

**State Environment Impact Assessment Authority (SEIAA)
Rajasthan**

5.94th Meeting of SEIAA.(Part-2)

AGENDA

Venue: Arawali Bhawan.

Please Check MoEF&CC Website at www.parivesh.nic.in for details and updates

From Date:11 Sep 2023

TO Date:11 Sep 2023

Time:- 11:30 A.M.

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE					
S.No	Proposal				
(1)	Proposed Tmt Bars - 1,20,000 Tpa (10,000 Tpm)				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/IND1/433313/2023 , 791]					
(2)	Proposed Group Housing Project "The Amaltas by Ashiana"				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/INFRA2/430759/2023 , 790]					
(3)	Proposed Residential Apartment Project "ALAYA by GBD "				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/INFRA2/434257/2023 , 793]					
(4)	Development of New Industrial Area Boranada (Extension)				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/INFRA2/434577/2023 , 798]					

(5)	The Century Garden				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/INFRA2/435071/2023 , 796]					
(6)	Proposed Group Hosing Project (EWS & LIG) "Love Home Joypur" • (under Chief Minister Jan Avas Yojna-2015, Provision3-A)				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/INFRA2/435157/2023 , 795]					
(7)	Cluster "Aroliya & Neharawad" • Lime Stone (Dimensional) Mine, Ref No-20201000022014, M.L No-12/2020 favor of M/s Tulsi Stone & Minerals				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/MIN/410105/2022 , 18150]					
(8)	CLUSTER NO-87 "NAYAGAON" • GRANITE & MASONRY STONE MINE				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/MIN/410129/2022 , 18171]					
(9)	CLUSTER "UDAIPUR KHURD & KACHARIYA" • GRANITE MINE ML No 09/2021 FAVOR OF M/S RAGHUPATI MINES & MINERALS				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/MIN/413035/2023 , 18285]					
(10)	Katar Granite Cluster Mining Project Plot No 143				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/MIN/416273/2023 , 18153]					

Cluster No. 35 "DUNGARI KALAN & JANKIPURA" • GRANITE & MASONARY STONE MINE Ref No 20211000043249 Favor of M/s Shree Rana Baiji Granite

(11)

State of the project				
S. No.	State	District	Tehsil	Village
NIL				

[SIA/RJ/MIN/425441/2023 , 18789]

Approval of Final EIA/EMP report for "Granite & Masonry Stone Cluster Mining Project" • , Ref No.- 20211000048194, having M.L. Area- 1.9452 ha falling in Cluster No.-54, Cluster Area:- 8.587 hectare; with proposed annual Production Capacity of 2,85,264 TPA, Carrying Capacity of Cluster- 10,95,536 TPA (ROM) located at Near Village :- Beejawar, Tehsil: -Deoli, District: - Tonk (Rajasthan) in favour of M/s. Shri Neminath Minerals

(12)

State of the project				
S. No.	State	District	Tehsil	Village
NIL				

[SIA/RJ/MIN/431371/2023 , 18761]

Approval of Final EIA/EMP report for "Granite Cluster Mining Project" • , Ref No. 20221000049090, having ML Area- 1.5438 ha, Cluster Area: - 9.8158 hectare; with proposed annual Production Capacity 1,45,824 TPA (ROM), Carrying Capacity of Cluster- 10,84,849.10 TPA (ROM) located at Near Village :- Dungari, Tehsil- Malpura & District:-Tonk (Raj.) in favour of M/s Shree Tirupati Stonex.

(13)

State of the project				
S. No.	State	District	Tehsil	Village
NIL				

[SIA/RJ/MIN/433335/2023 , 18788]

Approval of Final EIA/EMP report for "China Clay Cluster Mining Project" • , ML No.-07/2022, Ref no.-20221000051497, having M.L. Area- 3.99716 ha falling in Cluster No.-38, Cluster Area- 8.95406 hectare; with proposed annual Production Capacity 3,72,362 TPA (ROM), Carrying Capacity of Cluster- 3,97,862 TPA (ROM) located at Near Villages: Indokiyawas & Lamba Jatan, Tehsil: Merta, District: Nagaur (Rajasthan) in favour of Sh. Govind Singh Rathore & Smt. Kamal Kanwar W/o Sh. Govind Singh

(14)

State of the project				
S. No.	State	District	Tehsil	Village
NIL				

[SIA/RJ/MIN/433919/2023 , 18791]

CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE(Extension/Amendment/Corrigendum)

S.No	Proposal				
(1)	Expansion in clinker grinding unit from 50 MTD to 175 MTD of M/s of Tirupati Cement Private Limited				
	S. No.	State	District	Tehsil	Village
	(1.)	Rajasthan	Alwar	Behror	Behror
[SIA/RJ/IND/299629/2023 , F1(4)/SEIAA/SEAC-Raj/Sectt/Project/cat. 3(b)(20189)/2021-22]					
(2)	Amendment in EC for Clinker Grinding unit for manufacturing of either OPC/PPC/PSC located at E-10, Bapi Industrial area, Village Bapi, Teh & District Dausa, Raj.				
	S. No.	State	District	Tehsil	Village
	(1.)	Rajasthan	Dausa	Dausa	Bapi
[SIA/RJ/IND/300017/2023 , F1(4)/SEIAA/SEAC-Raj/Sectt./Project/Cat. 3b(20124)/2021-2022]					

CONSIDERATION OF TOR PROPOSALS

S.No	Proposal				
(1)	Multi Story Apartment "Anantam"				
	State of the project				
	S. No.	State	District	Tehsil	Village
	NIL				
[SIA/RJ/INFRA2/434791/2023 , 797]					

Discussion on any other item with permission of the Chair.

10.5

Important Note:

1. The project proponents are requested to send the project details in respect of establishment/identification of violation

(by SEIAA/MoEF&CC) in the format as per Annexure-I, Annexure-II, Annexure-III & Annexure-IV.

- (1) The project proponents should submit the Form-1, Pre-feasibility report for TOR along with other requisite documents, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, without which the proposal will not be considered.

Note: Submit a copy of each of above documents - Hard and Soft Copies (CD) to the Member secretary, Violation (Note: Not by Name**) by speed post so as to reach well in time.**

- (ii) Compliance Report from Regional Office, MoEF&CC (Applicable for projects already having EC).
 - (iii) ***The KML/Shape files should be emailed to mentioned at para No. 7 below at least 5 days prior to the meeting.***
 - (iv) The above all documents are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee along with soft copy.
- 2 All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. **In case the members of the Expert Appraisal Committee do not receive the proposals/documents before the meeting, the Committee will not consider the project.**
 - 3 The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.
 - 4 Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
 - 5 Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., www.envfor.nic.in / www.envclearance.nic.in.
 - 6 Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of colour print out may be avoided unless it is stated specifically.
 - 7 No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009