chairman
<b>2.</b>	<b>Sh. R. K. Singh</b> 301, Tulsi Meadows Building, St. Anthony's Road, Near Uttam Society, Chembur, Mumbai-400071, Maharashtra E-mail: rksingh7854@gmail.com	Member
<b>3.</b>	<b>Dr. Ajay Gairola</b> 123 Thomsan Marg IIT, Roorkee campus E-mail: garryfce@iitr.ernet.in	Member
<b>4.</b>	<b>Ms. Saloni Goel</b> B-701, CSI Towers, VipinKhand, Gomti Nagar, Lucknow- 226010 E-mail sgoel.eac@gmail.com	Member
<b>5.</b>	<b>Sh. Y.V. Rami Reddy</b> Professor of Chemistry, Department of Chemistry, Venkateswara University, Tirupati, Andhra Pradesh dryvrsvu@gmail.com	Member
<b>6.</b>	<b>Dr. T. Indrasena Reddy</b> 102, MVR Residency, Sri Laxminagar Colony, Mansoorabad Road, Hyderabad dr.itreddy@gmail.com	Member
<b>7.</b>	<b>Shri Narender Surana</b> Surana Solar Pvt. Ltd., 5th Floor, Surya Tower, Sardar Patel Road, Secunderabad - 500003 (Telangana) narender@surana.com	Member
<b>8.</b>	<b>Dr. J. S. Sharma</b> C-83, 3 <sup>rd</sup> Shisham Street, Gama-I, Greater Noida- 201310, GautamBudh Nagar (Uttar Pradesh) sharmajswarup@hotmail.com	Member
<b>9.</b>	<b>Shri S. C. Mann</b> H.No. 544, Sector 12, A, Panchkula (Haryana) satishchandermann@yahoo.com	Member
<b>10.</b>	<b>Shri Ashok Agarwal</b> Shri Ashok Agarwal 405, Sector-31, Gurugram, Haryana ashokagrwal@vaishivf.com	Member
<b>11.</b>	<b>Dr. T. K. Joshi</b> B/22, New Krishna Park, New Delhi -18 E-mail: kantjoshi@gmail.com	Member
<b>12.</b>	<b>Dr. Uma Kapoor</b> , Regional Director, CGWA, 18/11, Jamnagar House,	Member

	Mansingh Road, New Delhi <a href="mailto:Uma-cgwb@nic.in">Uma-cgwb@nic.in</a>	
<b>13.</b>	<b>Sh. Dinabandhu Gouda</b> , Additional Director, CPCB, Parivesh Bhawan, East Arjun Nagar, Delhi-110092 <a href="mailto:Dinabandhu.cpcb@nic.in">Dinabandhu.cpcb@nic.in</a>	Member
<b>14.</b>	<b>Sh. Sanjay Bist</b> , Scientist E, Meteorology Centre Shillong <a href="mailto:Sanjay.bist@imd.gov.in">Sanjay.bist@imd.gov.in</a>	Member
<b>15.</b>	<b>Dr. R. B. Lal</b> , Scientist E Indira Paryavaran Bhawan, MoEF&CC, 3rd Floor, Vayu Wing Jor Bag Road, New Delhi-110003 E-mail:-rb.lal@gov.in	Member Secretary