

**Additional Agenda for 216<sup>th</sup> Meeting of the State Expert Appraisal Committee (SEAC), Haryana constituted for considering Environmental Clearance of Projects (B Category) under Government of India Notification dated 14.09.2006 to be held on 30.06.2021 under the Chairmanship of Sh. V. K. Gupta, Chairman through Video Conferencing.**

<b>Sr. No.</b>	<b>Proposal Number</b>	<b>Name &amp; Address of the Project Proponent</b>	<b>Name &amp; Location of the Project</b>	<b>Status of the Project Discussion</b>
<b>Dated 30.06.2021 (10:30 AM)</b>				
<b>216.15</b>	SIA/HR/MIS/214391//2021	M/s LEO Pvt Ltd in collaboration with M/s Satya Township Pvt Ltd.	EC of Affordable Residential Plotted Colony Project “Merano Green” under DDJAY scheme at Village Gopalpur, Sector 99A, Tehsil and District Gurugram, Haryana	For EC
<b>216.16</b>	SIA/HR/MIS/213348/2021	SH. Manish & Sh. Manoj s/o sh. Shubram in collaboration with M/s Shivay Logistics Pvt. Ltd., Village Kapriwas Tehsil Dharuhera District Rewari Haryana	EC Of Warehouse (Non Agro Produce) Logistic Project at village Patauda, District Jhajjar, Haryana	For EC
<b>216.17</b>	SIA/HR/MIS/212035/2021	M/s. Robust Buidwell Pvt. Ltd., Sector-79, Omaxe City Center, Faridabad	EC for Commercial Plotted Colony over an area of 11.24375 Acres at Village Bhatola, Sector 79, Faridabad, Haryana	For EC
<b>216.18</b>	SIA/HR/MIS/207721/2021	M/S Sunsat Warehousing Pvt. Ltd. & Sh. Satpal Singh.	EC for Expansion of Warehouse Building for Non-Agro Produce (Logistic) at Village Sanpka, Farrukhnagar, Gurugram, Haryana	For EC Previous EC granted on 20.11.2020
<b>216.19</b>	SIA/HR/MIS/149371/2020	M/s India Land and Space Logistics Pvt. ltd., Village Binola, Gurgaon, Haryana, Central, Delhi-11005	EC for Warehouse Project at Village Binola, Manesar, Gurgaon Haryana	For EC <b>Violation case</b> ToR granted on 07.08.2018 EIA report submitted. Taken up in 206 <sup>th</sup> Meeting <b>Deferred (for last time) on request of PP</b> Taken up in 212 <sup>th</sup> Meeting. Observations raised. Reply received

<b>216.20</b>	SIA/HR/MIS/1 98568/2021	M/s Perfect Buildwell Private Limited, H & O, D-64, Defence Colony, New Delhi	EC for Revision & Expansion of Affordable Group Housing Colony located at Sector 104, Gurugram, Manesar Urban Complex, District Gurugram, Haryana	For EC Previous EC granted on 13.07.2018 Taken up in 212 <sup>th</sup> meeting Observations raised. Reply received on 18.05.2021 Taken up in 215 <sup>th</sup> meeting Deferred on request of PP.
<b>216.21</b>	SIA/HR/MIS/ 214313/2021	Smt. Mona W/o Sh. Rajkumar, House No 1225 Ward No 19 Chottu Ram Park Hari Nagar Rohtak Haryana	EC of Warehouse (Non Agro Produce) Project at Village Luhari, Tehsil & District Jhajjar, Haryana	For EC
<b>216.22</b>	SIA/HR/MIS/ 215365/2021	M/s Hind Terminals Pvt. Ltd., 501 A and B Salcon Aurum Building Jasola District Centre New Delhi	EC for Expansion of Inland Container Depot and warehouse (Logistic) at Village Janoli & Baghola, District Palwal, Haryana	For EC Previous EC granted on 08.10.2012

**Project Proponents are requested to forward the copies of all documents by post as well as through e-mail to all the Members on or before 22.06.2021 positively and PP shall be abide by the timeline for supply of documents. Names and addresses of the Members are given below.**

**List of Chairman and Members of SEAC**

<b>Sr. No.</b>	<b>Name and Address</b>	<b>Designation</b>
1.	Sh. Vijay Kumar Gupta, # 1030, Sector-14, Faridabad <a href="mailto:vk_gupta14@yahoo.in">vk_gupta14@yahoo.in</a> <a href="mailto:vk_guptavk6@gmail.com">vk_guptavk6@gmail.com</a>	Chairman
2.	Dr. Surinder Kumar Mehta, # 8/19, New Campus, CCS, HAU Hisar - 125004 <a href="mailto:skmdanish97@gmail.com">skmdanish97@gmail.com</a>	Member
3.	Dr. Mehar Chand, #108, Block-A, Ansal Sushant City, Sector-32, Kurukshetra <a href="mailto:meharhau@gmail.com">meharhau@gmail.com</a>	Member
4.	Sh. Prabhaker Kumar Verma, F-12, Module-9, Mangalam Home, Abhay Khand-3, Indirapuram, Ghaziabad. <a href="mailto:prabhakerverma56@hotmail.com">prabhakerverma56@hotmail.com</a>	Member
5.	Sh. Anil Kumar Mehta, #1405, Sector-9, HUDA, Ambala City. <a href="mailto:akmehta276@gmail.com">akmehta276@gmail.com</a>	Member
6.	Sh. Raj Kumar Sapra, IFS (Retd.) 601, GH-12, Angels Apartments, Sector-24, Panchklula <a href="mailto:rk_sapraus@yahoo.com">rk_sapraus@yahoo.com</a>	Member
7.	Dr. S.N. Mishra, D-50, GF, Lotus Floors, Mayfield Gardens, D Block Sec - 50, Gurgaon. <a href="mailto:snmishramdu@gmail.com">snmishramdu@gmail.com</a>	Member
8.	Ar. Hitender Singh, House No. 1006, Sector-4, Panchkula, Haryana <a href="mailto:singh.hitender1964@gmail.com">singh.hitender1964@gmail.com</a>	Member
9.	Dr. Vivek Saxena, Flat No 1903, Kalypso Tower 6, Jaypee Greens Wish Town, Noida, UP-201304, U.P <a href="mailto:viveksax1@gmail.com">viveksax1@gmail.com</a>	Member
10.	Dr. Raj Kumar Chauhan, Joint Director, Environment & Climate Change Department, Haryana, SCO-1-3, Sector-17-D, Chandigarh. <a href="mailto:rajkc52@yahoo.co.in">rajkc52@yahoo.co.in</a> <a href="mailto:jdenv15@gmail.com">jdenv15@gmail.com</a>	Secretary, SEAC

**NOTE:**

1. Sh. Prabhaker Kumar Verma and Dr. Vivek Saxena have desired that only soft copy of projects be sent to them on e-mail addresses as provided above.
2. Project Proponent shall enclose all the analysis/testing reports of water, air, soil, noise etc. using the MoEF & CC/NABL accredited laboratories with all scope of accreditation along with requisite range of testing.
3. All the original analysis/testing reports should be available during appraisal of the project.
4. Please avoid delivery of documents by hand and separate meeting with Chairman/Members, in this regard.
5. The meeting shall be convened on Google Meet and the link shall be provided just before the taking up of the project.
6. For meeting link, please contact Ms.Nidhi at Mobile No.7889211639.