

**DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT (DSTE), GOP  
STATE EXPERT APPRAISAL COMMITTEE (SEAC)**

**AGENDA FOR THE 27<sup>th</sup> MEETING OF THE SEAC TO BE CONVENED  
ON 08.07.2021 AT 10.30 A.M. IN THE CONFERENCE HALL,  
DEPARTMENT OF SCIENCE, TECHNOLOGY AND ENVIRONMENT,  
PUDUCHERRY**

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**Important Note:**

(i) **No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI) / National Accreditation Board of Education and Training (NABET) according to the MoEF&CC OM dated 2<sup>nd</sup> December, 2009.**

(ii) All the documents such as Form-1, Pre-feasibility report, approval from the concerned State/UT Coastal Zone Management Authorities, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the SEIAA/SEAC, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 and/or Coastal Regulation Zone Notification, 1991/2011 are required to be forwarded to the Chairman/Members of the State Expert Appraisal Committee including details of the court matters/Orders of the Court pertaining to the project if any. Accordingly, forward a copy of each of these documents - Hard and Soft Copies (CD) to the Chairman/Members of the State Expert Appraisal Committee by speed post so as to reach the members well in time. Names and addresses of the Chairman/Members are enclosed. All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper.

(iii) Project Proponent shall avoid delivery of documents by hand and seeking meeting with Chairman/Members in this regard.

(iv) Further, the project proponent or his/her authorized representative should attend the meeting of SEAC.

(v) Any changes/modification with respect to the Agenda, Venue etc., would be indicated in the Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., [www.environmentclearance.nic.in](http://www.environmentclearance.nic.in).

**Agenda Item No. 1:** Confirmation of the minutes of the 26<sup>th</sup> meeting of the SEAC convened on 06.10.2020.

**Agenda Item No. 2:** Examination of Project proposals under the provisions of the EIA Notification, 2006 and its subsequent amendments for onward appraisal to the SEIAA for further examination to consider issue of Environmental Clearance (EC) and Terms of Reference (TOR):

- i) Proposal for Environmental Clearance submitted by M/s. Solara Active Pharma Sciences Limited, Puducherry for Expansion of Bulk Drugs Manufacturing Facility with increase in Production Capacity from 4812 TPA to 8424 TPA.
- ii) Proposal for Terms of Reference submitted by M/s. Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry for Proposed expansion and modifications in existing premises of Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), JIPMER, Dhanvantri Nagar, Thattanchavady village, Pondicherry.

**Agenda Item No. 3: Any other item with the permission of the Chairman.**

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