

**State Level Environment Impact Assessment Authority, Rajasthan**  
**Room No. 11, Aravalli Bhawan, Jhalana Institutional Area, Jaipur.**

E-mail:- [seiaams2021@gmail.com](mailto:seiaams2021@gmail.com)

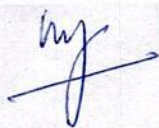
No. F.8(5)/EIA/Env./2006-V.

Dated:

**MEETING MINUTES**

**5.36<sup>th</sup>** Meeting of the State Level Environment Impact Assessment Authority was held on **10-08-2022 at 11.30 A.M.** in the Chamber of Chairman, SEIAA under the chairmanship of Sh. Rajeeva Swarup (IAS. Retd.) to discuss and decide upon the recommendations made by SEAC, Rajasthan in respect of following applications listed below:-

| S.N. | File No.                                                                                                                                         | Name of the (1) Project (2) Proponent, (3) Consultant & (4) Recommendation of SEAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. B1(20835)/</u></b><br><b><u>2019-20</u></b> | <b>1. Project Name-</b> Application for approval of EIA/ EMP and EC to Granite Mining Project, cluster area 53.4839 ha. Production capacity of the Cluster- 77,76,663 TPA (ROM), M.L No-84/2020 Applied Area- 2.1443 Ha., Production Capacity 2,73,392 TPA (ROM) at Khasra No- 504,505,506/1,527,526,523,524,730/528 N/v- Bagjana, Tehsil-Kareda& District- Bhilwara, Rajasthan (Proposal No- 68046)<br><b>2. Project Proponent Name-</b> M/s Nanak Marbles Pvt. Ltd.,Address-Diamond Motors, Opp. Petrol Pump N H 08, Sukher Udaipur Rajasthan,Email- nanakmarbles82@gmail.com<br><b>3. Consultant Name-</b> M/s. N.S. Enviro- Tech Laboratories & Consultant, Add- Plot No. 51, Ganeta House, Shiv Vihar Colony, Near Patrakar Colony Road, Mansarovar, Jaipur (Raj.). Email:- nsenvirotech@gmail.com<br><b>4. Approval of EIA/ EMP and EC to Granite Mining Project.</b> |
| 2.   | <b><u>F1 (4)/ SEIAA/</u></b><br><b><u>SEAC-Raj/ Sectt/</u></b><br><b><u>Project /Cat.</u></b>                                                    | <b>1. Project Name-</b> Environmental Clearance for "Proposed Mixed Use Building Project" Total Plot Area- 3587.91 sq.m., Total Built up area- 41461.83 sq. m. Coming up at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |





|    |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <b><u>8(a)(20130)/2019-20</u></b>                                                                                                                | <p>Plot No.251/G-2, Pratap Nagar, Jaipur, Rajasthan Private Limited (Proposal No- 237770).</p> <p>2. <b>Project Proponent Name</b>-Sankalp Infraheights Private Limited, through Sh. Vikash Jain S/o Vimal Chand Jain, Authorized Signatory, Add-E-123, 124, Behind IOC Petrol Pump, Sahkar Marg, Jaipur, Rajasthan, Email-sankalpinfraheights@gmail. com</p> <p>3. <b>Consultant Name</b>- Gaurang Environmental Solutions PVT. Ltd., Add.- #102, SNG, Shri Ratna Apartment, Near Tambi Petrol Pump, Peetal Factory, Jhotwara Road, Jaipur Email-gaurang enviro@gmail.com</p> <p>4. <b>Grant of EC.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. B1(20902)/</u></b><br><b><u>2019-20</u></b> | <p>1. <b>Project Name</b>- Application for approval of EIA/ EMP with respect to "Nayaki &amp; Kekri Granite &amp; Masonry Stone Mining Project, Cluster No.48, cluster area 11.5489 ha. Production capacity of the Cluster- 1650998 TPA (ROM) and EC to - Shri Pokhar jat S/o Shri Kana Jat for Granite Mining Project, Area-1.7858, M.L no-10/2021, Production capacity2,73,000 TPA (ROM) ,Khasra no- 523 located Near Village- Nayaki&amp; Kekri, Tehsil- Kekri, District- Ajmer, Rajasthan.(Proposal No-69067)</p> <p>2. <b>Project Proponent Name</b>-Shri Pokhar jat S/o Shri Kana Jat ,Address- n/v-nayaki&amp; kekri, tehsil-kekri, distict-Ajmer, Rajasthan,Email- pokharjat102021@gmail.com</p> <p>3. <b>Consultant Name</b>- M/s. N.S. Enviro- Tech Laboratories &amp; Consultant, Add- Plot No. 51, Ganeta House, Shiv Vihar Colony, Near Patrakar Colony Road, Mansarovar, Jaipur (Raj.). Email:- nsenvirotech@gmail.com</p> <p>4. <b>approval of EIA/ EMP with respect to "Nayaki &amp; Kekri Granite &amp; Masonry Stone Mining Project, and EC.</b></p> |
| 4. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. B1(20923)/</u></b><br><b><u>2019-20</u></b> | <p>1. <b>Project Name</b>- Application for approval of EIA/ EMP with respect to Granite Mining Project, cluster area 5.28641 ha. Production capacity of the Cluster- 618975 TPA (ROM) and EC to - Smt. Tripti Agrawal W/o Shri- Kaushal Agrawal for Granite Mining Project, Plot No. 15 (M.L. No. 20/2020), Area-1.06061 Ha.,Khasra no.1652 Production Capacity 124992 TPA (ROM){saleable : 50000 TPA &amp; Waste : 74992 TPA} N/v-Alniyawas, Tehsil-Riyanbari &amp; District – Nagaur (Rajasthan).(Proposal No-69875)</p> <p>2. <b>Project Proponent Name</b>-Smt. Tripti Agrawal W/o Shri-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



|    |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                               | <p>Kaushal Agrawal, Add.- Kushalbagh Palace, Banswara, Distt.- Banswara, (Raj.), Email. triptiecb1@yahoo.com.</p> <p>3. <b>Consultant Name-</b> Vardan Environet, Add: Plot No.-82-A, Sector- 5, IMT Manesar, Gurgaon-122003 (Haryana), email:- jaipur@vardanenvironet.com.</p> <p>4. <b>Approval of EIA/ EMP with respect to Granite Mining Project and Grant of EC.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. | <u>F1</u><br><u>(4)/SEIAA/SEAC-</u><br><u>Raj/Sectt/Project /</u><br><u>Cat. B2(20829)/</u><br><u>2019-20</u> | <p>1. <b>Project Name-</b> Environment Clearance for Granite (Minor Mineral) Mining Project”, Ref. No. 20211000045067, M.L. No. 96/2021 over an area of 1.4116 Hectare with proposed Production Capacity of 1,00,100 TPA (ROM) {Saleable Mineral- 55,055 TPA &amp; Waste- 45,045 TPA} at Khasra No - 654,654/5282,657 located Near Village-Baghera, Tehsil – Kekri, District – Ajmer, Rajasthan (Proposal No-246755)</p> <p>2. <b>Project Proponent Name-</b>M/s Shree Salasar Balaji Granite, R/o Ward-13, Gingoli Road, Parbatsar, District- Nagaur,Rajasthan,Email- salasarb222@outlook.com</p> <p>3. <b>Consultant Name-</b> Vardan Environet, Add: Plot No.-82-A, Sector- 5, IMT Manesar, Gurgaon-122003 (Haryana), email:- jaipur@vardanenvironet.com.</p> <p>4. <b>Grant of EC.</b></p> |
| 6. | <u>F1</u><br><u>(4)/SEIAA/SEAC-</u><br><u>Raj/Sectt/Project /</u><br><u>Cat. B1(20817)/</u><br><u>2019-20</u> | <p>1. <b>Project Name-</b> Application for EC of “China Clay” Mining Project in cluster with Production capacity –141327.5 TPA, M.L. No. 41/2012, Area-4.00 Ha., Near Village- Pateli, Tehsil – Jayal, District –Nagaur (Rajasthan) of M/s Sukh Sagar Mines &amp; Minerals. (Proposal No.- 72269).</p> <p>2. <b>Project Proponent Name-</b>M/s Sukh Sagar Mines &amp; Minerals R/o- Pateli, The- Jayal , Dist- Nagaur(Raj) Email- sukhsabarm1412012@gmail.com</p> <p>3. <b>Consultant Name-</b> Vardan Environet, Add: Plot No.-82-A, Sector- 5, IMT Manesar, Gurgaon-122003 (Haryana), email:- jaipur@vardanenvironet.com.</p> <p>4. <b>Grant of EC.</b></p>                                                                                                                                  |
| 7. | <u>F1</u><br><u>(4)/SEIAA/SEAC-</u><br><u>Raj/Sectt/Project /</u><br><u>Cat. 8a(21318)/</u><br><u>2019-20</u> | <p>1. <b>Project Name-</b> Terms of Reference for proposed Construction project “Hospital &amp; Institutional Project” Maharao Bhimsingh Hospital (M.B.S.) &amp; J.K. Lon Hospital in M.B.S Hospital Campus, Kota having built up area 121268.0 sq.m at Khasra No.:3, 4, 8, 9, 17, 31, 34, 36, 40, 42, 46, 49, 51, 53, 54, 56 at Nayapura, Ladpura, Kota Raj- 324001 (Proposal No 72362).</p>                                                                                                                                                                                                                                                                                                                                                                                                  |



|    |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                  | <p>2. <b>Project Proponent Name</b>-Dr. Naveen Saxena (Medical Superintendent) Maharao Bhim Singh Hospital Campus, Govt. Medical College, Kota, Rajasthan, Email- supdtmbskota@gmail.com</p> <p>3. <b>Consultant Name</b>- Eco Chem Sales &amp; Services, Add- Office Floor, Ashoka Pavillion-A, Opp.Kapadia, Health Club, new Civil road, Surat, (Gujarat),Email- eco@ecoshripad.com</p> <p>4. <b>Prescribing the ToR.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. B1(20813)/</u></b><br><b><u>2019-20</u></b> | <p>1. <b>Project Name</b>- Application for EC of "China Clay (Minor Mineral) Mining Project in Cluster 6" (M.L. No. 120/2011, Area-4.0142Ha.) with Production capacity -78700 TPA, (located Near village – Pateli, Tehsil– Jayal, District– Nagaur (Rajasthan) by M/s J L Daga Mines &amp; Minerals Pvt. Ltd. (Proposal No.- 72721).</p> <p>2. <b>Project Proponent Name</b>-M/s J L Daga Mines &amp; Minerals Pvt. Ltd.Director- Jai Chand Lal Daga R/o- Opposite Subhash Petrol Pump, Jaipur Road, Bikaner Email- jldagaec@gmail.com</p> <p>3. <b>Consultant Name</b>- Vardan Environet, Add: Plot No.-82-A, Sector- 5, IMT Manesar, Gurgaon-122003 (Haryana), email:- jaipur@vardanenvironet.com.</p> <p>4. <b>Grant of EC.</b></p>                                                                                                                                                                                                                        |
| 9. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. B1(20818)/</u></b><br><b><u>2019-20</u></b> | <p>1. <b>Project Name</b>- Application for approval of EIA/ EMP with respect to Quartz &amp; Feldspar Mining, cluster area 14.0891ha. Production capacity of the Cluster- 460595.0 TPA (ROM) and EC to Sh. Mudit Agarwal S/o Sh. Ghanshyam Agarwal for Quartz &amp; Feldspar Mining Project, M.L .No -04/2020, Area-3.8916ha., Production capacity- 1,53,844.60 TPA (ROM) at Khasra No.78/27 &amp;52/27 near village: Beed-Deogarh, Tehsil-Deogarh, District- Rajsamand, Rajasthan, (Proposal No-73935)</p> <p>2. <b>Project Proponent Name</b>-1. Sh. Mudit Agarwal S/o Sh. Ghanshyam Agarwal R/o 803, Indra Market, Bhilwara, Rajasthan (Raj.)2. Sh. Jasjeet Singh S/o Sh. Mahendra Singh DamanR/o 464, Nemi Nagar Colony, Vaishali Nagar, Jaipur(Raj.)3. Sh. Mehul Kumwat S/o Sh. Banshidhar KumawatR/o Sh. 626, Lal Kothi Scheme, Near New Vidhansabha, Gandhi Nagar, Jaipur (Raj.)4. Sh. Arpit Agarwal S/o Sh. Ghanshyam Agarwal (JointApplicant)R/o</p> |



|     |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                          | <p>Sh. 4-A-4, RC Vyas Colony, Bhilwara (Raj.),Email-<br/>muditagarwal.ec@gmail.com</p> <p>3. <b>Consultant Name-</b> Fulgro Environmental &amp; Engineering Services India Pvt. Ltd., Add-27, Ashok Vatika, Khatipura Road, Jhotwara, Jaipur, (Raj.) Email:- info@fulgro.in</p> <p>4. <b>Grant of EC.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10. | <p><b>F1</b><br/><u>(4)/SEIAA/SEAC-</u><br/><u>Raj/Sectt/Project /</u><br/><u>Cat. B1(20812)/</u><br/><u>2019-20</u></p> | <p>1. <b>Project Name-</b> Application for approval of EIA/ EMP with respect to Quartz &amp; Feldspar Mining Project (ML. No. 04/1989) ,Area-24.10hect. Production Capacity- 142406 TPA(ROM){Saleable : 38951 TPA,Waste -46259 TPA,} Village – Kemri, Tehsil- Mandal , District:- Bhilwara, State – Rajasthan. (Proposal No.74609)</p> <p>2. <b>Project Proponent Name-</b>M/s Kalpatru Minerals(Partner-Shri Anil Kumar Sharma), Address- Om Ji Dawai Wala Building, Beawar Dist Ajmer, Rajasthan, Email- kpmminerals123@gmail.com</p> <p>3. <b>Consultant Name-</b> COGNIZANCE RESEARCH INDIA PRIVATE LTD. Add.- Office GT – 20, Sec – 117, Noida (U.P.) Email – cognizanceresearchindiapl@gmail.com</p> <p>4. <b>approval of EIA/ EMP and EC to M/s Kalpatru Minerals &amp; endorse a copy of EC to the RSPCB for taking action against the PP.</b></p>                                                                                                                                  |
| 11. | <p><b>F1</b><br/><u>(4)/SEIAA/SEAC-</u><br/><u>Raj/Sectt/Project /</u><br/><u>Cat. B1(20882)/</u><br/><u>2019-20</u></p> | <p>1. <b>Project Name-</b> Application for approval of EIA/ EMP with respect to Masonry Stone &amp; Granite Mining Project, cluster area 16.0 ha. Production capacity of the Cluster- 971721 TPA (ROM) and EC to - M/s Shivam Granite &amp; Marble for Granite &amp; Masonry Stone Mining Project, Area- 4.0, 2019100007464, ML No-21/2019, Production capacity- 366660 TPA(ROM) {Saleable Mineral : 219996 TPA, Masonary Stone : 146664 TPA},Khasra no- 115,116,117 N/v-Malak Maliya, Tehsil-Deogarh &amp; Dist- Rajsamand (Rajasthan). (Proposal No-73982)</p> <p>2. <b>Project Proponent Name-</b>M/s Shivam Granite &amp; Marble,Address-ward No-18 Bhim Road Asind , Tehsil- Asind, District- Bhilwara Rajasthan,Email- shivam2119ecb2@gmail.com</p> <p>3. <b>Consultant Name-</b> Vardan Environet, Add: Plot No.-82-A, Sector- 5, IMT Manesar, Gurgaon-122003 (Haryana), email:- jaipur@vardanenvironet.com.</p> <p>4. <b>Approval of EIA/ EMP with respect to Masonry Stone</b></p> |



|     |                                                                                                                                                    | <b>&amp;Granite Mining Project and Grant of EC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. B1(20877)/</u></b><br><b><u>2019-20</u></b>   | <p><b>1. Project Name-</b> Application for approval of EIA/ EMP with respect to Granite Mining, cluster area 7.9540 ha. Production capacity of the Cluster- 5,56,687 TPA (ROM) and EC to Shri Bhavesh Agarwal S/o Shri Manoj Agarwal for "GraniteMining Project, M.L .No -99/2020, Area-2.2961 ha., Production capacity- 228000 TPA (ROM)(Mineral-114000 TPA &amp; Riject -114000 TPA) at Khasra No.1388/1050,1389/1050 &amp; 1413/1050 near village : Chansen, Tehsil: Karera, District- Bhilwara, Rajasthan.(Proposal No-74748)</p> <p><b>2. Project Proponent Name-</b>Shri Bhavesh Agarwal S/o Shri Manoj Agarwal,Address- Bahubali colony,Banswara, Rajasthan,Email- agarwalbhavesh092@gmail.com</p> <p><b>3. Consultant Name-</b> Fulgro Environmental &amp; Engineering Services India Pvt. Ltd., Add-27, Ashok Vatika, Khatipura Road, Jhotwara, Jaipur, (Raj.) Email:- info@fulgro.in</p> <p><b>4. Grant of EC.</b></p> |
| 13. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. 3(b)(21249)/</u></b><br><b><u>2019-20</u></b> | <p><b>1. Project Name-</b> ToR for Proposed Clinker Grinding unit of 180 TPD capacity-59,400TPA (OPC/PPC/PSC/Slag Powder) coming up at- F-71(B), 72(B) &amp; G83(B) to 85(B), RIICO Industrial Area, Behror, Alwar (Rajasthan).(Proposal NO-74822)</p> <p><b>2. Project Proponent Name-</b>Shri Shyam Cement, B-40, RIICO Colony, Behror, Alwar (Rajasthan)Project In-charge:- Santlal Yadav (Partner)E-mail: Shreeshyamcement831@gmail.com</p> <p><b>3. Consultant Name-</b> Gaurang Environmental Solutions Pvt. Ltd. Add.- 102, SNG, Shri Ratna Apartment, Near Tambi Petrol Pump, Peetal Factory, Jhotwara Road, Jaipur, (Rajasthan) Email. – gaurangenviro@gmail.com</p> <p><b>4. Prescribing the ToR.</b></p>                                                                                                                                                                                                              |
| 14. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. 8a(21245)/</u></b><br><b><u>2019-20</u></b>   | <p><b>1. Project Name-</b> EC for Proposed Affordable Housing Project (Under Chief Minister Jan Awas yojna, 2015) having total Plot area 6300sq.m. and built-up area 23774.16 sq.m. coming up at Plot no. 1, khasra No. 6101, 6102, 6103, 6104, 6122, Add.- village Lakhawali, District- Udaipur, Rajasthan (Proposal No. SIA/RJ/MIS/266847/2022)</p> <p><b>2. Project Proponent Name-</b>Jineshwar Infra builder,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



|     |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                   | <p>Address- Shop No. 1, Ground Floor, Galaxy Apartment, Fatehpur, Udaipur, Rajasthan, Email- Jineshwarinfrabuilders@gmail.com</p> <p>3. <b>Consultant Name-</b> Gaurang Environmental Solutions Pvt. Ltd. Add.- 102, SNG, Shri Ratna Apartment, Near Tambi Petrol Pump, Peetal Factory, Jhotwara Road, Jaipur, (Rajasthan) Email. – gaurangenviro@gmail.com</p> <p>4. <b>Grant of EC.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15. | <p><b><u>F1</u></b><br/> <b><u>(4)/SEIAA/SEAC-</u></b><br/> <b><u>Raj/Sectt/Project /</u></b><br/> <b><u>Cat. 5(e)(21251)/</u></b><br/> <b><u>2019-20</u></b></p> | <p>1. <b>Project Name-</b> ToR for Expansion of PVC Plant (PVC Resin from 250 TPD to 350 TPD), Calcium Carbide Plant (Calcium Carbide from 330 TPD to 360 TPD &amp; Acetylene from 110 TPD to 155 TPD) at Khasra No. 13, 14, 15, 16, 17, 18 of Umedganj Village, Khasra No. 324, 322 of Rajpura Village, Khasra No. 207, 210, 242, 245, 246, 247, 248, 249 of Kansua Village &amp; Khasra No. 319 of Raipura Village DCM Shriram Complex Kota, Shriram Nagar, Tehsil Ladpura, District Kota (Rajasthan),(Proposal No-75369)</p> <p>2. <b>Project Proponent Name-</b>M/s. Shriram Vinyl &amp; Chemical Industries (A unit of DCM Shriram Ltd.) 65, west Avenue Road, Punjabi Bagh, New Delhi, E-mail: bawapolymers2022@gmail.com</p> <p>3. <b>Consultant Name-</b> J.M. Environet Pvt. Ltd. Add. 403,4th Floor, Jaipur Centre, Near B2 Bypass, Junction,Tonk Road, Jaipur, Email. jmenviron@hotmail.com</p> <p>4. <b>Prescribing the ToR.</b></p> |
| 16. | <p><b><u>F1</u></b><br/> <b><u>(4)/SEIAA/SEAC-</u></b><br/> <b><u>Raj/Sectt/Project /</u></b><br/> <b><u>Cat. 8a(21243)/</u></b><br/> <b><u>2019-20</u></b></p>   | <p>1. <b>Project Name-</b> Environment Clearance for commercial project “MS Business Centre 2” having total Plot Area 3950 sq.m. and Gross built-up area 22,116.37 sq.m., coming up at Commercial Plot no. CP3 -232, Apparel Park, Industrial area, Jaipur Rajasthan. (Proposal No. SIA/RJ/MIS/270182/2022)</p> <p>2. <b>Project Proponent Name-</b>Ms Emerging estates LLP, Address- C 81 B, Chaitanya Marg, C Scheme, Jaipur, Rajasthan, Email-nirmalkumaragarwal84@gmail.com</p> <p>3. <b>Consultant Name-</b> Superintendence Company of India Private Limited, Add.- Plot No. Y-23, Block EP, Salt lake, Sector V, Kolkata (West Bengal)Email-macrocosmenviro@gmail.com</p> <p>4. <b>Grant of EC.</b></p>                                                                                                                                                                                                                                   |



|     |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | <b><u>F1</u></b><br><b><u>(4)/SEIAA/SEAC-</u></b><br><b><u>Raj/Sectt/Project /</u></b><br><b><u>Cat. 8a(21320)/</u></b><br><b><u>2019-20</u></b>                               | <p>1. <b>Project Name-</b> Environmental Clearance for the proposed Residential Group Housing Project “Imperial Utsav” having total plot area: 5000.0 sq.m. &amp; built up area: 31416.15sq.m. coming up at Khasra No. 312/1, Village-Harmada, Tehsil-Amer, District-Jaipur, Rajasthan (Proposal No 270986)</p> <p>2. <b>Project Proponent Name-</b>M/s Swastik Developers, Pawan Kumar Agarwal( Partner),F-105, Dhanshree Tower II, Vidhyadhar Nagar, Jaipur, Rajasthan.</p> <p>3. <b>Consultant Name-</b> Gaurang Environmental Solutions Pvt. Ltd. Add.- 102, SNG, Shri Ratna Apartment, Near Tambi Petrol Pump, Peetal Factory, Jhotwara Road, Jaipur, (Rajasthan) Email. – gaurang enviro @gmail.com</p> <p>4. <b>Grant of EC.</b></p>                                                                                            |
| 18. | <b><u>Additional Agenda</u></b><br><b><u>no. 01 F1 (4)/SEIAA/</u></b><br><b><u>SEAC-Raj/Sectt/</u></b><br><b><u>Project / Cat.</u></b><br><b><u>B2(20834)/ 2019-20</u></b>     | <p>1. <b>Project Name-</b> EC for Sandstone Mining Project, Ref.No- 20211000044830, Lease area-1.2779 hect., Production Capacity- 102750 TPA (ROM), Mineral 51375 TPA, Khandas- 46237.5 TPA, Sub-Grade- 5137.5 TPA, Khasra No-812/27, 812/27/2, 812/88, Add.- Village- Keru, Tehsil-Jodhpur, District - Jodhpur, Rajasthan (Proposal No- 265218).</p> <p>2. <b>Project Proponent Name-</b> Shri Prakash Panwar S/o Shri Ranveer Singh, (Co-applicant 1. Shri Amit Kachhwaha S/o Shri Gyana Ram, 2. Shri- Naresh Parihar S/o Shri Hemraj), Address- Keru, Distt.- Jodhpur, (Raj), Email-prachinaresh22@gmail.com.</p> <p>3. <b>Consultant Name-</b> Fulgro Environmental &amp; Engineering Services India Pvt. Ltd. 27, Ashok Vatika, Khatipura Road, Jhotwara, Jaipur, (Raj.), Email:- info@fulgro.in</p> <p>4. <b>Grant of EC</b></p> |
| 19. | <b><u>Additional Agenda</u></b><br><b><u>no. 02 F1 (4)/ SEIAA/</u></b><br><b><u>SEAC-Raj/ Sectt /</u></b><br><b><u>Project / Cat. B2</u></b><br><b><u>(20832)/ 2019-20</u></b> | <p>1. <b>Project Name-</b> EC for Granite Mining Project Ref.No- 20211000051879, M.L. No-06/2022, Area-2.48 hect., Production Capacity 2,54,503 TPA, Saleable Mineral - 1,52,702, TPA, Mineral Waste - 1,01,801 TPA, Khasra No-454/15, 455/15 Add.- Village-Samel, Tehsil- Kanod, District- Udaipur, Rajasthan, (Proposal No- 264625).</p> <p>2. <b>Project Proponent Name-</b> M/s Sampann Granite, (Partner 1. Shri- Naiem Khan Pathan S/o Shri Hakim Khan Pathan, 2. Smt. Samu Devi W/o Shri Dev Karan), Address- Flat No. 29, Third Floor, Centrum Building, New, Fatehpura, Distt.- UDAIPUR, Rajasthan, Email- sampanngranite@gmail.com</p> <p>3. <b>Consultant Name-</b> Fulgro Environmental &amp; Engineering Services</p>                                                                                                     |



|  |  |                                                                                                       |
|--|--|-------------------------------------------------------------------------------------------------------|
|  |  | India Pvt. Ltd. 27, Ashok Vatika, Khatipura Road, Jhotwara,<br>Jaipur, (Raj.), Email:- info@fulgro.in |
|  |  | <b>4. Grant of EC</b>                                                                                 |

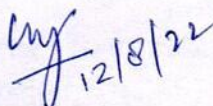
The Authority after detailed discussion and deliberation decided the following:


1. **Serial No. 2, 5, 6, 8, 9, 14, 17, 18, 19:** The Authority based on the recommendation of SEAC decided to grant EC to these proposals.
2. **Serial No. 1, 3, 4:** The Authority based on the recommendation of SEAC, after detailed discussions and deliberations decided to approve EIA/EMP of all these proposals and grant EC with the condition that all the lease holders of cluster shall ensure to raise a dense plantation in the 7.5m green belt around the lease area to mitigate the pollution effects.
3. **Serial No.13, 15:** The Authority based on the recommendation of SEAC decided to grant TOR to these proposals. **The proposal at Serial no. 15 must get the Wildlife Clearance from Standing Committee of National Board of Wildlife along with submission of compliance of TOR.**
4. **Serial No. 7:** The Authority after detailed deliberation decided to refer this proposal back to SEAC on the account of the following points:
  - a. Non-availability of Letter from DCF regarding distance of nearest forest from mine.
  - b. Land Documents are not in the name of the Project Proponent.
  - c. Requirement of water is 997 KLD while the permission has been taken only for 24 KLD from CGWA and 360 KLD from Public Health Engineering Department Kota, this needs to be clarified by Project Proponent regarding the permission for remaining amount of water.
- d. **Serial No. 10:** The Authority observed that SEAC-2 has recommended this proposal along with the condition to endorse a copy of EC to the RSPCB for taking action against the PP as it is a case of violation. SEAC-2 has however not calculated the penalty as per the Government of India OM Dated 07.07.2021, Hence the Authority decided to refer back this proposal to SEAC-2 to determine the penalty as per the above-mentioned OM and send it back to SEIAA for further process.
- e. **Serial No. 11, 12:** The LoI of these proposals has expired. Hence the Authority decided to defer these proposals with a direction that the project proponents must submit extended LoI letter within 45 days for further processing of the proposal.




- f. **Serial No. 16:** The Authority was of the opinion that for more clarity regarding this proposal the Project Proponent/Consultant shall make a presentation before SEIAA so that a decision may be taken.

Meeting ended with vote of thanks to the chair.

  
**P. K. Upadhyay**  
Member Secretary, SEIAA

  
**Rajeeva Swarup**  
Chairman, SEIAA

  
**Dr. Suresh Chandra**  
Member, SEIAA