Agenda of 430th SEAC Meeting Dated 06-11-2019

Venue: Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow. Time: 10-30 A.M.

- 1. Copies of Form1/1-A and all other necessary documents/reports as per EIA notification dated 14/09/2006, as amended, along with soft copies should be ensured to be communicated to all SEAC/SEIAA members atleast a week before the meeting.
- 2. Please avoid delivery of documents by hand and seeking meeting with Chairman/Members in this regard. A copy of this letter may be enclosed as a reference while mailing the documents to the Chairman/Members.
- 3. Presentation for TOR should be brief, precise and supported by topo sheet. All important land marks such as National Parks, Wildlife Sanctuary, Mangroves, Biosphere Reserves, Heritage site etc. Rivers, water bodies highways, railway line, habitations, forests etc. Should be clearly indicated in an area of 10 km around the proposed site.
- 4. All case for EC will be considered subject to confirmation for fuel, water linkage and fly Ash utilization plan (along with copes of Agreements/MOUs) as may be applicable. Copies of linkages shall be submitted and also distributed to the members along with the required documents at the time of Presentation.
- 5. Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of SEAC, UP. You may also depute your senior Officers from the company (preferable not more than two representative) who can make a Presentation on your behalf on the salient feature of the project, the related environmental issues, proposed Environmental Management plan and also respond the queries/ Suggestions which committee may raise during the discussions.
- 6. A line in confirmation regarding participation of your representative in the meeting will be appreciated. It may be noted that only the consultant who has submitted application for the accreditation with Quality Council of India can only accompany the proponent in the Meeting.
- 7. Kindly send a brief write up of project/ executive summary of the project (maximum one page, in word format without any table) and the name of the consultant with the SL. No. in the QCI wait list in a week's time by e-mail to the following addresses: doeuplko@yahoo.com
- 8. It is certified that the proposals do not fall in the area specified in the office memorandum no. J-11013/5/2010-IA-II (I) dated 15/03/2010 issued by Ministry of Environment & Forests, Govt. of India which is available on MOEF website www.moef.nic.in. The information provided in the presentation is not different from the information provided in form 1 & 1-A. (The project proponents should be prepared for a presentation on form 1 and 1A as applicable.)
- 9. Pre-feasibility report as applicable is in accordance to the office memo. No. J-11013/41/2006-IA.II (I) dated 30/12/2010. Following should also be adhered to:-
- I. 03 copies of the applications and any subsequent information shall be submitted with legible signatures of project proponent only, in original on each page. A disclosure in this regards shall be annexed along with application by the proponent. Soft copy of the submissions shall also be submitted along with application.
- II. Papers of ownership of land or the letter of intent/consent from the owner to this effect shall be accompanied with application. The same should be duly attested by the project proponent.
- III. An affidavit by the project proponent mentioning about applicability of any general conditions as prescribed in EIA notification /status of the project.
- IV. If any court cases are pending related to the project, current status report along with documents shall be submitted along with application.
- V. Information regarding all submissions by project proponents and communications made by SEAC/SEIAA to the proponents shall be uploaded to the website.
- VI. As per Arrangement given in EIA Notification, 2006 (as amended), the project proponent shall be the applicant. The applicant must be the owner of the project or one of the board of directors with an authority issued to him in a board meeting for submission of the application. A list of board of Directors along with their names, addresses and phone no. shall also be submitted in view of its requirement
- VII. Only Project proponent or any senior official of the company/organization/firm etc duly authorized by the project proponent, who should be competent to take decision regarding the proposals, shall be present in the meeting. Failing which, the matter shall not be heard by the SEAC. In addition to this, the Project proponent shall also authorize the persons (Either from the project side or from the consultant side) to appear in the meeting during his presentation. This no. shall not exceed 05 persons in all. A list of the same shall be provided during presentation which shall be taken into record.
- VIII. QCI accreditation of consultants for submission of documents and presentation before committee shall be as per directions of MoEF. Consultants shall be permitted to appear before the committee for the accredited sectors. A disclosure of the consultants duly signed by him/her shall be annexed along with application in this regards.
- IX. The consultant shall also certify that he is agreed with the correctness of the application and the related submissions. In case, any information is found not to be true, the consultant will also be liable for penal action

Affidavit (Rs. 100 notarized)

I/We		_ S/o	Sh							
M.D/Direct	tor of			having	regd.	Office	at			
		engage	ed in pro	oviding E	Environment	al Consulta	ncy			
to the dev	velopmental pro	jects covered	under	EIA No	tification 1	4.09.2006	and			
accredited	with QCI/NA	BET at Sr.	No		of list	valid up	to			
	do hereby	y declare/certif	y that:							
1. That	M/s			h	as allotted	the job	of			
Envi	ironment	consultancy		for	their	pro	ject			
				·						
2. That	all the parame	ters of Air, W	ater, So	il, Noise	quality etc	are genuin	iely			
cond	lucted at site in	n my/our prese	ence as	per the	requirement	of prescri	bed			
proc	edure and the	recorded in th	ne docu	ment sub	omitted to the	he SEIAA	for			
Envi	ironmental Clear	rance.								
3. That	That the EIA study/Environmental Monitoring has been conducted as per									
pres	prescribed procedure and measures suggested in the EMP to mitigate the									
impa	impact of project on Environment has been rightly recorded in the EIA/EMP									
docu	iment.									
4. That	t I/We was/v	were part	of team	m in	the capac	ity of I	EIA			
coor	dinator/FAE			t	hat develope	d the EIA	and			
also	confirm that	I/We shall b	e fully	account	able for a	ny mislead	ling			
info	rmation mention	ed in the docur	nents su	bmitted f	or Environm	ent Clearan	ice.			
Plac						Depone	ent			
Date	: :									
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Verification:-

Verified that the contents of Para No. 1 to 4 of said affidavit are true and correct to my knowledge and belief. Nothing material has been concealed therein.

Deponent

Agenda of 430th SEAC Meeting Dated- 06-11-2019

Venue: Directorate of Environment, Vineet Khand-1, Gomti Nagar, Lucknow. Time: 10-30 A.M.

S.L.	File	Online	Project Details	Category	Date of
N0.	N0.	Proposal No.	HOOO O', THE DATE AND ALL LESS	0.0	Receiving
1.	5097	SIA/UP/NCP/		8(b)	28-09-2019
		43416/2019	2,3,4,5,6,6p,7,8,16,17,18m,19p,20m,21p, Village-Shahbad Urf Mithhepur Khasra No46,47,48,49, Village-Mirzapur Khasra No126,	TOR	
			127,128,129,130,131,132,133,134,135,136,137,Near Indrapuram, NH24,		
			Distt- Ghaziabad, U.P. M/s SGS Construction and Developer Pvt. Ltd.,		
2.	5098	SIA/UP/NCP/	"SGS City-2" PMAY at Village-Akbarpur and Behrampur Khasra	8(b)	28-09-2019
		43420/2019	No.4,7,8,9,10,13,15, 16, 21P,22,23,24 Village-Shahbad Urf Mithhepur,	TOR	
			Khasra No:- 44M & 45. Village-Mirzapur, Khasra No:113P, 114P, 115P,		
			116M, 117P, 118M, 119, 120, 121P, 123, 124, 125, 126, 127, 129, 136,		
			137, 138, 139, 140, 141P, 142 Near Indrapuram, NH24, Dist. Ghaziabad,		
			U.P. M/s SGS Construction and Developer Pvt. Ltd.,		
3.	5107	SIA/UP/IND2/		5(g)	04-10-2019
		44203/2019	Molasses/Cane Jauice+ 80 KLD grain based distilery) along with 7 MW	TOR	
			co-gen power at Khasra No 103,46,53,37,39,59,23,41,49mi,56,60,61, 62,65,70,37,39,59,36mi,38,46mi,49,50, 51, 52, 54, 55, 57, 63, 64, 71, 72,		
			73, 74, 76, 80, Village- Shalpur Navadiya, Katra, Tehsil- Tilhar, District-		
			Shahjahanpur., M/s Rajeshree Fine Chemical Industries India Pvt. Ltd.		
4.	5112	SIA/UP/MIN/	Expansion of "Candor Techspace" IT Park at Block-B, Plot No02,	8(b)	05-10-2019
		44311/2019	Sector-62, Noida., M/s Shantiniketan Properties Pvt. Ltd.	TOR	
5.	5123	SIA/UP/NCP/	*	8(b)	14-10-2019
		44697/2019	Gautam Budh Nagar., M/s RMA Software Park Pvt. Ltd.	TOR	
6.	5053	SIA/UP/IND2/		5 (g)	14-09-2019
		42553/2019	Distillery at Gata No135, 139, 140, 141, 142, 143, 145, 153, 154, 155,	Appraisal	
			156, 157, 1, Village- Aurangabad, Tehsil- Nawabganj, District- Bareilly,		
_	5002	CT A /TID/MITC/	U.P., M/s Oswal Overseas Ltd.	9(a)	26.00.2010
7.	5093	SIA/UP/MIS/ 119396/2019	"United" Medical College & Hospital, Dental College, Engineering College and University, Prayagraj, U.P. Shri Jagdish Gulati.	8(a) Appraisal	26-09-2019
8.	5094	SIA/UP/MIS/	Office Building at Plot No 02, Sector-142, Noida, District-Gautam	8(a)	27-09-2019
0.	3074	115900/2019	Budh Nagar, Shri Himanshu Mathur, CEO, M/s CTA Softech Pvt. Ltd.	Appraisal	27-09-2019
9.	5101	SIA/UP/MIS/	Group Housing "Panchsheel Wellington-Phase- II" at Plot No06,	8(a)	28-09-2019
		114694/2019	Crossings Republik, Village- Dundhahera, District-Gaziabad., M/s	Appraisal	
			Panchsheel Buildtech Pvt. Ltd.		
10.	5113	SIA/UP/MIS/	Government Medical Collage at Gata No32 Mi/0.107 Ha, 79 Mi/0.657	8(a)	07-10-2019
		120797/2019	Ha, 36 Mi/0.480 Ha, 37Mi/0.320 Ha, 38 Mi/0.24 Ha, 83 Mi/0.120 Ha, 85	Appraisal	
			Mi/0.152Ha, 88Mi/0.421Ha, 89Mi/0.480ha, 91Mi,Village-Mudila,		
	F1.1	CITA NEUTON ETC.	Pargana & Tehsil-Naugarh, Siddharthnagar., Principal Medical Collage,	0()	07.10.2010
11.	5114	SIA/UP/MIS/	Medical College at khasra No-1056, 1057, 1059, 1060, 1061, 1062,	` ′	07-10-2019
10	E1561	120746/2019	1063,1064,1065 Village-Pure keshav Rai, Tehsil and District-Pratapgarh. Construction of 4 Lane Bundelkhand Expressway (expandable to 6 lane),		24-10-2019
12.	5156/ 4632	SIA/UP/NCP/ 30619/2019	District-Gurgaon, Chitrakoot, Banada, Hamirpur, Mahoba, Jalaun,	7(f)	
	4032	30017/2017	Auraiya and Etawah. M/s UPEIDA	Appi aisai	
13.	1091	SIA/UP/NCP/		Amend-	30-07-2019
15.		40293/2012	Noida District- Gautam Buddh Nagar, U.P. M/s IITL-Nimbus The	ment in	
			Express Park View, 313-315, Vikas Deep Building, Laxmi Nagar, Delhi.	EC,	
		_	Any other matter with the permission of Chairman		

Kindly Note: The reporting time at the meeting venue for the scheduled agenda is 10:15 AM sharp.