

**Additional Agenda-III for 219<sup>th</sup> Meeting of the State Expert Appraisal Committee (SEAC), Haryana constituted for considering Environmental Clearance of Projects (B Category) under Government of India Notification dated 14.09.2006 to be held on 13.08.2021 under the Chairmanship of Sh. V. K. Gupta, Chairman through Video Conferencing.**

<b>Sr. No.</b>	<b>Proposal Number</b>	<b>Name &amp; Address of the Project Proponent</b>	<b>Name &amp; Location of the Project</b>	<b>Status of the Project Discussion</b>
<b>Dated 13.08.2021</b>				
<b>219.29</b>	SIA/HR/MIS/ 63763/2020	M/s Haryana International Horticulture Marketing Corporation Limited, HIHMCL, kisaan Bhawan sector-14 , Pnachkula, Haryana	EC for Project “Proposed Development of India International Horticulture Market in an area of 221.3 Ha. (547 acres) at Village Teha & Shahpur Taga, Ganaur, Sonipat, Haryana	For EC ToR granted on 12.04.2021 EIA/EMP submitted Taken up in 217 <sup>th</sup> meeting Deferred due to documents not circulated to members
<b>219.30</b>	SIA/HR/MIS/ 215216/2021	M/s S Y Logistic Park LLP, 29/2, Vijay Enclave, Main Palam Dabri Road, Above OBC Bank, Dwarka, New Delhi-110045	EC for FWS Logistic Park project at Village: Khurampur, Tehsil: Farrukhnagar, Disct: Gurgaon, Haryana	For EC Taken up in 217 <sup>th</sup> meeting Deferred on request of PP Request received

**Project Proponents are requested to forward the copies of all documents by post as well as through e-mail to all the Members on or before 11.08.2021 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below.**

**List of Chairman and Members of SEAC**

<b>Sr. No.</b>	<b>Name and Address</b>	<b>Designation</b>
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad <a href="mailto:vk_gupta14@yahoo.in">vk_gupta14@yahoo.in</a> <a href="mailto:vk_guptavk6@gmail.com">vk_guptavk6@gmail.com</a>	Chairman
2.	Dr. Surinder Kumar Mehta, # 8/19, New Campus, CCS, HAU Hisar - 125004 <a href="mailto:skmdanish97@gmail.com">skmdanish97@gmail.com</a>	Member
3.	Dr. Mehar Chand, #108, Block-A, Ansal Sushant City, Sector-32, Kurukshetra <a href="mailto:meharhau@gmail.com">meharhau@gmail.com</a>	Member
4.	Sh. Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. <a href="mailto:prabhakerverma56@hotmail.com">prabhakerverma56@hotmail.com</a>	Member
5.	Sh. Anil Kumar Mehta, #1405, Sector-9, HUDA, Ambala City. <a href="mailto:akmehta276@gmail.com">akmehta276@gmail.com</a>	Member
6.	Sh. Raj Kumar Sapra, IFS (Retd.) 601, GH-12, Angels Apartments, Sector-24, Panchklula <a href="mailto:rk_sapraus@yahoo.com">rk_sapraus@yahoo.com</a>	Member
7.	Dr. S.N. Mishra, D-50, GF, Lotus Floors, Mayfield Gardens, D Block Sec - 50, Gurgaon. <a href="mailto:snmishramdu@gmail.com">snmishramdu@gmail.com</a>	Member
8.	Ar. Hitender Singh, House No. 1006, Sector-4, Panchkula, Haryana <a href="mailto:singh.hitender1964@gmail.com">singh.hitender1964@gmail.com</a>	Member
9.	Dr. Vivek Saxena, Flat No 1903, Kalypso Tower 6, Jaypee Greens Wish Town, Noida, UP-201304, U.P <a href="mailto:viveksax1@gmail.com">viveksax1@gmail.com</a>	Member
10.	Dr. Raj Kumar Chauhan, Joint Director, Environment & Climate Change Department, Haryana, SCO-1-3, Sector-17-D, Chandigarh. <a href="mailto:rajkc52@yahoo.co.in">rajkc52@yahoo.co.in</a> <a href="mailto:jdenv15@gmail.com">jdenv15@gmail.com</a>	Secretary, SEAC

**NOTE:**

1. Sh. Anil Kumar Mehta, Sh. Prabhaker Kumar Verma and Dr. Vivek Saxena have desired that only soft copy of projects be sent to them on e-mail addresses as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF & CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
5. The meeting shall be convened on Google Meet and the link shall be provided just before the taking up of the project.
6. For meeting link, please contact Ms. Nidhi at Mobile No. 7889211639.