

**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(IA Division – Industry - 1)**

**Indira Paryavaran Bhawan,**  
**Jor Bagh Road, Ali Ganj,**  
**New Delhi - 110 003**

**Dated: 20<sup>th</sup> May, 2019**

To

**As per list enclosed.**

**Subject: 7<sup>th</sup> Meeting of the Re-Constituted Expert Appraisal Committee on Industry – 1 project to be held during 29-31<sup>st</sup> May, 2019 at New Delhi – Agenda for 1<sup>st</sup> day i.e. on 29<sup>th</sup> May, 2019 - Reg.**

Sir,

1. The undersigned is directed to inform you that the project proposals, as mentioned in the enclosed Agenda for 1st Meeting of the Reconstituted Expert Appraisal Committee for Industry - 1 Projects, scheduled to be held during **29-31<sup>st</sup> May, 2019** will be considered for appraisal. Venue shall be at **Narmada Conference Hall, Jal Block, Indira Paryavaran Bhawan, Jor Bagh, New Delhi -110003.**
2. For the purpose, the documents such as Form-1, Pre-feasibility report, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee including details of the court matters/Orders of the Court pertaining to the project, if any. Accordingly, it is requested to forward a copy of each of these documents - Hard and Soft Copies (CD / USB) to the Chairman/members of the Expert Appraisal Committee by speed post so as to reach the members well in time. Names and addresses of the Chairman/Members are enclosed for necessary action. All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. It is also requested to indicate the item number of the agenda while circulating the documents.
3. Please avoid delivery of documents by hand and seeking meeting with Chairman/Members in this regard. A copy of this letter may be enclosed as a reference while mailing the documents to the Chairman/Members.
4. It may be ensured that the Members receive the requisite documents in soft copy pertaining to the projects latest by **25/05/2019** positively. **Failing which the Committee will not consider the project.**
5. Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. **You may also depute your senior officers from the company in the capacity who can take decisions** (preferably not more than two representatives) and make a presentation on your behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and

respond to the queries/suggestions which Committee may raise during the discussions.

6. Any changes/modification with respect to the Agenda, Venue etc., would be indicated in the Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., [www.parivesh.nic.in](http://www.parivesh.nic.in).
7. A line in confirmation regarding participation of your senior representative who is authorized to take decisions in the meeting will be appreciated. It may be noted that **only the EIA Coordinator** who has already been accredited with Quality Council of India and his name is in the latest list can only accompany the proponent in the meeting.
8. It is requested that one hard copy of the documents such as Form-1, Pre-feasibility report, Environment Impact Assessment Report, Public Hearing Report, queries subsequently raised by the Ministry, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 shall be hand over at the time of meeting.
9. **Kindly send a brief write up (Format enclosed as Annexure – 1) of project/executive summary of the project (maximum two pages, paragraphs in word format) and the name of the consultant with the Sl. No. in the QCI list and in case of all the EC proposals, duly filled in Form-2 in a week's time by e-mail to the following addresses:**

[dirind-moefcc@gov.in](mailto:dirind-moefcc@gov.in)

[r.sundar@nic.in](mailto:r.sundar@nic.in)

[rs.ratti@gov.in](mailto:rs.ratti@gov.in)

Encl: as above.

Yours faithfully,  
Sd/-

**(A.K.Agrawal)**  
**Director**

**LIST OF MEMBERS OF THE EXPERT APPRAISAL COMMITTEE (INDUSTRY-1)  
FOR CIRCULATION OF HARD/ SOFT COPIES**

<b>S.No.</b>	<b>Name &amp; Address</b>	<b>Position</b>
1.	<b>Dr. Chhavi Nath Pandey, IFS(Retired), (Former PCCF&amp;HoFF, Gujarat)</b> House No. 726 B, Sector-8(C), (Behind Gandhinagar Samachar), Gandhi Nagar, Gujarat – 382007 e-mail ID: cnpandey@iitgn.ac.in	Chairman
<b>Members</b>		
2.	<b>Director, Central Pulp and Paper Research Institute (CPPRI),</b> Paper Mill Road, Himmat Nagar, Saharanpur, Uttar Pradesh- 247001 e-mail ID:endlays@yahoo.co.in	Member
3.	<b>Director General of Meteorology, Indian Meteorological Department (IMD),</b> Mausam Bhawan, Lodhi Road, New Delhi – 110003 e-mail ID: siddhartha.singh74@gmail.com	Member
4.	<b>Dr. G.Bhaskar Raju, [Former Chief Scientist, National Metallurgical Laboratories (NML)],</b> Flat No 2H, ASV Sunrise Apartments, No.3, Padmavathi Avenue, Tirumalainagar Annex, Perungudi, Chennai – 600 096. e-mail ID: gbraju55@gmail.com	Member
5.	<b>Dr. Jagdish Kishwan, IFS (Retired) (Former Additional Director General, Ministry of Environment Forest &amp; Climate Change)</b> Flat No. 702-B, True Friends Apartments, Sector 6, Plot No. 29, Dwarka, New Delhi – 110075. e-mail ID: jkishwan@gmail.com	Member
6.	<b>Dr. G.V.Subramanyam, (Former Advisor, Ministry of Environment Forest &amp; Climate Change)</b> C-22, Kendriya Vihar, Sector 51, Noida – 201301. Uttar Pradesh. e-mail ID: sv.godavarthi@gmail.com	Member
7.	<b>Shri. Ashok Upadhyaya, Technology Expert (Environment),</b> B10/7052, Vasant Kunj, New Delhi -110070. e-mail ID: ahupadhy@rediffmail.com	Member
8.	<b>Shri. Rajendra Prasad Sharma, Expert (Energy &amp; Environment),</b>	Member

S.No.	Name & Address	Position
	4528, Achiever's Villa, Kalindi Hills, Sector49, Faridabad- 121001, Haryana e-mail ID: <a href="mailto:rps3@hotmail.com">rps3@hotmail.com</a>	
9.	<b>Dr. Sanjay Deshmukh,</b> <b>(Former Vice Chancellor, University of Mumbai),</b> Prof. Life Sciences, Mumbai University, Vidyanagari, Santacruz (E), Mumbai 400098. e-mail ID: <a href="mailto:docsvd@yahoo.com">docsvd@yahoo.com</a>	Member
10.	<b>Prof. S.K. Singh,</b> <b>Prof. and Dean of Env. Engg.,</b> Delhi Technical University, Type-V/29, DTU Campus, Bawana Road, Delhi – 110042 e-mail ID: <a href="mailto:sksinghdce@gmail.com">sksinghdce@gmail.com</a>	Member
11.	<b>Dr. R. Gopichandran,</b> <b>Former Director, VigyanPrasar, DST,</b> C-203, Angelmercury, Behind Shanthi Gopal Hospital, Ahinsa Khand-II, Indirapuram, Gaziabad, U.P. <a href="mailto:r.gopichandran@vigyanprasar.gov.in">r.gopichandran@vigyanprasar.gov.in</a>	Member
12.	<b>Shri Jagannadha Rao Avasarala,</b> <b>Environment Expert,</b> 49-37-8/1, NGGO Colony, Akkayyapalem, Vasakhapatnam – 530016. e-mail ID: <a href="mailto:avasaralajagan@gmail.com">avasaralajagan@gmail.com</a>	Member
13.	<b>Shri. J.S.Kamyotra,</b> <b>(Former Member Secretary, Central Pollution Control Board),</b> WZ 169 , B 1 <sup>st</sup> Floor, Street No. 5, Varinder Nagar, New Delhi – 1110058. e-mail ID: <a href="mailto:kamyotra@yahoo.co.in">kamyotra@yahoo.co.in</a>	Member
14.	<b>Shri. A.K.Agrawal</b> Director, Indira Paryavaran Bhawan JorBagh Road, AliGanj, New Delhi, e-mail ID: <a href="mailto:dirind-moefcc@gov.in">dirind-moefcc@gov.in</a>	Member- Secretary

## AGENDA

### 7<sup>TH</sup> MEETING OF THE RECONSTITUTED EXPERT APPRAISAL COMMITTEE – INDUSTRY 1 SECTOR TO BE HELD ON 29-31<sup>ST</sup> MAY, 2019

**VENUE:** Conference Hall (NARMADA), Jal Block, Indira Paryavaran Bhawan,  
Jor Bagh, New Delhi-110003

**DATE:** 29<sup>th</sup> May, 2019

**TIME:** 10:00 AM

#### 29<sup>th</sup> May, 2019 (Narmada)

- 7.1 Establishment of Integrated Steel Plant [DRI Kilns (3,30,000 TPA), Induction Furnace with Concast (MS Billets/Hot metal for hot charging) along with 1 x 35 T Ladle Refining Furnace (LRF) & 1 x 3 Strand Billet Caster (3,56,400 TPA), Rolling Mill (3,56,400 TPA), Power Generation – 50 MW (24 MW through Waste Heat Recovery Boiler (WHRB) and 26 MW through Fluidized bed combustion (FBC) Boiler) by **M/s Ankur Udyog Limited (Steel Division)** located at Plot No. AL-2, Sector 23, GIDA Industrial Area, Village Sahbazganj & Domharmafi, Tehsil Sahjanwa, District Gorakhpur, **Uttar Pradesh** [Online proposal No. IA/UP/IND/75680/2018; MoEF&CC File No. J-11011/416/2017-IA.II(I)] – **Reconsideration for grant of Environmental Clearance based on ADS reply – regarding.**
- 7.2 Proposed enhancement of Clinker Production from 3.043 to 3.5 MTPA by optimizing process operation in the existing units by **M/s. My Home Industries Private Limited** located at Village & Mandal Mellaacheruvu, District Suryapet, **Telangana.** [Online Proposal No. IA/TG/IND/102408/2019, MoEF&CC File No. J-11011/205/2013-IAII(I)] – **Environment Clearance Under para 7(ii) of the EIA Notification, 2006 - regarding.**
- 7.3 Proposed Steel Plant [(800TPD Pellet Plant; 600 TPD DRI; 1000 TPD Induction Furnace; Rolling Mill 975 TPD; 12 MW (7 MW (WHRB) and 5 MW (FBC))] by **M/s. Genext Steels Pvt. Ltd** located at Survey No. 661,662,664,665,1822 & 1823 Village Bagodara, Tehsil Bavla, District Ahmedabad, **Gujarat.** [Online Proposal No. IA/GJ/IND/70023/2017, MoEF&CC File No. J-11011/501/2017-IAII(I)] – **Environment Clearance - regarding.**
- 7.4 Proposed enhancement of Bagatpura residential colony units from 599 to 1028 units (Built-up area from 136766 Sqm to 201149 sqm in an area of 40ha) by **M/s. Shree Cement Limited** located at village Ras, Tehsil Jaitaran, District Pali, **Rajasthan.** [Online Proposal No. IA/RJ/IND/93519/2019, MoEF&CC File No. J-11011/343/2012-IAII(I)] – **Environment Clearance - regarding.**
- 7.5 Proposed Expansion of Integrated Cement Plant - Clinker (2 x 1.5 to 2 x 2.6 Million TPA), Cement (2 x 2.6 to 2 x 3.0 Million TPA), Waste Heat Recovery Power Plant (15 to 30 MW), Captive Thermal Power Plant (25 MW) along with Synthetic Gypsum Unit (65 TPH) and DG Sets {2000 KVA (size 1000/500/250/125)} by **M/s. Shree**

**Cement Ltd.** Located at Village Khapradih, Tehsil Simga, District Balodabazar – Bhatapara, **Chhattisgarh**. [Proposal No. IA/CG/IND/26823/2015, MoEFCC File No. J-11011/235/2008 -IAII(I)] – **Reconsideration for grant of Environmental Clearance based on ADS reply – regarding.**

- 7.6 Proposed Manufacturing of Manganese oxide, Manganese dioxide and Various Ferro alloys (by Thermite Process) by **M/s. Singh Ferro Alloys** located at Plot no. C/156, MIDC Butibori., Nagpur, **Maharashtra** [Online proposal No. IA/MH/IND/29969/2015, MoEF&CC File No. J-11011/-170/2015-IAII(I)] – **Environment Clearance - regarding.**
- 7.7 Proposed Manufacturing of Manganese Oxide & Manganese Dioxide, Manganese Sulphate, Zinc Sulphate and Ferro Alloys (By Thermite Process) by **M/s. Raghav Minerals** located at B-16/9, B-16/10, MIDC Butibori, District Nagpur, **Maharashtra** [Online Proposal No. IA/MH/IND/29993/2015, MoEFCC File No. J-11011/211/2015-IAII(I)] – **Environment Clearance - regarding.**
- 7.8 Expansion of MS Ingot / MS Billet production from 57,600 TPA to 204,200 TPA and Rolled Production from 88,200 TPA to 200,000 TPA by **M/s. Kashi Vishwanath Steels Private Limited** located at Narain Nagar Industrial Estate, Bazpur Road, Kashipur, District Udham Singh Nagar, **Uttarkhand** [Proposal No. IA/UK/IND/101521/2019, MoEF&CC File No. IA-J-11011/195/2019-IAII(I)] – **Prescribing of Terms of Reference - regarding.**
- 7.9 Expansion of MS Billet from 2,37,600 MTPA to 5,74,200 MTPA, TMT Bars from 2,00,000 MTPA to 4,20,000 MTPA, MS Structure from 37,600 MTPA to 1,80,000 MTPA and additional MS Wire Rod of 4,20,000 MTPA by **M/s. Galwalia Ispat Udyog Private Limited** located at Narain Nagar Industrial Estate, Bazpur Road, Kashipur, Udham Singh Nagar, **Uttarkhand** [Proposal No. IA/UK/IND/101930/2019, MoEF&CC File No. J-11011/193/2019-IAII(I)] – **Prescribing of Terms of Reference - regarding.**
- 7.10 Proposed Stainless Steel Billets unit expansion of the Existing Production 60, 000 MT per Annum to 180,000 MT per Annum by **M/s. Chandan Steel Limited** located at Plot no. 32, 33B, 34,35 & 36 GIDC, Umbargaon, District Valsad, **Gujarat** [Proposal No. IA/GJ/IND/103794/2019, MoEF&CC File No. J-11011/479/2011-IAII(I)] – **Prescribing of Terms of Reference - regarding.**
- 7.11 Capacity Enhancement of Steel Manufacturing Unit by Replacing Existing Induction Furnace and Enhance production capacity 45,000 MTPA to 1, 40,000 MTPA by **M/s Vardhman Ispat Udyog** located at Village- Bathri, Distt. Una, State **Himachal Pradesh** [Proposal No. IA/HP/IND/104614/2019, MoEF&CC File No. IA-J-11011/187/2019-IAII(I)] – **Prescribing of Terms of Reference - regarding.**
- 7.12 Proposed Manufacturing of Manganese Oxide (3000 TPM) and Manganese Dioxide (700TPM) by **M/s. Bhartia Non-conventional Products** located at Plot NO. C-20, MIDC Industrial area, Ghugus Road, District Chandrapur, **Maharashtra** [Proposal No. IA/MH/IND/104773/2019, MoEF&CC File No. IA-J-11011/192/2019-IAII(I)] – **Prescribing of Terms of Reference - regarding.**

- 7.13 Expansion of Iron Ore Beneficiation Plant and Pelletisation Plant by **M/s. Shri Bajrang Power and Ispat Limited** located at village Tandwa & Kundru, Tehsil Tilda, Dist. Raipur, **Chhattisgarh** [Proposal No. IA/CG/IND/20501/2012; MoEF&CC File No. J-11011/394/2009-IA.II (I)] - **Validity Extension of Environmental Clearance – regarding.**
- 7.14 Expansion of hot metal from 0.5 to 0.75 MTPA, Ductile Iron pipe from 0.30 to 0.50 MTPA and 0.1 MTPA castings and fittings by **M/s. Tata Metaliks Private Limited** located at village Gokulpur, Pachim Medinipur District, **West Bengal** [Proposal No. IA/WB/IND/21443/2014; MoEF&CC File No. J-11011/377/2013-IA.II (I)] - **Corrigendum in the Environmental Clearance – regarding.**

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**Format for Brief Write-Up (Environment Clearance)**

1. The ..... of M/s ..... located in Village ....., Tehsil ....., District ....., State..... was initially received in the Ministry on .....20... for obtaining Terms of Reference (ToR) as per EIA Notification, 2006. The project was appraised by the Expert Appraisal Committee (Industry) [EAC(I)] during its .....th meeting held on ....., 20.... and prescribed ToRs to the project for undertaking detailed EIA study for obtaining environmental clearance. Accordingly, the Ministry of Environment, Forest and Climate Change had prescribed ToRs to the project on .....20.... vide Lr. No. ....
2. Based on the ToRs prescribed to the project, the project proponent submitted an application for environmental clearance to the Ministry online on .....201..... vide Online Application No.....
3. The project of M/s.....located in .....Village , .....Tehsil , .....District, .....State is for setting up of a new ..... for production of .....million tones per annum (million TPA) of ...../ enhancement of production of ..... from..... to .....million tonnes per annum (million TPA). The existing project was accorded environmental clearance vide lr.no.....dated.....
4. The Status of compliance of earlier EC was obtained from Regional Office,Bangalore/Bhubaneshwar/Bhopal/Chennai/Chandigarh/Dehradun/La know/Nagpur/Ranchi/Shilong vide Lr. No. ...., dated.....There is no non-compliances reported by Regional officer. The proposed capacity for different products for new site area as below:

Name of unit	No. of units	Capacity of each Unit	Production Capacity

5. The total land required for the project is .....ha, out of which .....ha is an agricultural land, ...ha is grazing land and .....ha is others (.....Government Land). No /forestland involved. The entire land has been acquired/ not acquired for the project. The ..... River passes through the project area (p/c). It has been reported that no water body/ water body exist around the project and modification/diversion in the existing natural drainage pattern at any stage has not been proposed.
6. The topography of the area is.....(flat/undulated) and reported to lies between ....0 ..'.." to .. 0 ..'.." N Latitude and ..0 ..'.." to ..0 ..'.." E Longitude in Survey of India topo sheet No. ...., at an elevation of .....m AMSL. The ground water table reported to ranges between ..... below the land surface during the post-monsoon season and ..... below the land surface during the pre-monsoon season. Based on the hydro-geological study, it has been reported that the radius of influence of pumped out water will be .....m. Further, the stage of groundwater development is reported to be....% and ...% in core and buffer zone respectively and thereby these are designated as safe/critically exploited areas.



7. The National Park/WL etc are located at a distance of ..... KM from the site/No national park/wildlife sanctuary/biosphere reserve/tiger reserve/elephant reserve etc. are reported to be located in the core and buffer zone of the project. The area also does not report to be a corridor for Schedule-I fauna. The authenticated list of flora and fauna provided through the.....reporting presence of no /schedule-I fauna in the study area (Annexure-... of EIA).
8. The process of project showing the basic raw material used and the various processes involved to produce the final output, waste generated in process.
9. The targetted production capacity of the .....is .....million TPA. The ore for the plant would be procured from(linkages.....). The ore transportation will be done through ..... (Rail/Road/Conveyor/Slurry Pipeline).
10. The water requirement of the project is estimated as .....m<sup>3</sup> /day, out of which.....m<sup>3</sup>/day of fresh water requirement will be obtained from the ..... and the remaining requirement of .....m<sup>3</sup> /day will be met from the ..... .The permission for drawl of groundwater / surface water is obtained from ..... vide Lr. No. ....date.....
11. The power requirement of the project is estimated as .....MW, out of which .....MW will be obtained from the .....
12. Baseline Environmental Studies were conducted during -----season i.e.from.....to ....., 20.....Ambient air quality monitoring has been carried out at 8 locations during .....to ..... and the data submitted indicated: PM10 (.....µg/m<sup>3</sup> to .....µg/m<sup>3</sup>), PM2.5 (..... to .....µg/m<sup>3</sup>), SO<sub>2</sub> (..... to ..... µg/m<sup>3</sup>) and NO<sub>x</sub> (..... to ..... µg/m<sup>3</sup>). The results of the modeling study indicates that the maximum increase of GLC for the proposed project is ..... µg/m<sup>3</sup> with respect to the PM10,..... µg/m<sup>3</sup> with respect to the SO<sub>2</sub> ..... µg/m<sup>3</sup> with respect to the NO<sub>x</sub>.
13. Ground water quality has been monitored in .....locations in the study area and analysed. pH: ....to....., Total Hardness: ....to..... mg/l, Chlorides: .... to ..... mg/l,Fluoride:....to ..... mg/l. Heavy metals are within the limits. Surface water samples were analysed from..... locations. pH: ....to .....; DO: ....to..... mg/l and BOD: .....mg/l. COD from.....to.....mg/l.
14. Noise levels are in the range of ....to..... dBA for daytime and ....to..... dBA for nighttime.
15. It has been reported that there are .... people in the core zone of the project. No/ R&R is involved. It has been envisaged that .... families to be rehabilitated, which will be provided compensation and preference in the employment.
16. It has been reported that a total of tons/m<sup>3</sup> of waste will be generated due to the project, out of which .... will be used in ..... And...will be dumped in the earmarked dump yard. It has been envisaged that an area of .....ha will be developed as green belt around the project site to attenuate the noise levels and trap

the dust generated due to the project development activities.

17. It has been reported that the Consent to Establish/Consent to Operate from the ..... State Pollution Control Board / Pollution Control Committee obtained vide Lr. No.....dated.....and consent is valid up to .....
18. The Public hearing of the project was held on .....20.. at.....under the chairmanship of .....(designation) for production of .....million TPA of ...../ setting up of ....plant, under the ..... The issues raised during public hearing are..... An amount of .....Lakhs (.....% of Project cost) has been earmarked for Enterprise Social Commitment based on public hearing issues.
19. The capital cost of the project is Rs.....Crores and the capital cost for environmental protection measures is proposed as Rs.....Lakhs. The annual recurring cost towards the environmental protection measures is proposed as Rs.....Lakhs .The detailed CSR plan has been provided in the EMP in its page No. ....to.....The employment generation from the proposed project / expansion is.....
20. Greenbelt will be developed in ..... Ha which is about .....% of the total acquired area. A 100 m wide greenbelt, consisting of at least 3 tiers around plant boundary will be developed as greenbelt and green cover as per CPCB/MoEF&CC, New Delhi guidelines. Local and native species will be planted with a density of 2500 trees per hectare. Total no. of ..... saplings will be planted and nurtured in ..... hectares in ..... years.
21. The proponent has mentioned that there is no court case or violation under EIA Notification to the project or related activity.

### Format for Brief Write-Up (ToR)

1. M/s. ....proposes to install a new/expansion of existing manufacturing unit for..... It is proposed to set up the plant for ..... based on .....technology. The project proponent submitted an application in the prescribed format along with Form-1 and other reports to the Ministry online on .....201..... vide Online Application No. ....
2. The existing project was accorded environmental clearance vide lr.no. .... dated.....Consent to Operate was accorded by .....State pollution Control Board vide lr. no. ....validity of CtO is up to .....
3. The proposed unit will be located at..... Village: ....., Taluka: ....., District: ....., State:.....
4. The land area acquired for the proposed plant is .....Ha out of which ..... ha is an agricultural land, ...ha is grazing land and .....ha is others (.....Government Land). No/forestland involved. The entire land has been acquired/ not acquired for the project. Of the total area ..... ha (.....%) land will be used for green belt development.
5. The National Park/WL etc are located at a distance of ..... KM from the site/No national park/wildlife sanctuary/biosphere reserve/tiger reserve/elephant reserve etc. are reported to be located in the core and buffer zone of the project. The area also does not report to form corridor for Schedule-I fauna.
6. Total project cost is approx ..... Crore rupees. Proposed employment generation from proposed project will be ..... direct employment and ..... indirect employment.
7. The targeted production capacity of the .....is .....million TPA. The ore for the plant would be procured from (linkages.....). The ore transportation will be donethrough .....(Rail/Road/Conveyor/Slurry Pipeline). The proposed capacity for different products for new site area as below:

Name of unit	No. of units	Capacity of each Unit	Production Capacity

8. The electricity load of ..... MW will be procured from ..... Company has also proposed to install ..... DG Set.
9. Proposed raw material and fuel requirement for project are ..... The requirement would be fulfilled by ..... as well as ..... Fuel consumption will be mainly .....

10. Water Consumption for the proposed project will be ..... and waste water generation will be ..... Domestic waste water will be treated ..... and industrial waste water generated will be treated .....and reused .....
11. The proponent has mentioned that there is no court case or violation under EIA Notification to the project or related activity.

**Format for Brief Write-Up (Amendment proposals/Extension of validity of EC/ToR)**

1. Kindly provide details of earlier project along with details of EC/ToR granted for the project with letter no and date of issue.
2. Status of Implementation of the earlier EC facilities and schedule of completion of balance facilities in case of Extension of validity of EC.
3. Impact prediction and management plan along with fund provision for the proposed amendment (in case of amendment)
4. Amendment required. (In case of amendment)

**Format for Brief Write-up for the Environmental Clearance for the expansion under clause 7(ii) of EIA Notification, 2006.**

1. Kindly provide details of earlier project along with details of EC granted for the project with letter no and date of issue.
2. Compliance status of the EC from the Regional Office of MoEF&CC.
3. Impact prediction and management plan along with fund provision for the proposed enhancement in the production / change in product mix / modernization, etc.
4. Proposed mitigation plan for dealing of additional pollution load.
5. Details of the Public Consultation conducted in the process of existing Environmental Clearance. Issues raised during the Public Hearing and its implementation status thereof.

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