## List of the cases taken up in 211<sup>th</sup> Meeting of the State Expert Appraisal Committee, Haryana to be held on 26.02.2021 under the Chairmanship of Sh.Vijay Kumar Gupta, through Video Conferencing

| Sr. No. | Proposal<br>Number          | Name & Address of the Project<br>Proponent   | Name & Location of the Project  | Status of the Project Discussion   |  |  |  |
|---------|-----------------------------|--|---|--|--|--|--|
|         | Dated 26.02.2021 (10:30 AM) |  |   |  |  |  |  |
| 211.01  | SIA/HR/MIS/18<br>7227/2020  | M/s Munjal Hospitality Pvt. Ltd., Hero<br>Cycles Ltd., Hero Nagar, GT Road,<br>Ludhiana Punjab 141003  | Gurugram, Haryana   | Amendment in EC Previous EC granted by EAC on 20.08.2020   |  |  |  |
| 211.02  | SIA/HR/MIS/56<br>727/2017   | M/s Ansal Landmark (Karnal) Township<br>Private Limited, 11th floor, Narain Manzil<br>Building 23, Barakhambha Road,<br>Connaught Place, New Delhi |   | For EC  Violation Case  ToR granted on 07.08.2018  EIA report submitted  Taken up in 206 <sup>th</sup> Meeting  Deferred on request of PP for Last  Time  Request received   |  |  |  |
| 211.03  | SIA/HR/IND2/1<br>76576/2020 | M/S ARMN Pharmaceutical India Private<br>Limited, Village-Seenk, Tehsil-Israna,<br>District- Panipat, Haryana                                      | EC for Proposed Bulk Drug & Bulk Drug Intermediates (Cap-113.6 MT/Annum) manufacturing unit Khasra No. 57/2,3,4,5,6,7,8,58/1,10 in Village Seenkh, Tehsil – Israna, District Panipat, Haryana                                   | For EC   |  |  |  |
| 211.04  | SIA/HR/IND2/1<br>69928/2020 | M/s Nutriley Pharmaceuticals Pvt. Ltd, Plot<br>No. 17, Villag Moja Patan Arya Nagar,<br>Hisar, Haryana-125001                                      | EC for Proposed Manufacturing Plant of<br>Methylcobalamin (b12) and by Product Sodium<br>lodide at Plot no.17, Moja Arya Nagar, Hisar,<br>Haryana   | For EC   |  |  |  |
| 211.05  | HR/SEAC/19/87               | M/s Executive Engineer HSVP Office Complex, Sector-13, Division No. II, Hisar, Haryana-125005  |   | For EC EIA/EMP submitted Taken up in the 181 <sup>st</sup> meeting of SEAC. Deferred for want of information. Taken up in 207 <sup>th</sup> Meeting Deferred on request of PP for Last Time                        |  |  |  |
| 211.06  | SIA/HR/MIS/10<br>2984/2019  | M/s CMD Pardesi Developers Pvt. Ltd, 801, Jaksons crown heights, Plot no. 3B1, Twin District center, Sector 10 Rohini, New Delhi                   | EC for compliance under violation category for the project Expansion of Residential Group Housing Colony (Township Residential Complex and Commercial complex) at Village Rasoi, G.T. Karnal Road, Sector 61, Sonipat, Haryana. | For EC  Violation case  ToR granted on 07.08.2018  EIA submitted  Taken up in 196 <sup>th</sup> Meeting  Deferred on request of PP  Taken up in 206 <sup>th</sup> Meeting  Deferred on request of PP for last time |  |  |  |

| 211.07 | SIA/HR/MIS/17<br>1890/2020                      | M/s Indospace Luhari 3E Pvt. Ltd., One Indiabulls Centre, 11th floor, Tower 2A, Senapati Bapat Marg, Mumbai City, Maharashtra-400013 | Warehouse/Industrial/Storage/Logistics/Assemblin<br>g Park at Village Luhari, Post Office Luhari, MDR-<br>132, Pataudi Kulana Road, Tehsil Jhajjar, Haryana   | For EC<br>Previous EC granted on 13.11.2019   |
|--------|---|--|---|---|
| 211.08 | SIA/HR/MIS/18<br>9290/2020                      | M/s Focus Energy Ltd, 3rd Floor Gopala<br>Tower 25 Rajendra Place New<br>Delhi,,Connaught Place,New Delhi,Delhi-<br>110008           | EC of project Institutional Office Building located at plot No. 6, Sector 32, Gurugram, Haryana   | For EC Violation Case ToR granted on 07.08.2018 and amended ToR dated 24.06.2020 EIA report submitted   |
| 211.09 | HR/SEAC/19/<br>84<br>SIA/HR/MIS/10<br>4051/2019 | M/s AAR Housing Pvt. Ltd, 14a/6, W.E.A. Karol Bagh, New Delhi-110005   | EC for Affordable Group Housing Project at Village-Alipur, Sector-31, Sohna, Gurgaon, Haryana.  | For EC PP has requested not to list the case in the 181 <sup>st</sup> meeting. Taken up in the 185 <sup>th</sup> meeting and Decided to defer as requested by PP Taken up in 206 <sup>th</sup> Meeting. Deferred on request of PP for the Last time |
| 211.10 | SIA/HR/MIS/19<br>1638/2021                      | M/s MPDL Limited, Monnet House, 11<br>Masjid Moth Greater Kailash II, New<br>Delhi-110048  | EC for Expansion of Commercial Colony at Sector 37, Faridabad, Haryana  | For EC Earlier EC was not applicable as per PP Taken up in 209 <sup>th</sup> Meeting Order- committee constituted for site visit Report received on 15.02.2021  |
| 211.11 | SIA/HR/IND/60<br>182/2021                       | M/s Bahubali Cement Chemical, Sh.Sanjay<br>Bansal S/o Sh. Gyani Ram R/O H.No 552,<br>Sector 21 Panchkula                             | TOR for "Proposed Standalone Cement Grinding Unit" by installation of 1x300 TPD Ball Mill with production capacity of 90,000 TPA, having area: 1.25 Acre, located near Mauza Baghwala, Sub-Tehsil- Barwala, Tehsil & District Panchkula Haryana | For ToR   |
| 211.12 | SIA/HR/MIS/59<br>951/2021                       | M/s Municipal Council Of Kaithal,<br>Municipal Council, Old City, Kaithal,<br>Haryana 136027   | ToR for "Remediation and Reclamationof Existing Dumpsite and construction, operation and maintenance of Sanitary Landfill at Village Khurana Kaithal Dumpsite Haryana   | For ToR   |
| 211.13 | SIA/HR/MIS/607<br>66/2021                       | M/s Ashiana Housing Ltd., 11G, Everest, 46/C, Chowringhee road, Kolkata  | EC of Proposed Residential Project "Ashiana<br>Andaaz" at Village Wazirpur, Sector-93,<br>Gurugram, Haryana   | For ToR<br>Hard Copy not received   |

Project Proponents are requested to forward the copies of all documents by post as well as through e-mail to all the Members on or before 23.02.2021 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below.

## List of Chairman and Members of SEAC

| Sr. No. | Name and Address  | Designation     |
|---------|---|-----------------|
|         | Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad                                   | Chairman        |
| 1.      | vk_gupta14@yahoo.in   |                 |
|         | vkguptavk6@gmail.com  |                 |
| 2       | Dr. Surinder Kumar Mehta, # 8/19, New Campus, CCS, HAU Hisar                          | Member          |
| 2.      | - 125004  |                 |
|         | skmdanish97@gmail.com  Dr. Mehar Chand, #108, Block-A, Ansal Sushant City, Sector-32, | Member          |
| 3.      | Kurukshetra   | Member          |
| J.      | meharhau@gmail.com  |                 |
|         | Sh. Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home,                             | Member          |
| 4.      | Abhay Khand-3, Indirapuram, Ghaziabad.  |                 |
|         | prabhakerverma56@hotmail.com  |                 |
| 5.      | Sh. Anil Kumar Mehta, #1405, Sector-9, HUDA, Ambala City.                             | Member          |
|         | akmehta276@gmail.com  |                 |
| _       | Sh. Raj Kumar Sapra, IFS (Retd.) 601, GH-12, Angels Apartments,                       | Member          |
| 6.      | Sector-24, Panchklula   |                 |
|         | rk sapraus@yahoo.com  | Member          |
| 7.      | Dr. S.N. Mishra, D-50, GF, Lotus Floors, Mayfield Gardens, D Block Sec - 50, Gurgaon. | Member          |
| /.      | snmishramdu@gmail.com   |                 |
|         | Ar. Hitender Singh, House No. 1006, Sector-4, Panchkula, Haryana                      | Member          |
| 8.      | singh.hitender1964@gmail.com  |                 |
|         | Dr. Vivek Saxena, Flat No 1903, Kalypso Tower 6, Jaypee Greens                        | Member          |
| 9.      | Wish Town, Noida, UP-201304, U.P  |                 |
|         | viveksax1@gmail.com   |                 |
|         | Dr. Raj Kumar Chauhan, Joint Director, Environment & Climate                          | Secretary, SEAC |
| 10.     | Change Department, Haryana, SCO-1-3, Sector-17-D, Chandigarh.                         |                 |
|         | rajkc52@yahoo.co.in   |                 |
|         | jdenv15@gmail.com   |                 |

## NOTE:

- 1. Sh. Prabhaker Kumar Verma and Dr. Vivek Saxena have desired that only soft copy of projects be sent to them on e-mail addresses as provided above.
- 2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF & CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
- 3. All the original analysis/testing reports should be available during appraisal of the project.
- 4. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
- 5. The meeting shall be convened on Google Meet and the link shall be provided just before the taking up of the project.
- 6. For meeting link, please contact Mr.Dinesh Singh Bisht, SSS to Secretary, SEAC at Mobile No.9478260789.