

## **Agenda of 362<sup>nd</sup> SEAC Meeting Dated 05-10-2018**

**Venue: Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow. Time: 10-30 A.M.**

1. Copies of Form1, Form-2, Form 1-A as applicable and all other necessary documents/reports as per EIA notification dated 14/09/2006, as amended, **along with soft copies should be ensured to be communicated to all SEAC/SEIAA members and Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow at least a week before the meeting. Same day submission of aforesaid documents shall not be entertained.**
2. Please avoid delivery of documents by hand and seeking meeting with Chairman/Members in this regard. A copy of this letter may be enclosed as a reference while mailing the documents to the Chairman/Members.
3. Presentation for TOR should be brief, precise and supported by toposheet. All important land marks such as National Parks, Wildlife Sanctuary, Mangroves, Biosphere Reserves, Heritage site etc. Rivers, water bodies highways, railway line, habitations, forests etc. Should be clearly indicated in an area of 10 km around the proposed site.
4. All case for EC will be considered subject to confirmation for fuel, water linkage and fly Ash utilization plan (along with copies of Agreements/MOUs) as may be applicable. Copies of linkages shall be submitted and also distributed to the members along with the required documents at the time of Presentation.
5. Kindly provide a brief write up of project/ executive summary of the project (maximum one page, in word format) and the name of the consultant with the SL. No. in the QCI list in a week's time in hard copy and also by e-mail to the following addresses: [www.doeuplko@yahoo.com](mailto:www.doeuplko@yahoo.com).
6. Project Proponent/Consultant should certify that the proposals do not fall in the Critically Polluted Areas specified in the office memorandum issued by Ministry of Environment & Forests, Govt. of India from time to time.
7. The information provided in the presentation is not different from the information provided in form 1, form 2 & 1-A. etc. An affidavit in this regard should be submitted. (The project proponents should be prepared for a presentation on the basis of form 1, form 2 & 1-A as applicable.)
8. Pre-feasibility report as applicable is in accordance to the office memo. No. J-11013/41/ 2006-IA.II (I) dated 30/12/2010. Following should also be adhered to:-
9. 03 copies of the applications and any subsequent information shall be submitted with legible signatures of project proponent only, in original on each page. A disclosure in this regards shall be annexed along with application by the proponent. Soft copy of the submissions shall also be submitted along with application.
10. Papers of ownership of land or the letter of intent/consent from the owner to this effect shall be accompanied with application. The same should be duly attested by the project proponent.
11. An affidavit by the project proponent mentioning about applicability of any general conditions as prescribed in EIA notification /status of the project.
12. If any court cases are pending related to the project, current status report along with documents shall be submitted along with application.
13. Information regarding all submissions by project proponents and communications made by SEAC/SEIAA to the proponents shall be uploaded to the website.
14. As per Arrangement given in EIA Notification, 2006 (as amended), the project proponent shall be the applicant. The applicant must be the owner of the project or one of the board of directors with an authority issued to him in a board meeting for submission of the application. A list of board of Directors along with their names, addresses and phone no. shall also be submitted in view of its requirement
15. Only Project proponent or any senior official of the company/organization/firm etc duly authorized by the project proponent, who should be competent to take decision regarding the proposals, shall be present in the meeting along with their respective Identity Proof. Failing which, the matter shall not be heard by the SEAC. In addition to this, the Project proponent shall also authorize the persons (Either from the project side or from the consultant side) to appear in the meeting during his presentation. This number shall not exceed 05 persons in all. A list of the same shall be provided during presentation which shall be taken into record.
16. Reporting time should be strictly followed, absence of project proponent along with their consultant(s) during the call shall be considered as the case of deferred/absent.
17. QCI accreditation of consultants for submission of documents and presentation before committee shall be as per directions of MoEF&CC,GOI. Consultants shall be permitted to appear before the committee for the accredited sectors. A disclosure of the consultants duly signed by him/her shall be annexed along with application in this regards.
18. A line in confirmation regarding participation of your representative in the meeting will be appreciated. It may be noted that only the consultant who has submitted application for the accreditation with Quality Council of India can only accompany the proponent in the Meeting.
19. The consultant shall also certify that he is agreed with the correctness of the application and the related submissions. In case, any information is found not to be true, the consultant will also be liable for penal action.
20. All pages of technical documents/EIA/EMP etc. Should be signed by consultant and project proponent both.
21. Copy of all the analysis reports signed by analyst approved by NABL or MoEF&CC shall be annexed with the EIA report and original analysis reports should be presented at the time of presentation.
22. MOU signed between the project proponent and the consultant should be submitted.

**Affidavit**  
**(Rs. 100 notarized)**

I/We \_\_\_\_\_ S/o Sh. \_\_\_\_\_ M.D/Director of \_\_\_\_\_ having regd. Office at \_\_\_\_\_ engaged in providing Environmental Consultancy to the developmental projects covered under EIA Notification 14.09.2006 and accredited with QCI/NABET at Sr. No. \_\_\_\_\_ of list valid up to \_\_\_\_\_ do hereby declare/certify that:

1. That M/s \_\_\_\_\_ has allotted the job of Environment consultancy for their project \_\_\_\_\_.
2. That all the parameters of Air, Water, Soil, Noise quality etc are genuinely conducted at site in my/our presence as per the requirement of prescribed procedure and the recorded in the document submitted to the SEIAA for Environmental Clearance.
3. That the EIA study/Environmental Monitoring has been conducted as per prescribed procedure and measures suggested in the EMP to mitigate the impact of project on Environment has been rightly recorded in the EIA/EMP document.
4. That I/We was/were part of team in the capacity of EIA coordinator/FAE \_\_\_\_\_ that developed the EIA and also confirm that I/We shall be fully accountable for any misleading information mentioned in the documents submitted for Environment Clearance.

Place:

Deponent

Date:

**Verification:-**

Verified that the contents of Para No. 1 to 4 of said affidavit are true and correct to my knowledge and belief. Nothing material has been concealed therein.

Deponent

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S.L. NO.	File NO.	Online Proposal No.	Project Details	Category	Date of Receiving
<b><u>Building – Appraisal - Projects</u></b>					
1.	4375	SIA/UP/NCP/75 678/2018	Revision and Modification of Affordable Group Housing Project "Nilaya Greens" at Khasra No.- 1023, 1015, Village- Morta, Tehsil & District- Ghaziabad, U.P., M/s Nilaya Infra Pvt. Ltd.,	8(a) Appraisal	02/07/18
2.	4381	SIA/UP/NCP/75 746/2018	Proposed Group Housing Project located at Plot No.- GH- 02A/1, Sector- 01, Greater Noida, District- Gautam Budha Nagar, U.P., by M/s Arham Escon Pvt. Ltd.	8(a) Appraisal	09/07/18
3.	4394	SIA/UP/NCP/75 781/2018	Proposed Residential Connotation Sports City "Sikka Kairav Greens" on Land Parcel No.- SC-02/L, Sector- 150, Noida, Tehsil- Dadri, District- Gautam Budha Nagar, U.P., M/s Sikka Promoters Pvt. Ltd.	8(a) Appraisal	12/07/18
4.	4401	SIA/UP/NCP/75 873/2018	500 Bedded super Speciality Block at Village- Amarsipur, Tehsil- Saifai, District- Etawah, U.P.	8(a) Appraisal	20/07/18
5.	4407	SIA/UP/NCP/ 75897/2018	Proposed Residential Project " The Resident Tower" at SC-01/C-A10, Sector- 150, Noida, Tehsil- Dadri, District- Gautam Budha Nagar, U.P., M/s Hale Realtors Pvt. Ltd.	8(a) Appraisal	23/07/18
6.	4408	SIA/UP/MIS/ 27843/2018	Proposed Residential Complex Project " ECO Village- I" at Plot No.- GH-08, Sector- 01, Noida, Tehsil & District- Gautam Budha Nagar, U.P., M/s Supertech Ltd.	8(a) Appraisal	23/07/18
7.	4415	SIA/UP/NCP/ 75915/2018	Proposed Multistory Residentail Buildings under Pradhan Mantri Awas Yojna (Urban) at Gata No.- 1672, 1684, 1686, 1689, 1691, 1696, 1766, 1767, 1770, 1771, 1772, Village- Para, District- Lucknow, U.P.	8(a) Appraisal	26/07/18
8.	4418	SIA/UP/NCP/ 75945/2018	Proposed Group Housing Project at Plot No.- 99, Block-A, Sector- 51, District- Gautam Budha Nagar, U.P., M/s Uflex Pvt. Ltd.	8(a) Appraisal	26/07/18
9.	4421	SIA/UP/NCP/ 75970/2018	Proposed Multistory Residentail Buildings under Pradhan Mantri Awas Yojna Phase- I, Phase- I (Urban) at Gata No.- 167 Village- Mahavir Nagar, District- Kanpur Nagar, U.P.	8(a) Appraisal	28/07/18
10.	4422	SIA/UP/NCP/ 75971/2018	Mahavir Nagar, Yojna Phase- I, Phase-II Under Prime Minister Awasiya Yojna at Mahavir Nagar(Extension), District- Kanpur, U.P.	8(a) Appraisal	28/07/18
11.	4423	SIA/UP/NCP/ 75978/2018	Rajkiya Medical College Shahjahanpur at Gata No.- 82 mi, Gram-Dharnidharpur & Gata No.- 12 mi, Gram- Ajjipur Jignera, Pargana- Jamaur, Tehsil- Sadar, District- Shahjahanpur	8(a) Appraisal	28/07/18
12.	4427	SIA/UP/NCP/ 76021/2018	Proposed Expansion of Group Housing Project "Ajpa Dronagiri" at Plot No.- 11, GH-1, Sector- 11, Tehsil- Vasundhara, District- Ghazaibad, U.P. promoted by M/s AJPA Parishad Sehkari Awas Samiti Ltd.	8(a) Appraisal	31/07/18
13.	---	----	श्री सुनील कुमार पुत्र श्री प्रीतम सिंह, गाँव बाघू, पो0 एवं जिला बागपत के शिकायती पत्र दिनांक 07-9-18 पर विचार विमर्श	Discussion	07/09/18
<b>Any other matter with the permission of the chairman</b>					