

**F. No. 12/9/2021-IA.III (E- 153020)**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**IA-III Section (CRZ)**

Indira Paryavaran Bhawan  
Jor Bagh Road  
New Delhi -110003  
Dated: 25<sup>th</sup> August, 2023

To,

**The Member Secretary**  
**Odisha Coastal Zone Management Authority (OCZMA)**  
**1<sup>st</sup> Floor, Administrative Building**  
**Regional Plant Resource Centre Campus Nayapalli,**  
**Bhubaneswar- 751015, Odisha**

**Subject: Rectification of CRZ Classification on CZMP Map No.OD 90, Sheet No.F45-P6/SW covering areas of Subarnarekha Port- Amendment in CZMP of Odisha as per CRZ Notification, 2019- regarding.**

Sir,

This has reference to letter No.FE-ENV1-ENV-0002-2021/7035/F&E, dated 12/04/2022 from Government of Odisha regarding the rectification of CRZ Classification on CZMP Map No. OD 90, Sheet No. F 45-P6/SW covering areas of Subarnarekha Port as per CRZ Notification, 2019.

2. The National Coastal Zone Management Authority (NCZMA) in its 46<sup>th</sup> meeting held on 01/08/2023 has recommended the rectification of CRZ Classification on CZMP Map No. OD 90, Sheet No. F 45-P6/SW covering areas of Subarnarekha Port as per CRZ Notification, 2019 in acceptance of ground truthing done by the National Centre for Sustainable Coastal Management (NCSCM), Chennai, Tamil Nadu.

3. In this regard, it is to state that based on recommendation of the NCZMA in its 46<sup>th</sup> meeting held on 01/08/2023, the Ministry of Environment, Forest and Climate Change hereby conveys its approval for the Rectification of CRZ Classification on CZMP Map No. OD 90, Sheet No. F 45-P6/SW covering areas of Subarnarekha Port as per CRZ Notification, 2019.

4. Further, it is to inform that revised CZMP of Map No. OD 90, Sheet No. F 45-P6/SW covering areas of Subarnarekha Port shall be made available in the public domain through the OCZMA website with the signature of all concerned **within One month from date of issue of this letter.**

5. This issues with the approval of the Hon'ble Minister, EFCC.

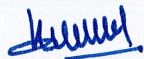
Yours faithfully,



**(Dr. H. Kharkwal)**  
**Scientist 'E' (CRZ)**

Copy to:

1. The Additional Chief Secretary, Government of Odisha, Department of Forest & Environment, Plot No.108, Unit VII, Surya Nagar, Bhubaneswar – 751003, Odisha
2. The Deputy Director General of Forests (C), Integrated Regional Office, Bhubaneswar, Ministry of Environment, Forest and Climate Change, A/3, Chandrasekharpur, Bhubaneswar-751023, Odisha.
3. The Director, National Center for Sustainable Coastal Management, Anna University, Chennai, Tamil Nadu 600025- **with request to ensure uploading of revised map within One month from date of issue of this letter after signatures of all concerned.**
4. Office copy/Guard file



**(Dr. H. Kharkwal)**  
**Scientist 'E' (CRZ)**