

#### Government of India Ministry of Environment, Forest and Climate Change (Impact Assessment Division)



# Agenda of Expert Appraisal Committee

| Meeting ID             | : IA/CMIN/13650/23/07/2025   |
|------------------------|--|
| Meeting Venue          | : AGENDA FOR 29TH MEETING OF EXPERT APPRAISAL COMMITTEE (COAL<br>MINING SECTOR), SCHEDULED TO BE HELD ON 22-23rd JULY 2025 THROUGH<br>VIRTUAL MODE |
| Meeting Type           | : Video Conference   |
| Agenda Generation Date | : 09-07-2025   |

The following proposals are being considered for deliberation in the Expert Appraisal Committee as per the schedule given below :

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#### **Meeting Schedule :**

| weeting o | chedule .    | St. COUL PASS |           |
|-----------|--------------|---------------|-----------|
| S.No      | Meeting date | Time (From)   | Time (To) |
| 1         | 23 Jul 2025  | 10:00 AM      | 13:00 PM  |

### Date of Meeting : 23-07-2025

| S.No | Proposal<br>No.           | File No.   | Proposal Name                              | Company<br>Name                            | Location                                      | Proposal<br>Type |
|------|---------------------------|--|--|--|---|------------------|
| 1    | IA/MP/CMIN<br>/79714/2005 | J-<br>11015/64/05<br>-IA-II(M)<br>dtd.24/05/20<br>05 | in   | SOUTH<br>EASTERN<br>COALFIELDS<br>LIMITED  | Tehsil:<br>District:<br>State: Madhya Pradesh | Amendment<br>EC  |
| 2    | IA/MP/CMIN<br>/76336/1996 |  | Amadand and Kewai<br>(Bartarai) UG Project | SOUTH<br>EASTERN<br>COAL FIELDS<br>LIMITED | Tehsil:<br>District:<br>State: Madhya Pradesh | Amendment<br>EC  |

#### Any Other Item with Permission of Chairman:

|  |  | Proposal<br>No. | File No. | Proposal Name | Company<br>Name | Location | Remarks |
|--|--|-----------------|----------|---------------|-----------------|----------|---------|
|--|--|-----------------|----------|---------------|-----------------|----------|---------|

#### List of EAC Member :

| S.No | Members Name                            | Designation | Email_ID                     |
|------|---|-------------|------------------------------|
| 1    | Sh. Inder Pal Singh Matharu (IFS retd.) | Chairman    | matharu0204@gmail.com        |
| 2    | Shri Mahi Pal Singh                     | Membeer     | Mpsingh.cea@nic.in           |
| 3    | Dr. Vinod Agrawal                       | Member      | vinodudz@yahoo.com           |
| 4    | Shri Harmeet Sahaney                    | Member      | harmeet.sawhney@imd.gov.in   |
| 5    | Prof. R M Bhattacharjee                 | Member      | rmbhattacharjee@iitism.ac.in |
| 6    | Sh. Lalit Kapur (Adviser, retd. MOEFCC) | Member      | lkapoor2000@yahoo.com        |
| 7    | Dr. Santosh Kumar Hampannavr            | Member      | santoshkumar777@yahoo.com    |
| 8    | Dr.Umesh Jagannathrao Kahalekar         | Member      | ukahalekar@rediffmail.com    |
| 9    | Sh. Savalge Chandrasekhar               | Member      | savalgec@gmail.com           |
| 10   | Sh. K.B. Biswas                         | Member      | biswaskiriti@gmail.com       |
| 11   | Prof. Shyam Shanker Singh               | Member      | singhss.ggu@gmail.com        |

# AGENDA FOR 29<sup>TH</sup> MEETING OF EXPERT APPRAISAL COMMITTEE (COAL MINING SECTOR), SCHEDULED TO BE HELD ON 22-23<sup>rd</sup> JULY 2025 THROUGH VIRTUAL MODE

| Item<br>No. | Time<br>(Hrs)   | Description   |  |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|--|
| Openin      | g Remarks   | by the Chairman.  |  |  |  |  |  |  |
|             | 2025 three  | ation of the Minutes of the 28 <sup>th</sup> Meeting of the EAC (Coal Mining Sector) held on 30 <sup>th</sup> June, ough virtual mode.  |  |  |  |  |  |  |
| 29.1        | <ul> <li>10:00</li> <li>A.M.</li> <li>Baranj Opencast Coal Mining Project (area: 1457.2 Ha, with increase in product capacity from 3.5 MTPA to 5 MTPA), by M/s Karnataka Power Corporation Limit located at villages: Baranj Mokasa, Bonthala, Chek Baranj, Chinchordi, Kadholi, Kest and Somnala; District: Chandrapur; State: Maharashtra – Prescribing of Term Reference – reg.</li> <li>[Online Proposal no. IA/MH/CMIN/543777/2025; File no. J-11015/400/2005</li> </ul> |   |  |  |  |  |  |  |
| 29.2        | 11:00<br>A.M.   | II(M)]Ramagundam Opencast-I Coal Mine Project Expansion- Phase-II (area: 923.88 Ha<br>having production capacity of 5.3 MTPA), by M/s Singareni Collieries Company<br>Limited, located at villages: Nagepalli, Mandal Ramagiri; District: Peddapalli; State:<br>Telangana – Amendment in Environment Clearance – reg.   |  |  |  |  |  |  |
|             |   | [Online Proposal no. IA/TG/CMIN/542494/2025; File no. J<br>23-71/2018-IA(III)]  |  |  |  |  |  |  |
| 29.3        | 12:00<br>P.M.   | Cluster of Godavarikhani No. 1&3 Inclines (0.486 MTPA in 541.66 Ha), Godavarikhani<br>No. 2&2A Inclines (0.648 MTPA in 282.76 Ha) and Godavarikbani No.5 Incline (0.6<br>MTPA in 532.43 Ha) with overall production capacity of 1.734 MTPA in total mine lease<br>area of 1356.85 Ha by M/s <b>M/s Singareni Collieries Company Limited</b> , located in<br>villages: Janagaon, MusthyaIa, Jallaram, Sundilla, Mandal <b>Ramagundam; District:</b><br><b>Peddapalli; State: Telangana – Amendment in Environment Clearance – reg.</b> |  |  |  |  |  |  |
|             |   | [Online Proposal no. IA/TG/CMIN/541204/2025; File No. 23-78/2018-IAIII.(V)]   |  |  |  |  |  |  |
| 01:00       | •   | Lunch Break   |  |  |  |  |  |  |
| 29.4        | 01:30<br>P.M.   | Mugoli Nirguda Extension Deep OC Mine (area: 1267.55 Ha having the production capacity of 5.25 MTPA), by M/s Western Coalfields Limited, located at villages: Mugoli; Tehsil: Wani; District: Yavatmal; State: Maharashtra – Amendment in Environment Clearance – reg.  |  |  |  |  |  |  |
|             |   | [Online Proposal no. IA/MH/CMIN/538456/2025; File No. J-11015/299/2010-IA-II(M)]  |  |  |  |  |  |  |
| 29.5        | 03:00<br>P.M.   | Proposed Coal Washery of 2.5 MTPA Capacity by M/s. Alpha Coal Benefication & infrastructure LLP located at Khasra No. 14/4/1/(Part), 14/4/2/(Part), 4S/(Part), 160/1/1/(Part) Pidartali Industrial Area MPIDC, District - Singrauli, Madhya Pradesh – Prescribing of Terms of Reference – reg.  |  |  |  |  |  |  |
|             |   | [Online Proposal no. IA/MP/CMIN/539472/2025; File no. IA-J-11015/14/2025-IA-II(M)]  |  |  |  |  |  |  |
| 29.6        | 04:30<br>P.M.   | Mahan underground coal mine of 1.2 MTPA rated production capacity, over an area of 981.75 ha <b>by M/s. J.K. Cement Limited</b> located at villages-Amiliya and Budher, Tehsil-Manda and Sarai, <b>District – Singrauli, Madhya Pradesh – Prescribing of Terms of Reference – reg.</b>  |  |  |  |  |  |  |
|             |   | [Online Proposal no. IA/MP/CMIN/539369/2025; File no. I IA-J-11015/17/2025-IA-II(M)]  |  |  |  |  |  |  |

# Day 1: Date: 22<sup>ND</sup> July, 2025 (Time:10:00 hrs to 05:30 hrs)

### Day 2: Date: 23<sup>ND</sup> July, 2025 (Time:10:00 hrs to 13.00 hrs)

| Item | Time          | Description   |
|------|---------------|---|
| No.  | (Hrs)         |   |
| 29.7 | 10:00<br>A.M. | Rajendra UG Project (reduction in ML area from 590 Ha to 524.3 Ha having the production capacity of 0.625 MTPA) by M/s South Eastern Coalfields Limited, located at Village: Khairaha; Tehsil: Burhar; District: Shahdol; State: Madhya Pradesh - Revalidation of Environmental Clearance based on ADS Reply – reg.   |
| 29.8 | 11:30<br>A.M. | [Online Proposal no. IA/MP/CMIN/79714/2005; File no. J-11015/46/2002-IA.II(M)]<br>Amadand and Kewai (Bartarai) UG Project (area: 495.6 Ha having production capacity<br>of 0.465 MTPA), by M/s South Eastern Coalfields Limited, located Tehsil and District<br>Anuppur; State: Madhya Pradesh – Revalidation of Environmental Clearance<br>based on ADS Reply – reg. |
| 29.9 |               | [Online Proposal no. IA/MP/CMIN/76336/1996; File No. J-11015/60/2016-IA-II(M)]<br>Additional agenda with the permission of Chair if any.  |

# **IMPORTANT NOTE**

- 1. The 29<sup>th</sup> Meeting (22-23<sup>rd</sup> July 2025) of the EAC (Coal Mining) will be held in **Virtual Mode.**
- Project proponent(s) or his/her authorized representative (preferably not more than two representatives) are requested to participate and Project Director/ General Manager will give presentation on their proposal(s) with the project Environment Manager, as per the agenda for the meeting.
- 3. Only the project proponent or his/her authorized representative is eligible to attend this meeting of EAC(Coal Mining). A line of confirmation regarding participation will be appreciated. It may be noted that only the EIA Coordinator who has already been accredited with Quality Council of India and his name is in the list can accompany the proponent in the meeting. EIA coordinator who has prepared EIA/EMP report, shall present before EAC during the presentation.
- 4. Any changes/modification with respect to the Agenda, Venue etc., would be conveyed through the Portal only. Please keep checking PARIVESH PORTAL (https://parivesh.nic.in) for updates.
- 5. The Names and addresses of Chairperson and Members of EAC (Coal Mining) are provided at Annexure-I.

# **INSTRUCTION FOR PROJECT PROPONENTS**

- Project Proponents shall send the following information (electronically/in soft only) on the proposed project or activity by e-mail, addressed to Chairman, all the Members of EAC (Coal Mining) [refer Annexure I] and Ministry (e- mail addressed to (<u>r.sundar@nic.in</u>, <u>rp.rastogi@gov.in & ia2.coalmining@gmail.com</u>) latest by 11<sup>th</sup> July 2025 positively. In case EAC and Ministry officials do not receive documents by e-mail within the stipulated time period, the EAC may not consider the project.
  - a. Project or Activity to be appraised for Terms of Reference (ToR) (including amendment to ToR) for preparation of EIA/ EMP Report
    - i. Basic Information Annexure II
    - ii. Application (Form 1 or as applicable);
    - iii. Prefeasibility Report for project / activity;
    - iv. Project Brief (in MS Word format i.e. '.doc' or '.docx' file only) provided in Annexure-IV; and
    - v. All associated documents/ Annexures, etc.

- b. For Project or Activity to be appraised for grant of Environmental Clearance (including, expansion, modernisation, amendment to EC, etc.):
  - i. Basic Information Annexure II
  - ii. Application Form; as applicable
  - iii. EIA Report and Environment Management Plan (EMP)
  - iv. Form 1 for project or activity under item 1(a) of Schedule to EIA Notification, 2006;
  - v. Project brief (in MS Word format i.e. '.doc' or '.docx' file only) provided in Annexure-III & IIIA
  - vi. For expansion Projects, Certified Compliance report w.r.t. existing EC; as Received from concerned Regional Office (RO) of the Ministry or Zonal office of CPCB or concerned SPCBs or PCCs along with the Action Taken Note on observations of the concerned inspecting authorities;
  - vii. A copy of work order issued by the project proponent in favour of QCI/NABET accredited consultant appointed for carrying out EIA study and EMP preparation for this project;
  - viii. All other associated documents/ Annexures, etc.
- 2. Kindly indicate the Agenda item no. in the e-mail and also on the first page of the documents circulated for the meeting. Without this information, EAC may not consider the proposal for the meeting.
- 3. In addition to the above information, an affidavit is required to be submitted by the Project Proponent to the Ministry to the effect, namely: -
  - That there is no construction/mining done at the site or the construction done without any deviation as per previous EC obtained (Ref.)
  - Affidavit should also submit that there is no litigation on the project either at Hon'ble NGT or anyother court of Law.
  - The land has been purchased by ...... / allotted by.... Development authority. The land is nour possession and there is no R&R issue. In case of mining project additionally mention the details of government notifications/lease etc. obtained by the PP.
  - There is no difference in the documents submitted i.e., Common Application Form, Form 1, 1A, Conceptual Plan, Form-2, EIA/EMP report and presentation being made to the EAC.
  - Reason for submitting the project at MoEF&CC.
- 4. All the documents including presentation material being submitted to the EAC/ Ministry in soft/ electronic form shall be legible.
- 5. The Consultant/ EIA Coordinator shall include an undertaking in the EIA report that the prescribed ToR have been complied with and that the data submitted is factually correct and also an undertaking shall be submitted owning the contents (information and data) of the EIA report. Additionally, duly filled in Undertaking at Annexure V may also be submitted.
- 6. As per the compliance to the recommendations of CAG vide OM No. J-11013/71/2016-IA. I (M) dated 25<sup>th</sup> October, 2017, the following shall be ensured by the proponent:
  - Break-up of the capital and recurring cost of the EMPs along with the timeline for incurring the capital cost.
  - Details of the name and number of posts to be engaged by the project proponent for implementation and monitoring of environmental parameters should be submitted.
  - An undertaking as part of the EIA report from Project proponent, owning the contents(information

and data) of the EIA report with the declaration about the contents of theEIA report pertaining to a project have not been copied from other EIA reports.

- 7. As per amendment notification No. 648(E) dated 3<sup>rd</sup> March, 2016, the Environmental consultant organizations which are accredited for a particular sector and the category of project for that sector with the Quality Council of India (QCI) or National Accreditation Board for Education and Training (NABET) or any other agency as may be notified by the Ministry of Environment, Forestand Climate Change from time to time shall be allowed to prepare the EIA Report and EMP of a project and appear before the concerned EAC. The EIA coordinator/ consultant involved in preparation of EIA Report would need to include a certificate in this regard in the EIA report andEMP prepared by them and details for data provided by other Organization(s)/ Laboratories including their status of approvals etc.
- 8. In case of expansion of the project or activity; Project Proponent will not be heard where Certified Compliance Report in respect of earlier EC and the Action Taken Note thereon are not available.
- 9. The proponent shall avoid delivery of documents by hand and seeking meeting with the Chairman/Members in this regard.

# ANNEXURE-I

| S.<br>No. | Name & Address   | Role      | E-mail                       |
|-----------|--|-----------|------------------------------|
| 1.        | Shri Inder Pal Singh Matharu, IFS (Retd.)                | Chairman  | matharu0204@gmail.com        |
|           | A-12, Haridas Ji Magri, Trident Hotel Road, Udaipur -    |           |                              |
|           | 313001, Rajasthan  |           |                              |
| 2.        | Shri Lalit Kapur   | Member    | lkapoor2000@yahoo.com        |
|           | Retd. Adviser, MoEFCC                                    |           |                              |
|           | A1/337 Janakpuri, New Delhi - 110058                     |           |                              |
| 3.        | Dr. Umesh Jagannathrao Kahalekar                         | Member    | ukahalekar@rediffmail.com    |
|           | B1-704, Acolade Housing Society, Tukaramnagar,           |           |                              |
|           | Kharadi, Pune – 411 014                                  |           |                              |
| 4.        | Dr. Santosh Kumar Hampannavar                            | Member    | santoshkumar777@yahoo.com    |
|           | Dean (R&D), SDM College of Engineering and               |           |                              |
|           | Technology, Dharwad, Karnataka – 580 002                 |           |                              |
| 5.        | Shri Savalge Chandrasekhar                               | Member    | savalgec@gmail.com           |
|           | House No. B-309, Express Apartments, Lakdi-ka pul,       |           |                              |
|           | Khairatabad, Hyderabad – 500 004                         |           |                              |
| 6.        | Shri K. B. Biswas  | Member    | biswaskiriti@gmail.com       |
|           | Former Chairman  |           |                              |
|           | Central Ground Water Board,                              |           |                              |
|           | Camellia Apartment, 313, Natunpally, Ghasiara More,      |           |                              |
|           | Sonarpur, Kolkata - 700150                               |           |                              |
| 7.        | Prof. Shyam Shanker Singh                                | Member    | singhss.ggu@gmail.com        |
|           | Guru Ghasidas Central University, Bilaspur, Chhattisgarh |           |                              |
| 8.        | Dr. Vinod Agrawal  | Member    | vinodudz@yahoo.com           |
|           | Retd. Professor of Geology                               |           |                              |
|           | 161, Sarva Ritu Vilas, Udaipur – 313 001                 |           |                              |
| 9.        | Shri Prasoon Gargava, Scientist – F                      | Member    | prasoon.cpcb@nic.in          |
|           | Representative of Central Pollution Control Board        |           |                              |
| 10.       | Shri Mahi Pal Singh,                                     | Member    | Mpsingh.cea@nic.in           |
|           | Chief Engineer (TPPD)                                    |           |                              |
|           | Representative of Central Electricity Authority (CEA)    |           |                              |
| 11.       | Shri Harmeet Sahaney                                     | Member    | harmeets.sawhney@gmail.com   |
|           | Representative of Indian Meteorological Department       |           |                              |
|           | (IMD)  |           |                              |
| 12.       | Prof. R M Bhattacharjee                                  | Member    | rmbhattacharjee@iitism.ac.in |
|           | Dept. of Mining Engineering IIT (ISM), Dhanbad           |           |                              |
|           | Jharkhand – 826004                                       |           |                              |
|           | Representative of IIT/ISM Dhanbad                        |           |                              |
| 13.       | Shri Sundar Ramanathan                                   | Member    | r.sundar@nic.in              |
|           | Scientist 'F', MoEF&CC                                   | Secretary |                              |

Composition of Expert Appraisal Committee (Coal Mining)

# ANNEXURE- II

#### **Basic Information**

**Important Note:** Please send the information by e-mail **in word format and a signed & scanned copy** to the Member-Secretary at <u>r.sundar@nic.in</u> and <u>rp.rastogi@gov.in</u> & <u>ia2.coalmining@gmail.com prior</u> to the EAC meeting. Please also provide a copy to the members of the EAC during the EAC meeting.

### I. Project Details

- 1. Name of the project:
- 2. Name of the Company, Address Tele No. & E-mail Head of organization:
- 3. Contact details of person making the application (of both the proponent and consultant):

| Content                  | Proponent | Consultant |
|--------------------------|-----------|------------|
| Name                     |           |            |
| Designation              |           |            |
| Active Mail              |           |            |
| Functional Mobile Number |           |            |

- 4. If a Joint venture, the names & addresses of the JV partners including their share
- 5. Latitude and Longitude of the project
- 6. Whether the project is in the Critically Polluted Area (CPA)/ Severally Polluted Area (SPA):
- 7. Cost of the project
- 8. Employment generation/ to be generated
- 9. Benefit of the project:
- 10. Details of coal Linkage:
  - (i) Name of the industries Linked
  - (ii) Distance from the project site
  - (iii) Mode of transportation
- 11. Whether new or expansion project. If expansion:
  - (i) from ......MT to .....MT
  - (ii) What is the % of expansion
  - (iii) Whether the PP had applied for star rating as per the guidelines of Ministry of Coal, if yes provide its documentary proof
- 12. If for expansion, whether the application is under 7(ii) of the EIA Notification, 2006.

- a) Whether applying for first time under 7(ii), if no how many no. of times applied earlier
- b) If applied earlier under 7(ii) what was the percentage of expansion granted in EC (give no. & date)
- 13. If applied under 7(ii) details of PH conducted: Date and Venue of Public Hearing. Status of Plan of Action on the issues raised to be complied by the PP.
- 14. If expansion, please indicate the number and date of the Certified Compliance Report of regional Office of the MoEF
- 15. No. and Date of the ToR /and revised ToR, if any, letter issued by the MoEF (if this is a case for EC)
- 16. No. and Date of the EC and the revised EC letter issued by the MoEF (if this is a case for reconsideration. If so, what specific reconsideration(s) being sought by the proponent)
- 17. If the project was considered in EAC, Pl. give dates of the meeting(s).
- 18. Type of Project –Mine/ Coal washery <sup>(c)</sup>:
- a. (Opencast/Underground/Opencast cum Underground)
- b. Coal mine with coal washery whether washery is located or proposed within the mine lease or nearby suitable area, provide the Status of its Environmental clearance and other detail as mentioned belowin section c
- c. Detail about Coal Washery
  - i. Whether new or capacity enhancement
  - ii. Location details of the coal washery with its coordinates
  - iii. Area and Land use change doc from concerned authority & its land use break up Capacity of the coal washery and Type of Coal Washery (washing technology) Method of Disposal of washery rejects
  - iv. Mode of transport of raw coal, reject and washed coal
- d. In case of Lignite mine
  - i. Kindly mention the detail of the other non –coal mining mineral extraction (if any)
  - ii. The production capacity and mode of mining non -coal mining mineral
  - iii. The status of EC of respective non -coal mining mineral
- 19. Capacity of the mine applied forNormative capacity peak capacity
- 20. ML Area
  - (i) As per block allotment
  - (ii) As per approved mine plan

- 21. Date of approval of mine plan, mine closure plan, status &date
- 22. Date of Board's approval:
- 23. Date of Ground water clearance and surface waterapproval.
- 24. Existing Ground water level in(M)
- 24. Date of mine closure approval
- 25. Whether consent to operate obtained:
- 26. Any river / Nallah flowing near or adjacent to the proposed mine. If yes, please give details.
  - (i) Is any diversion proposed
  - (ii) Length of Diversion in Km

# 27. Technical details

Details of mine lease: -

- (i) Date of Block allotment/ lease with its expiry date
- (ii) Method of mining
- (a) Geological Reserve:
  - (i) Total geological reserve
  - (ii) Mineable reserve
  - (iii) Extractable reserve
  - (iv) Per cent (%) of extraction
  - (v) Range of ground water level
  - (vi) Total estimated water requirement:
  - (vii) Details of intersecting ground water level

# (b) Details of Seams

- (i) No. of seams
- (ii) Thickness of seams
- (iii) Grade of coal
- (iv) Stripping Ratio
- (v) Category of gaseousness
- (vi) Average gradient
- (vii) Maximum thickness of seams
- (c) Life of mine:
- (d) Top Soil Management:
  - (i) Quantity of Top Soil to be generated:
  - (ii) Storage of Top Soil:
  - (iii) Handling/Utilisation of Top Soil:
  - (iv) Number of Top Soil Dumps:

#### (e) Waste/OB Management:

#### (i) Dumps Details:

| Details  | Internal Dumps |                          | External Dumps |                          | Remarks          |
|----------|----------------|--------------------------|----------------|--------------------------|------------------|
|          | Nos.           | Quantity of              | Nos.           | Quantity of              | Whether external |
|          |                | Waste/OB                 |                | Waste/OB                 | dump is outside  |
|          |                | stored (m <sup>3</sup> ) |                | stored (m <sup>3</sup> ) | mine lease area  |
| Existing |                |                          |                |                          |                  |
| Proposed |                |                          |                |                          |                  |
| Total    |                |                          |                |                          |                  |

#### (ii) Specification of Each Dumps:

| Dump No | Area | Height | Quantity m <sup>3</sup> | Type (Internal/External) |
|---------|------|--------|-------------------------|--------------------------|
|         |      |        |                         |                          |
|         |      |        |                         |                          |
|         |      |        |                         |                          |

- (iii) Year of backfilling
- (iv) Year wise waste generation and backfilling needs to be provided in tabular format for life of mine:

| Year    | Waste generation (m <sup>3</sup> ) | Store in<br>Dumps (m <sup>3</sup> ) | Backfilled (m3) |
|---------|------------------------------------|-------------------------------------|-----------------|
|         | А                                  | В                                   | С               |
| 2023-24 |                                    |                                     |                 |
|         |                                    |                                     |                 |
|         |                                    |                                     |                 |
|         |                                    |                                     |                 |

- (f) Utilization potential of wastes/ Rejects
  - (i) Within the mines
  - (ii) Outside mines
  - (iii) Efforts made by proponent
- (g) Details of final Mine Voids
  - (i) Area
  - (ii) Depth
- (h) Details of Quarry:
  - (i) Total quarry area:
  - (ii) Backfilled quarry area of .....ha shall be reclaimed with plantation

- (iii) A void of ... ha at a depth of ... m which is proposed to be converted into water body
- (iv) Green belt created in ha.
- (i) Details of Land usage
- a. Pre-mining

| S.  | Land Use             | Within ML | Outside ML Area | Total |
|-----|----------------------|-----------|-----------------|-------|
| No. |                      | Area (ha) | (ha)            |       |
| 1.  | Agricultural Land    |           |                 |       |
| 2.  | Forest land          |           |                 |       |
| 3.  | Waste land           |           |                 |       |
| 4.  | Grazing land         |           |                 |       |
| 5.  | Surface Water Bodies |           |                 |       |
| 6.  | Settlements          |           |                 |       |
| 7.  | Other (Specify)      |           |                 |       |

b. Land Use During Mining

| S.  | Land Use during   | Land Use | (Ha)  |        |           |     |
|-----|-------------------|----------|-------|--------|-----------|-----|
| No. | Mining            | Plantati | Water | Public | Undisturb | То  |
|     |                   | on       | Body  | Use    | ed        | tal |
| 1.  | External OB Dump  |          |       |        |           |     |
| 2.  | Top soil Dump     |          |       |        |           |     |
| 3.  | Excavation        |          |       |        |           |     |
| 4.  | Roads             |          |       |        |           |     |
| 5.  | Built up areas    |          |       |        |           |     |
| 6.  | Green belt        |          |       |        |           |     |
| 7.  | Plantation (apart |          |       |        |           |     |
|     | from Green Belt)  |          |       |        |           |     |
| 8.  | Safety Zone       |          |       |        |           |     |
| 9.  | Undisturbed Area  |          |       |        |           |     |

c. Post-Mining

| S.  | Туре                 | Total | Reclaimed Area | Un-  | reclaimed |
|-----|----------------------|-------|----------------|------|-----------|
| No. |                      | Area  |                | area |           |
| 1.  | Excavation/Quarry    |       |                |      |           |
|     | Area:                |       |                |      |           |
|     | (a) Backfilled areas |       |                |      |           |
|     | (b) Excavated Void   |       |                |      |           |
| 2.  | External Dump        |       |                |      |           |
| 3.  | Safety Zone          |       |                |      |           |

| S.  | Туре           | Total | Reclaimed Area | Un-  | reclaimed |
|-----|----------------|-------|----------------|------|-----------|
| No. |                | Area  |                | area |           |
| 4.  | Road and       |       |                |      |           |
|     | infrastructure |       |                |      |           |
| 5.  | Garland Drains |       |                |      |           |
| 6.  | Embankment     |       |                |      |           |
| 7.  | Others         |       |                |      |           |

- (j) Details of transportation of Coal
  - (i) In pit:
  - (ii) Surface to siding:
  - (iii) Siding to loading:
  - (iv) Quantity being transported by Road/Rail/conveyer/ropeway
  - (v) Proposed change in transportation means it any, give details
- (k) Detailed Status of Progressive Mining Closure Plan. (For expansion project only)
  - (i) Implementation of various activities as per approved progressive mine closure plan (in Bar chart)
  - (ii) Any deviation from the approved Progressive Mine Closure Plan.
  - (iii) Total area excavated (in ha.)
  - (iv) Total area backfilled after excavation (in ha.)
  - (v) Total area reclaimed (in ha.)
- (1) Details of villages/habitation in mine lease area
  - (i) Inside the lease
  - (ii) Surrender by lease
  - (iii) Extent of cropland acquired/ being acquired in ha.
- (m) Details of reclamation:

Afforestation shall be done progressively covering an area of: .....ha at the end of mining.

This will include:

- a. Reclaimed external OB dump (in ha):
- b. internal dump (in ha),
- c. Green belt (in ha)
- d. Density of tree plantation (in no of plants)
- e. Void (in ha) at a depth of (in m) which is proposed to be converted into water body
- f. Others in ha (such as excavation area along ML boundary, along roads and infrastructure, embankment area and in township located outside the lease etc).
- g. Agriculture and horticulture
- h. Fisheries
- i. ECO Tourist/recreation spot

#### 28. Legal Issues/ Violation

- a) Any court case pending. If so, please provide a list with details
  - (i) Environment (Protection) Act
  - (ii) Air (P&CP) Act.
  - (iii) Water (P&CP) Act.
  - (iv) MMDR Act
  - (v) The Factories Act.
  - (vi) Wildlife Protection Act, 1972
  - (vii) Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980
  - (viii) Other land R&R related cases.
  - b) Any violation cases pending. If so, please provide a list with details as separate annexure
  - c) Give details of actual coal production vis-à-vis sanctioned capacity since the inception of mine in following format or since 1993-94 as applicable:

| Year | EC<br>capacity | sanctioned<br>(MTPA) | Actual<br>(MTPA) | production | Excess production beyond<br>the EC sanctioned capacity |
|------|----------------|----------------------|------------------|------------|--|
|      |                |                      |                  |            |  |

29. Details of Forest issues

- i. Total forest area involved (in ha) for mining lease.
- ii. Total broken forest area.
- iii. Status of Forest Clearance and extend of forest land diverted in ha.
- iv. Is there any Wild Life Sanctuary National Park, eco-sensitive Zones, within 10 kmradius? If so, give the details.
- v. Extent of forest land in the project (including safety zone and all types of forest land) (in ha)
- vi. Total forest land for which Stage-1 FC is available (give area in ha), provide breakupof this area in following format:

| Area (Ha) | Stage -1 FC issued vide letter no. & date | Validity period of earlier FC granted |
|-----------|---|---------------------------------------|
|           |   |                                       |
|           |   |                                       |

- vii. Balance forest land for which Stage-1 FC is not available (give area in ha)
- viii. Details of wild life issues involved, if any. If so, whether WL management planhas been prepared; pl. indicates the status.
- ix. Whether schedule -I species, if yes conservation plan is approved by CWLW?

- 30. Costs of the project:
  - (i) Total capital Cost:
  - (ii) Cost of Production:
  - (iii) Sale Price:
  - (iv) CSR cost:
  - (v) R&R Cost:
  - (vi) No of PAFs:
  - (vii) Cost for implementing EMP (Capital and Recurring both):

#### PUBLIC HEARING ISSUES

- 31. Date and Place of public hearing:
- 32. The designation of officer presided our the PH
- 33. Issues raised during Public Hearing and assurance given along with the financial provision sand action plan, if any, by the project proponent. (Please attach as an annexure a tabular form.)
- 34. Number of representation received in writing from the district and outside of district, please give details

#### 35. Consultant:

Name of the EIA consultant who prepared the EIA/EMP report? Whether the consultant has been accredited by the QCI and NABET as per the MoEF&CC OM dated 2nd December, 2009.

Name of specialists (FAEs) /consultants involved in making EIA/EMP report

36. Base line monitoring status:

a) Environmental sensitivity within 10 km buffer zone with distance & direction form the project site like Forest, water bodies, other mines, other washeries, power plants, industries, highways, railway stations, hospitals, schools, colleges etc (To be mentioned in PFR & EIA/EMP report also)

| S.<br>No. | Particulars | Distance (Km) | Direction |
|-----------|-------------|---------------|-----------|
|           |             |               |           |

b) Mention the Period/ Season of baseline study carried out.

c) Whether the Laboratory has been accredited by the NABL/ MoEF&CC certification involved in analysis of water, air, noise & soil quality data, also providing its respective lab reports.

d) Detail of Air quality and surface water quality

(i) Air quality: Number of sampling location monitored:

The incremental increase in the values were projected to be ...... for PM, for  $PM_{2.5}$ , .... for SO<sub>2</sub>, and .... for NOx. The value of Total GLC is for  $PM_{10}$ , for  $PM_{2.5}$ , for SO<sub>2</sub>, and .... for NOx.

The observed pollutant levels were compared with CPCB National Ambient Air Quality Standards and found to be.....

(ii) Surface water quality: Number of sampling location monitored: Name of the source of surface water monitoring with the gist of the observations and results. For e.g The results indicate that by adopting the environmental protection measures The result indicates that the maximum and minimum values of DO ranges between ...... to, hardness ranged between ..... to .... etc

#### **37.** Other Information

A note on Detailed Chronology of the project starting from the first lease deed alloted/ Block allotment/ Land acquired to its No. of renewals, CTO/CTE with details of no. renewals, No. of EACs Agenda (whether recommended, deferred or returned), previous EC(s) granted details and its compliance details, NOC details fromvarious Govt bodies like Forest NOC(s), CGWA permissions, Power permissions, etc as per the requisites respectively.

#### 38. IMG of Ministry of Coal:

Whether the project was considered by the IMG of Ministry of Coal for any irregularities. If so, the no. and date of the show cause notice and the response of the MoC

Signature of Proponent Date

#### <u>ANNEXURE-III</u> Format for Brief Write-Up [Environment Clearance including para 7(ii) and ADS cases]

- **2. Previous approvals:** PP submitted the details of previous approvals in the chronological order as follows: (Only for expansion cases)

| S.  | Details of Letter No. | EC/Expansion |    | Capacity | Area | Date of  | Status of |
|-----|-----------------------|--------------|----|----------|------|----------|-----------|
| No. |                       |              | in |          |      | issuance |           |
| 1   |                       |              |    |          |      |          |           |
| 2   |                       |              |    |          |      |          |           |
| 3   |                       |              |    |          |      |          |           |
| 4   |                       |              |    |          |      |          |           |
| 5   |                       |              |    |          |      |          |           |
| 6   |                       |              |    |          |      |          |           |

W.r.t the previous approvals, PP submitted the actual production details of the concerned mine and submitted that the mine became operational from --- onwards. CTO renewal has been obtained from the SPCB and is valid up to ------. Details of the same are as follows:

| Year | Actual Coal        | Planned Coal production in MTPA | Excess     |
|------|--------------------|---------------------------------|------------|
|      | Production in MTPA | as per Environmental Clearance  | Production |
|      |                    |                                 |            |

**3.** The project of M/s......located in ......Village, ...... Tehsil, ...... District, ..... State is for setting up of a new .... For production of ...... Million Tons Per Annum (MTPA)/ enhancement of production of ...... From..... to .... MTPA and/or increase in mining lease area from....to ..... (*In case of integrated project i.e UG with OC or with Coal Washery please provide the details and modify the para accordingly*).

#### **Environmental Site Settings:**

- **4.** The project area is covered under Survey of India Topo sheet No. ..... and is bounded by the geographical coordinates ranging from ...... N and ...... N and longitudes ..... E and E. The DGPS coordinates of the ML area are given in Table .....of EIA Report.
- **5.** Project fall/does not fall in the Critically Polluted Area (CPA)/ Severely Polluted Area (SPA), as per CEPI Assessment 2018. (if yes please provide details)

#### 6. Forest Area:

(i) The project involved total .... Ha of forest land the details of the approval already obtained or applied for is as follows: (*In case Stage-I is not obtained please provide the details of application made for the same*)

| Sl No | Obtained vide letter No. | Area (ha) | Stage I/II | Validity |
|-------|--------------------------|-----------|------------|----------|
| 1     |                          |           |            |          |
| 2     |                          |           |            |          |
| Total |                          |           |            |          |

- (ii) Total broken forest area.
- (iii) Extent of forest land in the project (including safety zone and all types of forest land) (in ha)
- (iv) Any violation of Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980:

### 7. Protected Area:

(i) The project is not located within 10 KM of any ESZ/ ESA/ national park/ wildlife sanctuary/ biosphere reserve/ tiger reserve/ elephant reserve/tiger corridor/elephant corridor etc. (if yes please provide the details)

| Details of PAs/ESZ/ESA/Corridor | Distance from the Mining Lease |
|---------------------------------|--------------------------------|
|                                 |                                |

| Existence of ESZ/ ESA/ national park/ wildlife   | Study area                              |
|--|---|
| sanctuary/ biosphere reserve/ tiger              | Name of the ESZ/ESA:                    |
| reserve/ elephant reserve etc. if any within the | Status of Notification:                 |
| study area                                       | Distance of project from ESZ/ESA:       |
|  | Authenticated map of ESZ projecting     |
|  | distance of ESZ from project site:      |
|  | Status of NBWL approval:                |
|  | List of Reserved and protected forests: |

- (ii) Any Violation of WLP, Act:
- (iii) Details of wild life issues involved, if any. If so, whether WL management planhas been prepared; pl. indicates the status.
- (iv) Whether schedule -I species, if yes conservation plan is approved by CWLW?
- 8. Mining Lease: Please provide the details of mining lease (if in parts then details provided in table). In case an outside lease area is also proposed in project area then details of LOI obtained needs to be provided.

| Sl No   | Govt. Order/Notifications as the case may be | Area (ha) |
|---------|--|-----------|
| 1       |  |           |
| 2       |  |           |
| Total-1 |  |           |

| 3.      | Details of LOI (for area outside lease area ) |  |
|---------|---|--|
| Grand T | otal  |  |

Date of Block allotment/ lease with its expiry date:

#### 9. Other Sensitive Receptors:

|        |  | Yes/ No                |                         |                       |
|--------|--|------------------------|-------------------------|-----------------------|
|        | site proximity to sensitive area<br>Habitation | Tes/ NO                |                         |                       |
| i.<br> |  |                        |                         |                       |
| ii.    | School   | (i) Habitation         |                         |                       |
| iii.   | River/Waterbody                                | Village                | Distance                | Direction             |
| iv.    | Forest   |                        |                         |                       |
| v.     | Archaeological Survey of                       |                        |                         |                       |
|        | India (ASI) protected site                     |                        |                         |                       |
| vi.    | Any other                                      |                        |                         |                       |
|        |  | (ii) Schools           |                         |                       |
|        |  | Schools                | Distance                | Direction             |
|        |  | Tapranga Primary       | Within                  | Within                |
|        |  | School                 |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  | (iii) River/ Nallah    |                         |                       |
|        |  | River/Nallah           | Distance                | Direction             |
|        |  | Kivel/Italian          | Distance                | Direction             |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  | (iv) Reserved/Protecte | ed forests              |                       |
|        |  | Reserved/Protecte      | ed Distance             | Direction             |
|        |  | forests                |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        |                         |                       |
|        |  |                        | • 10 et 1               |                       |
|        |  |                        | gical Survey of India ( | (ASI) protected site: |
|        |  | (vi) Any other:        |                         |                       |

- Details of diversions proposed or previously diverted
- Mitigation measures proposed for the sensitive receptors

**10.** Details of ToR are furnished below:

| Date<br>Application | of | Details | Date of Accord | ToR Validity |
|---------------------|----|---------|----------------|--------------|
|                     |    |         |                |              |

 ...... MoEF&CC (RO), ...... evaluated the same and has issued letter dated ..... The details of the observations made by RO in the report dated ..... along with its re-assessment / present status as furnished by the PP is given as below.

| Sl No. | Non-       | Observation | Condition | No       |         | Re-assessment |
|--------|------------|-------------|-----------|----------|---------|---------------|
|        | Compliance | of RO       |           |          |         | by            |
|        | Details    | (abridged)  |           |          |         | RO/Response   |
|        |            | _           |           |          |         | of PP         |
|        |            |             | EC date   | Specific | General |               |
|        |            |             |           |          |         |               |

In case certified compliance report is obtained from SPCB/PCC please provide reason and justification for the same:

12. Legal Issues/ Violation: PP reported that there is no legal issue/violation wr.t i) Environment (Protection) Act, ii) Air(P&CP) Act, Water (P&CP), Act, Van (Sanrakshan Evam Samvardhan) Adhiniyam, Wildlife Protection Act, MMDR Act, Factories Act. Further, there is no court case on the project. (Any violation cases pending. If so, please provide a list with details as separate annexure)

#### **13. Water Requirement:**

| Source of Water                      | <ul><li>a) Surface Water</li><li>b) Ground Water</li><li>c) Other (if any)</li></ul> |  |
|--------------------------------------|--|--|
| Ground Water Intersection            |  |  |
| NOCs (Surface Water/Ground<br>Water) |  |  |
| Water Requirement                    | Provide details  |  |
| Diversion of River/ Nallah           | Provide details  |  |

#### 14. Power Requirement and details of diversion of Hi-Tension/ Transmission Line:

#### 15. Baseline Data:

| Period  |  | Additional<br>Study (If any) |
|---|--|------------------------------|
| AAQ<br>parameters<br>at<br>Locations (min<br>and max) | Of both core zone and buffer zone<br>$PM_{2.5} = \dots$ To $\dots \mu g/m^3$<br>$PM_{10} = \dots$ To $\dots Mg/m^3$<br>$SO_2 = \dots$ to $\dots \mu g/m^3$ |                              |
|   | Nox = To $\mu g/m^3$<br>CO = To $\mu g/m^3$  |                              |
| Incremental<br>GLC                                    | Of both core zone and buffer zone<br>$PM_{10} = \dots \mu g/m^3$ (Level atkm in Direction)   |                              |
| Level   | $SO_2 = \dots \mu g/m^3$ (Level atkm inDirection)  |                              |

|                 | Nox = $\mu g/m^3$ (Level atkm inDirection) |  |                                       |                 | rection)    |  |  |
|-----------------|--|--|---------------------------------------|-----------------|-------------|--|--|
|                 |  | $CO = \dots \mu g/m^3$ (Level atkm in Direction)                       |                                       |                 |             |  |  |
| Ground water    |  |  |                                       |                 | -/          |  |  |
| quality at      | -  | bH:to, Total Hardness:to mg/l,         Chlorides: to mg/l, Fluoride:to |                                       |                 |             |  |  |
|                 |  | y metals   | 0                                     |                 |             |  |  |
| Locations       | ing it flour                               | <i>y</i> inclusion   |                                       |                 |             |  |  |
| Surface water   | pH:to                                      | ; DO:  | to mg/l                               | and BOD:        |             |  |  |
| quality at      | mg/l.                                      | COD from   | tomg                                  | /1              |             |  |  |
|                 | _  |  | -                                     |                 |             |  |  |
| Locations       |  |  |                                       |                 |             |  |  |
| Noise levels    | to   | for the da   | ay time and                           | to              | for         |  |  |
| Leq             | the Night t                                | ime. (of both  | industrial and                        | d residential a | area)       |  |  |
| (Day and        |  |  |                                       |                 |             |  |  |
| Night)          |  |  |                                       |                 |             |  |  |
| Traffic         |  | •  | conducted at I                        |                 |             |  |  |
| assessment      |  |  | distance) from                        |                 |             |  |  |
| study           | Transporta<br>Existing                     |  | ral will be d<br>is                   |                 | -           |  |  |
| findings        | e  |  | R) and existin                        |                 |             |  |  |
|                 | is:  | -  | · · · · · · · · · · · · · · · · · · · | -               |             |  |  |
|                 | Road                                       | V  | С                                     | Existing        | LOS         |  |  |
|                 |  | (Volume  | (Capacity                             | V/C             |             |  |  |
|                 |  | in   | in                                    | Ratio           |             |  |  |
|                 |  | PCU/hr.)   | PCU/hr.)                              |                 |             |  |  |
|                 |  |  |                                       |                 |             |  |  |
|                 | PCU load                                   | after propos   | ed project w                          | vill be(I       | Existing) + |  |  |
|                 |  | Additional)  | PCU/hr and                            | level of serv   | vice (LOS)  |  |  |
|                 | will be:                                   |  |                                       |                 |             |  |  |
|                 | Road                                       | V  | C                                     | Proposed        | LOS         |  |  |
|                 |  | (Volume  | (Capacity                             | V/C             |             |  |  |
|                 |  | in   | in                                    | Ratio           |             |  |  |
|                 |  | PCU/hr.)   | PCU/hr.)                              |                 |             |  |  |
|                 |  |  |                                       |                 |             |  |  |
|                 |  |  |                                       |                 |             |  |  |
|                 | Note: Cap<br>capacity fo                   |  | IRC                                   | Guid            | le line for |  |  |
|                 |  |  | of service                            |                 |             |  |  |
| Flora and fauna | Presence o                                 | f schedule I   | fauna and end<br>Idlife conserv       | langered Flo    |             |  |  |
| <b>.</b>        | 514145 01 51                               | e specific wi  |                                       | anon pian.      |             |  |  |

| Water       | Source of Water:   |  |
|-------------|--|--|
| Requirement |  |  |
|             | Ground Water Intersection:   |  |
|             | Water Requirement:<br>NOC (For surface water):<br>NOC(Ground Water): |  |

**16. Solid and Hazardous Waste:** The details of solid and hazardous waste generation along with its mode of treatment/disposal is furnished as below:

| Sl No | Type of<br>Waste | Source | Quantity<br>(TPA) | Mode of<br>Treatment | Disposal | Remarks |
|-------|------------------|--------|-------------------|----------------------|----------|---------|
|       |                  |        |                   |                      |          |         |

| Sl No. | Description of Item  | Existing (In Cr | /Lakh)    | Proposed (In C | r/Lakh)   |
|--------|--|-----------------|-----------|----------------|-----------|
|        |  | Capital Cost    | Recurring | Capital Cost   | Recurring |
|        |  |                 | Cost      |                | Cost      |
| (i)    | Air Pollution<br>Control/ Noise                                  |                 |           |                |           |
|        | Management   |                 |           |                |           |
| (ii)   | Water Pollution<br>Control                                       |                 |           |                |           |
| (iii)  | Environmental<br>Monitoring and<br>Management                    |                 |           |                |           |
| (iv)   | Green Belt &<br>Plantation<br>Development                        |                 |           |                |           |
| (v)    | Other heads as<br>proposed in<br>EIA/committed<br>during the EAC |                 |           |                |           |

**18. Public Consultation:** (In case of clause 7(ii) cases, only details of earlier public consultation shall and its implementation status shall be furnished)

| Details of advertisement given                    |  |
|---|--|
| Date of public consultation                       |  |
| Venue   |  |
| Presiding Officer                                 |  |
| Number of Person Attended Hearing                 |  |
| Number of representation received in writing      |  |
| from the district and outside of district, please |  |
| give details:                                     |  |
| Major issues raised                               |  |

# Action plan as per MoEF&CC O.M. dated 30/09/2020

| Sl No. | Physical activity and action plan                                     | Year of implementation (Budget in INR)          | n Total<br>(Expenditure) |
|--------|---|---|--------------------------|
|        | Name ofName of the ActivitythePhysical TargetsActivityPhysicalTargets | 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> | (in Rs Cr)               |
|        |   |   |                          |

# Sample of Activities:

|    |             | Location (Name of    |        | Year-2 | Total  |
|----|-------------|----------------------|--------|--------|--------|
|    | Particulars | School/Village/Area) | (In    | (In    | (In    |
|    |             | () •••••••••         | Lakhs) | Lakhs) | Lakhs) |
| 1  |             |                      |        |        |        |
| 2  |             |                      |        |        |        |
| 3  |             |                      |        |        |        |
| 4  |             |                      |        |        |        |
| 5  |             |                      |        |        |        |
| 6  |             |                      |        |        |        |
| 7  |             |                      |        |        |        |
| 8  |             |                      |        |        |        |
| 9  |             |                      |        |        |        |
| 10 |             |                      |        |        |        |
| 11 |             |                      |        |        |        |
| 12 |             |                      |        |        |        |
| 13 |             |                      |        |        |        |
| 14 |             |                      |        |        |        |
| 15 |             |                      |        |        |        |

|     | Particulars | Location (Name of<br>School/Village/Area) | Year-1<br>(In<br>Lakhs) | Year-2<br>(In<br>Lakhs) | Total<br>(In<br>Lakhs) |
|-----|-------------|---|-------------------------|-------------------------|------------------------|
| 16  |             |   |                         |                         |                        |
| 17  |             |   |                         |                         |                        |
|     |             |   |                         |                         |                        |
| Tot | Total       |   |                         |                         |                        |

**19. Plantation:** Existing green belt has been developed in ..... ha area which is about ...% of the total project area of .....ha with total sapling of ...... Trees [Only for expansion and clause 7(ii) cases]. Proposed greenbelt will be developed in ..... ha which is about .....% of the total project area. Thus total of ...... ha area (....% of total project area) will be developed as greenbelt. A ----m wide greenbelt, consisting of at least 3 tiers around mine boundary will be developed as greenbelt and green cover as per CPCB/MoEF&CC, New Delhi guidelines. Local and native species will be planted with a density of 2500 trees per hectare. Total no. of ...... saplings will be planted and nurtured in ......hectares in ...... years. In addition to this plantation shall be carried out in ( details of plantation of dumps etc may be incorporated)

### 20. Project Cost:

- a. Costs of the project:
- b. Total capital Cost:
- c. Cost of Production:
- d. Sale Price:
- e. CSR cost:
- f. R&R Cost:
- g. No of PAFs:
- h. Cost for implementing EMP (Capital and Recurring both):

21. Undertaking/Affidavit: Please provide details of undertaking and affidavit submitted.

#### 22. ADS Information in chronology:

M/s. ..... made an online application vide proposal no. ..... dated..... The proposal was initially considered in ..... meeting of EAC (Coal) held on ..... Proposal was deferred for want of additional information. The observations and recommendation is given as below:

The proponent submitted the ADS reply vide letter dated ..... uploaded on PARIVESH on..... Point-wise reply of ADS is given as below:

| Sl No. | ADS Point | Reply/Response of PP |
|--------|-----------|----------------------|
|        |           |                      |
|        |           |                      |

#### **Summary:**

(i) The instant proposal is for grant of EC/Expansion/Amendment in EC.....

- (ii) The project area is covered under Survey of India Topo Sheet No....and is bounded by the geographical coordinates ranging from ... to ... N and longitudes N and ...... E.
- (iii) Project does not fall in the Critically Polluted Area (CPA), where the MoEF&CC's vide its OM dated 13th January, 2010 has imposed moratorium on grant of environment clearance.
- (iv) Coal linkage of the project is proposed for ... Use for various ...
- (v) Joint venture cartel has been formed ...
- (vi) Earlier, the environment clearance to the project was obtained under EIA Notification ...vide Ministry's letter No.... dated for ...MTPA in mine lease area of...ha.
- (vii) Terms of Reference granted on (for EC proposals)
- (viii) Total mining lease area as per block allotment is ha. Mining Plan (Including Progressive Mine Closure Plan) has been approved by the .....on ...
- (ix) Total geological reserve reported in the mine lease area is ... MT with .....MT mineable reserve. Out of total mineable reserve of ....MT, .... MT are available for extraction. Percent of extraction is ....%.
- (x) ..... seams with thickness ranging from ...m m are workable. Grade of coal is ....., stripping ratio ..... while gradient is ..... to ......
- (xi) Method of mining operations envisages by .... Method
- (xii) Life of mine is ... years.
- (xiii) The project has ... external OB dumps in an area of ..... ha with .....m height and .... Mm3 of OB. ... internal OB in an area of ....ha with Mm3 of OB is envisaged in the project.
- (xiv) Total quarry area is ha out of which backfilling will be done in .....ha while final mine void will be created in an area of ...... ha with a depth of m. Backfilled quarry area of ......ha shall be reclaimed with plantation. Final mine void will be converted ......

- (xvi) Existing capital cost of project was......[Only for expansion and clause 7(ii) cases]. The capital cost of the proposed project is Rs.....Crores and the capital cost for environmental protection measures is proposed as Rs.....Crores. The annual recurring cost towards the environmental protection measures is proposed as Rs.....Crores. The employment generation from the proposed project / expansion is......
- (xvii) The project involves ... Ha of forest land for which Stage-I/II has already been obtained ...
- (xviii) The project is falling/not falling within 10 KM of any PA,.....
- (xix) The project does not involve violation of EIA......
- (xx) There is no court case/having court cases....
- (xxi) The project is reported to be beneficial in terms of .....
- (xxii) Employment generation ... employment to .... Persons will be provided from the project.

#### ANNEXURE-III\_A

#### Format for Brief Write-Up [Amendment Cases]

- 1. M/s. ..... has made an online application vide proposal no. ..... Dated ...... for amendment in Environmental Clearance granted vide Letter Dated ......
- 2. Details of all the prior ECs including the EC for which amendment is sought (if more than one EC accorded):

| S.  | Details of Letter No. |                    |    | Capacity |        | Date of  |                |
|-----|-----------------------|--------------------|----|----------|--------|----------|----------------|
| No. |                       |                    | in | (MTPA)   | (MTPA) | issuance | implementation |
|     |                       | EC/Validity        |    |          |        |          |                |
|     |                       | extension/Transfer |    |          |        |          |                |
|     |                       | of EC              |    |          |        |          |                |
| 1   |                       |                    |    |          |        |          |                |
| 2   |                       |                    |    |          |        |          |                |
| 3   |                       |                    |    |          |        |          |                |
| 4   |                       |                    |    |          |        |          |                |
| 5   |                       |                    |    |          |        |          |                |
| 6   |                       |                    |    |          |        |          |                |

#### 3. Details of EC for which amendment is sought:

| Year | Actual Coal<br>Production in MTPA | Planned Coal production in MTPA<br>as per Environmental Clearance | Excess<br>Production |
|------|-----------------------------------|---|----------------------|
|      |                                   |   |                      |
|      |                                   |   |                      |

5. The details of the condition for which amendment is sought and justification for the same is as follows:

| Specific/General<br>Condition No | Details of Conditions as per EC | Amendment Sought | Justification |
|----------------------------------|---------------------------------|------------------|---------------|
|                                  |                                 |                  |               |
|                                  |                                 |                  |               |
|                                  |                                 |                  |               |

- 6. **Details of court cases pending:** Details of A) pending legal cases, B) violation w.r.t i) Environment (Protection) Act, ii) Air(P&CP) Act, Water (P&CP), Act, Van (Sanrakshan Evam Samvardhan) Adhiniyam, Wildlife Protection Act, MMDR Act, Factories Act, other R&R related cases if any and C) Show cause notices issued by MoEF&CC/SPCB with respect to the EC under consideration shall be submitted along with the requisite supporting documents.
- 7. Any other important information relevant to this particular proposal (including studies conducted, NoC/ clarification accorded, etc.):

#### **ANNEXURE IV**

### Format for Brief Write-Up (TOR)

- 1. M/s. ..... has made an application online vide proposal no. ..... dated ..... dated ..... along with the application in prescribed format (Form-I), copy of pre-feasibility report and proposed ToRs for undertaking detailed EIA study as per the EIA Notification, 2006 for the project mentioned above. The proposed project activity is listed at S. No. ..... under Category "...." of the schedule (all schedules pertaining to the project) of the EIA Notification, 2006 and attracts general condition due to...... (if applicable) being appraised at Central Level.
- The project of M/s......located in ......Village, .....Tehsil, .....District,.....State is for operating a mine/washery for production of ......Million Tons Per Annum (MTPA)/ enhancement of production of ...... from..... to .....MTPA & increase in lease area from...to...; within the mining lease area of ... Ha.

#### **Environmental site settings:**

- 3. The project area is covered under Survey of India Topo sheet No. ..... and is bounded by the geographical coordinates ranging from ......N and .....N and longitudes ......E and E. The DGPS coordinates of the ML area are given in Table .....of EIA Report.
- 4. Project fall/does not fall in the Critically Polluted Area (CPA)/ Severely Polluted Area (SPA), as per CEPI Assessment, 2018. (if yes please provide details)
- 5. **Forest Area:** The project involved total .... Ha of forest land the details of the approval already obtained or applied for is as follows: (*In case Stage-I is not obtained please provide the details of application made for the same*)

| Sl No | Obtained vide letter No. | Area (ha) | Stage I/II | Validity |
|-------|--------------------------|-----------|------------|----------|
| 1     |                          |           |            |          |
| 2     |                          |           |            |          |
| Total |                          |           |            |          |

- (i) Total broken forest area.
- (ii) Extent of forest land in the project (including safety zone and all types of forest land) (in ha)
- (iii) Any violation of Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980:

#### 6. Protected Area:

(i) The project is not located within 10 KM of any ESZ/ ESA/ national park/ wildlife sanctuary/ biosphere reserve/ tiger reserve/ elephant reserve/tiger corridor/elephant corridor etc. (if yes please provide the details)

| Details of PAs/ESZ/ESA/Corridor | Distance from the Mining Lease |  |  |
|---------------------------------|--------------------------------|--|--|
|                                 |                                |  |  |

| Existence of ESZ/ ESA/ national park/ wildlife sanctuary/ biosphere reserve/ tiger | Study area<br>Name of the ESZ/ESA:      |
|--|---|
| reserve/ elephant reserve etc. if any within the                                   | Status of Notification:                 |
| study area   | Distance of project from ESZ/ESA:       |
|  | Authenticated map of ESZ projecting     |
|  | distance of ESZ from project site:      |
|  | Status of NBWL approval:                |
|  | List of Reserved and protected forests: |

- (ii) Any Violation of WLP, Act, 1972
- (iii) Details of wild life issues involved, if any. If so, whether WL management planhas been prepared; pl. indicates the status.
- (iv) Whether schedule -I species, if yes conservation plan is approved by CWLW?
- 7. **Mining Lease:** Please provide the details of mining lease (if in parts then details provided in table). In case an outside lease area is also proposed in project area then details of LOI obtained needs to be provided.

| Sl No   | Govt. Order/Notifications as the case may be  | Area (ha) |  |  |  |
|---------|---|-----------|--|--|--|
| 1       |   |           |  |  |  |
| 2       |   |           |  |  |  |
| Total-1 |   |           |  |  |  |
| 3.      | Details of LOI (for area outside lease area ) |           |  |  |  |
| Grand T | Grand Total                                   |           |  |  |  |

Date of Block allotment/ lease with its expiry date:

8. **Previous approvals:** PP submitted the details of previous approvals in the chronological order as follows:

| S.<br>No. | Details of Letter No. | EC/Expansion<br>EC/Amendment in<br>EC/Validity<br>extension/Transfer<br>of EC | Capacity<br>(MTPA) | Date of issuance |  |
|-----------|-----------------------|---|--------------------|------------------|--|
| 1         |                       |   |                    |                  |  |
| 2         |                       |   |                    |                  |  |
| 3         |                       |   |                    |                  |  |
| 4         |                       |   |                    |                  |  |
| 5         |                       |   |                    |                  |  |
| 6         |                       |   |                    |                  |  |

W.r.t the previous approvals, PP submitted the actual production details of the concerned mine and submitted that the mine became operational from --- onwards. Details of the same are as follows:

| Year | Actual<br>Production in | Coal<br>MTPA | Planned Coal production in MTPA as per Environmental Clearance | Excess Production |
|------|-------------------------|--------------|--|-------------------|
|      |                         |              |  |                   |

#### 9. **Other** Sensitive Receptors:

| Project | t site proximity to sensitive area | Yes/ No                               |                         |                     |
|---------|------------------------------------|---------------------------------------|-------------------------|---------------------|
| i.      | Habitation                         |                                       |                         |                     |
| ii.     | School                             | (i) Habitation                        |                         |                     |
| iii.    | River/Waterbody                    | Village                               | Distance                | Direction           |
| iv.     | Forest                             | 8                                     |                         |                     |
| v.      | Archaeological Survey of           |                                       |                         |                     |
|         | India (ASI) protected site         |                                       |                         |                     |
| vi.     | Any other                          |                                       |                         |                     |
|         |                                    | (ii) Schools                          |                         |                     |
|         |                                    | Schools                               | Distance                | Direction           |
|         |                                    | Tapranga Primary                      | Within                  | Within              |
|         |                                    | School                                |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    | · · · · · · · · · · · · · · · · · · · | <u>.</u>                |                     |
|         |                                    | (iii) River/ Nallah                   |                         |                     |
|         |                                    | <b>River/Nallah</b>                   | Distance                | Direction           |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    | (iv) Reserved/Protected               |                         | 1                   |
|         |                                    | Reserved/Protected                    | d Distance              | Direction           |
|         |                                    | forests                               |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         |                     |
|         |                                    |                                       |                         | 1                   |
|         |                                    | (vii) Archaeologi                     | ical Survey of India (A | ASI) protected site |

- Details of diversions proposed of previously done
- Mitigation measures proposed for the sensitive receptors
- **9. Mining Plan:** The mining plan & mine closure plan for the project was approved for (capacity ...MTPA, Area ... Ha area) vide letter dated... (Please provide the chronological details)

| Sl No | Details of Letter No. | Capacity | Area | Remarks if any |
|-------|-----------------------|----------|------|----------------|
| 1     |                       |          |      |                |
| 2     |                       |          |      |                |
| 3     |                       |          |      |                |

(Note: In case the mining plan is not approved by M/o Coal the same needs to be specified and reason to be provided with supporting documents)

- 1. Integrated Project: (Yes/No)
- 2. Type of Project Mine/ Coal washery
  - a) (Opencast/Underground/Opencast cum Underground)

b) Coal mine with coal washery whether washery is located or proposed within the mine lease or nearby suitable area, provide the Status of its Environmental clearance and other detail as mentioned belowin section c

#### c) Detail about Coal Washery

- Whether new or capacity enhancement
- Location details of the coal washery with its coordinates
- Area and Land use change doc from concerned authority & its land use break up Capacity of the coal washery and Type of Coal Washery (washing technology) Method of Disposal of washery rejects
- Mode of transport of raw coal, reject and washed coal
- d) In case of Lignite mine
  - Kindly mention the detail of the other non –coal mining mineral extraction (if any)
  - The production capacity and mode of mining non –coal mining mineral
  - The status of EC of respective non –coal mining mineral

#### **10. Method of Mining:**

- Method of Mining to be adopted shall be Opencast/Underground/Opencast cum Underground. The Capacity of the mine applied for normative capacity peak capacity as per approved mining plan is ..... MTPA.
- (ii) Excavation of Coal is through shovel/dumper combination/ Surface Miner ...(Please provide the details as per approved mining plan). The waste/OB handling is with shovel/dumper combination/dragline etc....(Please provide the details as per approved mining plan).
- (iii) Total geological reserve reported in the mine lease area is ... MT with .....MT mineable reserve. Out of total mineable reserve of ....MT, .... MT are available for extraction. Percent of extraction is ....%.
- (iv) ..... seams with thickness ranging from ...m m are workable. Grade of coal is ....., stripping ratio ..... while gradient is ..... to ......
- (v) Life of mine is ... years.
- (vi) The project has ... external OB dumps in an area of ...... ha with .....m height and .... Mm3 of OB. ... internal OB in an area of ....ha with Mm3 of OB is envisaged in the project.
- (vii) Total quarry area is ha out of which backfilling will be done in .....ha while final mine void will be created in an area of ...... ha with a depth of m. Backfilled quarry area of ......ha shall be reclaimed with plantation. Final mine void will be converted ......
- (viii) Details of Land usage

# a. Pre-mining

| S.    | Land Use             | Within ML | Outside ML Area | Total |
|-------|----------------------|-----------|-----------------|-------|
| No.   |                      | Area (ha) | (ha)            |       |
| 1.    | Agricultural Land    |           |                 |       |
| 2.    | Forest land          |           |                 |       |
| 3.    | Waste land           |           |                 |       |
| 4.    | Grazing land         |           |                 |       |
| 5.    | Surface Water Bodies |           |                 |       |
| 6.    | Settlements          |           |                 |       |
| 7.    | Other (Specify)      |           |                 |       |
| Total |                      |           |                 |       |

# b. Land Use During Mining

| S.   | Land Use during | Land Use (I | Ha)   |        |             |       |
|------|-----------------|-------------|-------|--------|-------------|-------|
| No.  | Mining          | Plantation  | Water | Public | Undisturbed | Total |
|      |                 |             | Body  | Use    |             |       |
| 1.   | External OB     |             |       |        |             |       |
|      | Dump            |             |       |        |             |       |
| 2.   | Top soil Dump   |             |       |        |             |       |
| 3.   | Excavation      |             |       |        |             |       |
| 4.   | Roads           |             |       |        |             |       |
| 5.   | Built up areas  |             |       |        |             |       |
| 6.   | Green belt      |             |       |        |             |       |
| 7.   | Safety Zone     |             |       |        |             |       |
| 8.   | Undisturbed     |             |       |        |             |       |
|      | Area            |             |       |        |             |       |
| Tota | l               |             |       |        |             |       |

c. Post-Mining

| <b>S.</b> | Туре                 | Total | Reclaimed Area | Un-  | reclaimed |
|-----------|----------------------|-------|----------------|------|-----------|
| No.       |                      | Area  |                | area |           |
| 1.        | Excavation/Quarry    |       |                |      |           |
|           | Area:                |       |                |      |           |
|           | (a) Backfilled areas |       |                |      |           |
|           | (b) Excavated Void   |       |                |      |           |
| 2.        | External Dump        |       |                |      |           |
| 3.        | Safety Zone          |       |                |      |           |
| 4.        | Road and             |       |                |      |           |
|           | infrastructure       |       |                |      |           |
| 5.        | Garland Drains       |       |                |      |           |
| 6.        | Embankment           |       |                |      |           |
| 7.        | Others               |       |                |      |           |

| Total |
|-------|
|-------|

- (ix) Details of transportation of Coal: The coal is proposed to transport within the outside mining lease in the following manner:
  - a. In pit:
  - b.Surface to siding:
  - c. Siding to loading:
  - d. Quantity being transported by Road/Rail/conveyer/ropeway
  - e. Proposed change in transportation means it any, give details
- (x) Detailed Status of Progressive Mining Closure Plan. (For expansion project only): The Status of implementation of progressive mine is that out of total excavated area of ... Ha, the area backfilled after excavation is .. Ha, the total area reclaimed is .... Ha. There is no deviation from the approved PMCP ( in case of deviation please provide details).
- (xi) Details of villages/habitation in mine lease area: There are ...no of villages within the mining lease area. Out of which ... no of villages has already been shifted and reaming ....no of villages are planned to be shifted by ....
- (xii) Acquisition: Out of the total lease area of ... Ha, ... Ha has already been acquired and the remaining area will be acquired by.....
- (xiii) Reclamation: The reclamation plan includes i) Afforestation shall be done progressively covering an area of: .....ha at the end of mining. This will include:
  - a. Reclaimed external OB dump (in ha):
  - b. internal dump (in ha),
  - c. Green belt (in ha)
  - d. Density of tree plantation (in no of plants)
  - e. Void (in ha) at a depth of (in m) which is proposed to be converted into water body
  - f. Others in ha (such as excavation area along ML boundary, along roads and infrastructure, embankment area and in township located outside the lease etc).
  - g. Agriculture and horticulture
  - h. Fisheries
  - i. ECO Tourist/recreation spot

#### 11. Baseline Studies: (data if already collected)

| Period         |                                       | Additional<br>Study (If any) |
|----------------|---------------------------------------|------------------------------|
| AAQ            | Of both core zone and buffer zone     |                              |
| parameters     | $PM_{2.5} = \dots To \dots \mu g/m^3$ |                              |
| at             | $PM_{10} = \dots To \dots Mg/m^3$     |                              |
| Locations (min | $SO_2 = \dots $ to $\mu g/m^3$        |                              |
| and max)       | Nox = $\dots$ To $\dots$ $\mu g/m^3$  |                              |
|                | $CO = \dots To \dots \mu g/m^3$       |                              |

| Inonomerical    | Of hath an          | no mon a a 11                 | uffor man                   |               |             |   |  |  |
|-----------------|---------------------|-------------------------------|-----------------------------|---------------|-------------|---|--|--|
| Incremental GLC |                     | The zone and b                |                             |               |             |   |  |  |
| Level           |                     |                               | evel atk                    |               | ·           |   |  |  |
| Level           |                     |                               | evel atl                    |               | ŕ           |   |  |  |
|                 | Nox =               | $\mu g/m^3$ (L                | level at                    | km inDi       | rection)    |   |  |  |
|                 | CO =                |                               |                             |               |             |   |  |  |
| Ground water    | pH:to.              | H:to, Total Hardness:to mg/l, |                             |               |             |   |  |  |
| quality at      | Chlorides:          | to                            | mg/l, Fluorid               | e:to          |             |   |  |  |
|                 | mg/l. Heav          | y metals                      |                             |               |             |   |  |  |
| Locations       |                     |                               |                             |               |             |   |  |  |
| Surface water   | pH:to               | ; DO: .                       | to mg/l                     | and BOD:      |             |   |  |  |
| quality at      | mg/l                | COD from                      | tomg                        | <u>;</u> /1   |             |   |  |  |
|                 |                     |                               |                             |               |             |   |  |  |
| Locations       |                     |                               |                             |               |             |   |  |  |
| Noise levels    | to                  | for the d                     | ay time and                 | to            | for         |   |  |  |
| Leq             | the Night t         | ime. (of both                 | residential ar              | nd industrial | area)       |   |  |  |
| (Day and        |                     |                               |                             |               |             |   |  |  |
| Night)          |                     |                               |                             |               |             |   |  |  |
| Traffic         |                     | •                             | conducted at ]              |               |             |   |  |  |
| assessment      |                     | •                             | (distance) from             |               |             |   |  |  |
| study           | -                   |                               | eral will be d              |               | -           |   |  |  |
| findings        | Existing            |                               | is<br>R) and existin        |               |             |   |  |  |
|                 | is:                 |                               | rt) und onistin             |               |             |   |  |  |
|                 | Road                | V                             | С                           | Existing      | LOS         |   |  |  |
|                 |                     | (Volume                       | (Capacity                   | V/C           |             |   |  |  |
|                 |                     | in                            | in                          | Ratio         |             |   |  |  |
|                 |                     | PCU/hr.)                      | PCU/hr.)                    |               |             |   |  |  |
|                 |                     |                               |                             |               |             |   |  |  |
|                 | DCU las d           | - <del>Q</del>                |                             |               | Zerietin e) |   |  |  |
|                 |                     |                               | sed project w<br>PCU/hr and | -             | 0           |   |  |  |
|                 | will be:            | (                             |                             |               | (202)       |   |  |  |
|                 | Road                | V                             | С                           | Proposed      | LOS         |   |  |  |
|                 |                     | (Volume                       | (Capacity                   | V/C           |             |   |  |  |
|                 |                     | in                            | in                          | Ratio         |             |   |  |  |
|                 |                     | PCU/hr.)                      | PCU/hr.)                    |               |             |   |  |  |
|                 |                     |                               | 2.00,                       |               | +           |   |  |  |
|                 |                     | 1                             | <u> </u>                    | 1             |             |   |  |  |
|                 | Note: Com           | agity of the                  | · DC                        | <b>C</b>      | la lina for |   |  |  |
|                 | -                   | • •                           | : IRC                       | Guid          | ie line for |   |  |  |
|                 | capacity for roads. |                               |                             |               |             | L |  |  |

|                      | Conclusion: The level of service will After including additional traffic due to proposed project.                  |
|----------------------|--|
| Flora and fauna      | Presence of schedule I fauna and endangered Flora if any. If y status of site specific wildlife conservation plan. |
| Water<br>Requirement | Source of Water:   |
|                      | Ground Water Intersection:   |
|                      | Water Requirement:   |
|                      |  |
|                      | NOC (For surface water):   |
|                      | NOC (Ground Water):  |
|                      |  |

PP reported that the Laboratory involved in analysis of water, air, noise & soil quality data, etc. has been accredited by the NABL/ MoEF&CC bearing the Certificate of Accreditation No...and valid ..... from till.

# **12. Water Requirement:**

| Source of Water                   | <ul><li>d) Surface Water</li><li>e) Ground Water</li><li>f) Other (if any)</li></ul> |  |
|-----------------------------------|--|--|
| Ground Water Intersection         |  |  |
| NOCs (Surface Water/Ground Water) |  |  |
| Water Requirement                 | Provide details  |  |
| Diversion of River/ Nallah        | Provide details  |  |

#### 13. Details of diversion of High-Tension/ Transmission Line:

**14. Solid and hazardous Waste generation:** The details of solid and hazardous waste generation along with its mode of treatment/disposal is furnished as below:

| Sl No | Type of<br>Waste | Source | Quantity<br>(TPA) | Mode of<br>Treatment | Disposal | Remarks |
|-------|------------------|--------|-------------------|----------------------|----------|---------|
|       |                  |        |                   |                      |          |         |

#### **15. Plantation:**

#### 16. R&R Issues:

#### 17. Project Cost & benefits:

**18. Legal Issues/ Violation:** PP reported that there is no legal issue/violation wr.t i) Environment (Protection) Act, ii) Air(P&CP) Act, Water (P&CP), Act, Van (Sanrakshan Evam Samvardhan) Adhiniyam, Wildlife Protection Act, MMDR Act, Factories Act. Further, there is no court case on the project. (Any violation cases pending. If so, please provide a list with details as separate annexure)

#### **ANNEXURE-V**

#### **Undertaking**

This is to certify that the information provided in Form-.... in physical form and/or in .pdf format (as applicable to the project and remaining be removed) in PARIVESH, to the Ministry/EAC members and PPT presentation during the EAC meeting to be held on **22-23<sup>rd</sup> July 2025** have no deviation in respect of the proposal no...... for ToR/EC/EC validity extension/EC amendment for coal mining/coal washery having .....ha of ML area/Project area and capacity of.....MTPA for Coal Mine Project/Coal Washery located at village ....., Taluk ....., District...., State......by M/s. .....

2. It is further certified that there are no data entry errors in the information uploaded in PARIVESH system including names/email-id/mobile numbers/address of the project proponent, authorized person, etc. It is also certified that the supporting documents uploaded on PARIVESH portal are correct and duly authenticated by the Authorized Signatory.

3. In case of any deviation in data found in any of the documents, the Authorized Signatory shall be held responsible and furthermore, the above said project shall be rejected for grant of amendment in EC.

Authorized Signature Date