State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 149th SEAC-3 meeting scheduled on 17th & 18th August , 2022 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:
 - The above information shall be sent on mahseac3@gmail.com and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 15th August, 2022 (11 am).
- 2. PP/ consultant are requested to mail presentation and following documents (separate,,.pdf" files only) in prescribed format by 15thAugust,2022 @ 2 PM on following email-IDs:

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd.	mhaisekarenvironment@gmail.com
	Chairman	
2	Shri Mukund Pathak	pathak_mukund@yahoo.com
	Expert Member	
3	Shri Kiran Acharekar	memberseac3@gmail.com
	Expert Member	
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh	aghenviro@gmail.com
	Expert Member	
6	Shri. Narendra Toke,	mahseac3@gmail.com
	Secretary	
7	Archana Parshurame	archana.shirke@nic.in

3. The subject of the mail shall be written in following format:

"Submission of information for Meeting number-149th :-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format). Details of CER activities in prescribed format.
- 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 3. EIA Report in case PP has received ToR previously.
- 4. CER in prescribed format.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.

- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 30. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m

B. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman
- 3. General discussion.
- 4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 7. After that, Chairman will conclude and close the presentation of that project.
- 8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 9. Lunch break will be 1:30-2:15 PM.

Agenda for 149th SEAC-3 meeting scheduled on 17th & 18th August, 2022 through <u>VideoConference</u>

	17/08/2022							
Sr No	Proposal No.	Proposal Name	Company					
1.	SIA/MH/MIS/168055/ 2020	Proposed Project "Swarn Vatika NIBM "at Kondhwa by M/s. Raichandani Constructions & Developers	RAICHANDANI CONSTRUCTIONS AND DEVELOPERS					
2.	SIA/MH/MIS/241671/ 2021	Serio	M/S GOEL GANGA LANDMARKS LLP					
3.	SIA/MH/MIS/256518/ 2022	Kundan Espacio						
4.	SIA/MH/MIS/248135/ 2021	Royal Park						
5.	SIA/MH/MIS/251424/ 2022	Plot No 7& 8 Gat No 94						
6.	SIA/MH/MIS/72692/2 022	Proposed Residential & Commercial construction	KUMAR CONSTRUCTION AND PROPERTIES PRIVATE LIMITED					
7.	SIA/MH/MIS/77784/2 021	Expansion in Prior Environmental Clearance for Proposed Residential & Commercial project "7 Plumeria Drive" at S. no. 7,8/1A, 8/1B, 8/2 (P), 8/3 (P), 8/4,8/5, 8/6, 8/7(P), 8/8A+ 8/9B+ 8/8B+ 9A+ 8/9C+	M/S. B A CONSULTING					
8.	SIA/MH/MIS/276113/ 2022	Proposed Residential Project "Oxy Eterno" on S. No. 22/2 & 22 Part at Dhanori, Taluka Haveli Dist. Pune	KEYSTONE ETERNO LLP					
9.	SIA/MH/MIS/275981/ 2022	"Keystone Altura" Residential & Commercial Project by M/s. Keystone Lifespaces Pvt. Ltd.	KEYSTONE LIFESPACES PRIVATE LIMITED					
10.	SIA/MH/MIS/276048/ 2022	"Leverage Green Heights"	LEVERAGE REALITIES					
11.	SIA/MH/MIS/71125/2 022	Nirmal Trinity Towers	THE NIRMAL UJJWAL CREDIT CO-OPERATIVE SOCIETY LIMITED					
12.	SIA/MH/MIS/276012/ 2022	Seven	VIRKAR DEVELOPERS LLP					

13.	SIA/MH/MIS/276232/ 2022	Expansion of Proposed Residential and Commercial project "Avlon City"	M/S. CLASSIC PROMOTERS & BUILDERS PVT. LTD.								
	18/08/2022										
14.	SIA/MH/MIS/226434/ 2021	Sukhwani Palm	SUKHWANI PROMOTERS & BUILDERS								
15.	SIA/MH/MIS/220530/ 202	Prathamesh Excellencia at S.No.134/1,Tathawade, Pune by Prathamesh Developers and Builders	PRATHAMESH DEVELOPERS AND BUILDERS								
16.	SIA/MH/MIS/225708/ 2021	Proposed construction of residential 1068 EWS & 588 LIG housing scheme for "AHP-PPP model of PMAY scheme" at Kh. No. 16, 17, 18/1/3, 19(P), 21/1/A/B, 21/2,21/3, 27/1,27/2/A/B, 27/3, Mouza. Champa (Rithi), Taluka. Parseoni, Dist. Nagpur									
17.	SIA/MH/MIS/245671/ 2021	"Business Empire and Imperio Tower" by Sai Midas Realties									
18.	SIA/MH/MIS/225708/ 2021	Proposed construction of residential 1068 EWS & 588 LIG housing scheme for "AHP-PPP model of PMAY scheme" at Kh. No. 16, 17, 18/1/3, 19(P), 21/1/A/B, 21/2,21/3, 27/1,27/2/A/B, 27/3, Mouza. Champa (Rithi), Taluka. Parseoni, Dist. Nagpur,									
19.	SIA/MH/MIS/76341/2 022	"M/s. BramhaCorp Ltd."	BRAMHACORP LIMITED								
20.	SIA/MH/MIS/69757/2 021	Proposed Project at Kiwale S No 91/1 Pune by Gini Citicorp Realty LLP	GINI CITICORP REALTY LLP								
21.	SIA/MH/MIS/276291/ 2022	Proposed PMAY Residential Cum Commercial Project At S.No. 105,107,108 To 112 Village DudualGaon, Pune Chinchwad Municipal Corporation.	M/S PIMPRI CHINCHWAD MUNICIPAL CORPORATION								
22.	SIA/MH/MIS/276279/ 2022	Proposed Residential and Commercial Project by M/s. Swadik Trade Pvt Ltd through Mr. Sunil Pandurang Mahajan through POA holder Mr. Vijay Somnath Malpure at Survey No. 157 (P) and 158 (P), Wakad, Pune, Maharashtra- 411057.	SWADIK TRADE PRIVATE LIMITED								
23.	SIA/MH/MIS/276314/ 2022	Construction of Residential 1724 EWS Housing Scheme for Public Private Partnership of Affordable Housing (AHP PPP) Model of PMAY Scheme	R A J KRISHNA CONSTRUCTION COMPANY PRIVATE LIMITED								
24.	SIA/MH/MIS/276396/ 2022	Proposed Residential Construction Project	DKH BUSINESS CORPORATION LLP								
25.	SIA/MH/MIS/276387/ 2022	New construction project by Shubh Housing	SHUBH GANESH								

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<parivesh ecmpcb=""></parivesh>						
2.	Name of Project							
3.	Project category	<as 2006="" eia="" notification,="" of="" per="" schedule=""> Private / Government / Somi Government</as>						
	Type of Institution							
5.	Project Proponent	Name						
		Regd. O	ffice					
		address						
		Contact	number					
		e-mail						
6.	Consultant	<name< td=""><td>, NABE</td><td>T Accredita</td><td>ition ni</td><td>ımber an</td><td>d Validity.></td></name<>	, NABE	T Accredita	ition ni	ımber an	d Validity.>	
7.	Applied for	<new 0<="" td=""><td>Greenfie</td><td>ld Project / N</td><td>Modific</td><td>ation / Ex</td><td>xpansion></td></new>	Greenfie	ld Project / N	Modific	ation / Ex	xpansion>	
8.	Details of previous EC	<number< td=""><td>er, Date,</td><td>Granted by></td><td></td><td></td><td></td></number<>	er, Date,	Granted by>				
9.	Location of the project	<surve< td=""><td>y / Gut r</td><td>umber, Villa</td><td>age, Tal</td><td>luka, Dis</td><td>trict></td></surve<>	y / Gut r	umber, Villa	age, Tal	luka, Dis	trict>	
	Latitude and Longitude							
11.	Total Plot Area (m2)							
12.	Deductions (m2)							
13.	Net Plot area (m2)							
14.	Proposed FSI area (m2)							
15.	Proposed non-FSI area (m2)							
16.	Proposed TBUA (m2)							
17.	TBUA (m2) approved by	<m2, n<="" td=""><td>umber a</td><td>nd date of a</td><td>pprova</td><td>l letter.></td><td>•</td></m2,>	umber a	nd date of a	pprova	l letter.>	•	
	Planning Authority till date							
	Ground coverage (m2) & %							
	Total Project Cost (Rs.)							
20.	CER as per MoEF & CC circular	Acti	vity	Location	Cos	st (Rs.)	Duration	
	dated 01/05/2018							
21.	Details of Building Configuration						Reason for	
	<please f<="" following="" legends:="" td="" use=""><td></td><td></td><td>_</td><td></td><td></td><td>Modification /</td></please>			_			Modification /	
	=St, Lower Ground = LG, Upper	Ground				os = Sh >	Change	
	Previous EC / Existing Building			ed Configura		L		
		Height		g Configurat	ion	Height		
	Name	(m)	Name			(m)	_	
							_	
			1					
			1					
							_	
							_	
			1					
							_	
							_	
							_	
							-	
22	Total number of tenements		(Existing	+ Proposed)			-	
	Total number of tenements Water Budget Dry Sea	son (CM)		+ Proposed)	W	et Season	(CMD)	

		Fresh Water		Fresh	n Water			
		Recycled						
		Swimming Pool		Swin	nming Po	ol		
		Flushing		Flusł				
		Total		Total	1			
		Waste water generation		Wast	te water			
				gene	ration			
24.	Water Storage C	Capacity for Firefighting	g / UGT (r	n3)				
25.	Source of water							
26.	Rainwater	Level of the Ground wa	ter table:		Pre-Mor	nsoon:		
	Harvesting				Post Mo	nsoon:		
	(RWH)	Size and no of RWH ta	nk(s) and					
		Quantity:						
		Quantity and size of rec						
		Details of UGT tanks if	any:					
27.	Sewage and	Sewage generation in (CMD:					
	Wastewater	STP technology:						
		Capacity of STP (CM	D):					
28.	Solid Waste	Туре	Quantity	(kg/d)	ŋ	reatme	nt / disposal	ĺ
	Management	Dry waste:		<u> </u>			•	
	during	Wet waste:						
	Construction	Construction waste						
	Phase							
29.	Solid Waste	Туре	Quantity	(kg/d)	П	<u> Freatme</u>	nt / disposal	1
	Management	Dry waste:						
	during	Wet waste:						
	Operation	Hazardous waste:						
	Phase	Biomedical waste						
		E-Waste						
		STP Sludge (dry)						
30.	Green Belt	Total RG area (m2):						
	Development	Existing trees on plot:						
		Number of trees to be p						
		Number of trees to be c						
		Number of trees to be tr		:				
	Power	Source of power supply						
	requirement:	During Construction P						
		During Operation phas	•					
		During Operation phas	e (Deman	d load):				
		Transformer:						
		DG set:						
		Fuel used:						
32.	Details of							
	Energy saving				1			
33.		Type Details			C	ost		
	Management	Capital						
	plan budget	O&M						
	during							
	Construction							
	phase	1						

34.	Environmental	Component		Detail	S	Ca	pital (Rs.)	O&M (Rs./Y)
	Management	Storm Wat	ter					
	plan Budget	Sewage treatment						
	during	Water trea	tment					
	Operation	RWH						
	phase	Swimming	g Pool					
		Solid Was	te					
		Hazardous	waste					
		e-waste						
		Green belt	development					
		Energy sav	ving					
		Environme	ental Monitoring					
		Disaster M	lanagement					
35.	Traffic	- V I	Required as per DCF	₹.	Actual Provided		Area per p	parking (m2)
	Management	4-Wheeler						
		2-Wheeler						
		Bicycles						
36.	Details of Court							
	cases /							
	litigations w.r.t.							
	the project and							
	project location							
	if any.		~	1				
	<name &="" sig<="" td=""><td>gnature of (</td><td>Consultant></td><td></td><td><name &="" signa<="" td=""><td>tur</td><td>e of Proje</td><td>ct Proponent></td></name></td></name>	gnature of (Consultant>		<name &="" signa<="" td=""><td>tur</td><td>e of Proje</td><td>ct Proponent></td></name>	tur	e of Proje	ct Proponent>