Ministry of Environment, Forest & Climate Change  
[IA-I Division]  

Agenda for the 20th meeting of Expert Appraisal Committee (EAC)  
for River Valley & Hydroelectric Projects

DATE : 27th November, 2018  
TIME : 10:30 AM onwards  
VENUE : TEESTA CONFERENCE HALL, 1st FLOOR, VAYU WING, INDIRA  
PARYAVARAN BHAWAN, JOR BAGH ROAD, NEW DELHI – 3

<table>
<thead>
<tr>
<th>Item No. 20.0</th>
<th>Confirmation of the minutes of 19th EAC meeting.</th>
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</thead>
<tbody>
<tr>
<td>Item No. 20.1 10:30-11:00 AM</td>
<td>Cumulative Impact Assessment and Carrying Capacity of Studies (CIA and CCS) of Beas river basin- Reconsideration of the studies on final draft report.</td>
</tr>
</tbody>
</table>
| Item No. 20.2 11:00-12:00 Noon | Pinnapuram Integrated RESP-Storage Project in Tehsil Nandyal, District Kurnool, Andhra Pradesh by M/s Greenko Energies Private Limited - reg. Environmental Clearance  
File No. J12011/12/2018-IA.I (R), Proposal No IA/AP/RIV/85218/2018 |
| Item No. 20.3 12:00-12:30 PM | Kosi-Mechi Intrastate Link Project (Construction of canal (76.20 km) on the existing barrage beyond existing Eastern Kosi Main Canal (41.30 km) for irrigation purpose under Kosi-Mechi Intrastate Link Project in the State of Bihar- reg. Environmental Clearance  
File no. J-12011/22/2016-IA-I  
Proposal No IA/BR/RIV/57622/2016 |
| Item No. 20.4 12:30-1:00 PM | Dikhu (186 MW) project in Longleng District of Nagaland by M/s Naga Manu Power Pvt. ltd.- Fresh ToR  
F. No. J-12011/18/2008-IA I-1  
Proposal No. IA/NL/RIV/84402/2018 |
| Lunch 1:00-1:30 PM |  |
| Item No. 20.5 1:30-2:30 PM | Sita Rama Lift Irrigation Project (Phase I) in Bhadradri Khammam district of Telangana by Irrigation and CAD Department, Government of Telangana- reg. reconsideration for EC.  
File no. J 12011/16/2017 -IA -I (R)  
Proposal No IA/TG/RIV/82147/2017 |
| Item No. 20.6 2:30-3:00 PM | Ujh Multipurpose Project at Billawar District Kathua J&K by M/s Chief Engineer CID Jammu-reg. Fresh ToR  
Proposal No. IA/JK/RIV/84991/2018 |
| Item No. 20.7 3:00 PM- 4:00 PM | Construction of Thana Plaun HEP (191 MW) Project in Mandi District of Himachal Pradesh by M/s Himachal Pradesh Power Corporation Ltd -reg. reconsideration for Environment Clearance.  
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Note:
1. Project Proponents are required to submit all documents both in hard and soft form to all the Members, within 2 days of uploading this notice.

2. A 2-3 page Brief Summary of the project to be submitted within 2 days of the uploading of Agenda in the website of the Ministry to the Member Secretary at s.kerketta6@gov.in & mohit.saxena@gov.in Non-submission of the same will lead to deferment of project, etc.

3. Hardcopies of the DPR or the detailed EIA, EMP, etc. need not be sent to the EAC members. Only an Executive Summary (it should not normally exceed 25 pages), preferably as a soft copy by email.

4. The project proponents should submit Form - 2 for EC application, public hearing report, queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry’s project section or utmost at the time of presentation, without which the proposal will not be considered.

5. The Executive Summary should be sent at least 7 days before the meeting. Since, the meeting are normally held around 27th day of the month, the target date for sending the Executive Summary would be 20th of the month. The PPs are expected to abide by this time schedule.

6. There is no need to provide print copy of all documents to all members during the meeting. However, a few print copies may be kept ready for the EAC members who may ask for these.

7. Presently, the presentation sequence is: first the baseline data is presented for each aspect (air quality, noise, water quality, etc.); then the possible impacts are presented for each aspect; next, the mitigation measures are explained for each aspect; and finally financial provisions are stated.

8. Instead, organization of the information should be aspect wise. For any aspect, say water quality, present the baseline data, recommended norms for the various parameters for that aspect, the possible impacts, mitigation measures, the status of each parameter that will be achieved as a result of mitigation measures, and finally financial provisions.

9. Thus, it would be possible to better understand the present and future status of each aspect in one glance, without having to turn the page back and forth.

10. A new heading “status of each parameter that will be achieved as a result of mitigation measures” be included in the EMP report and its presentation.

11. The present practice is only a description of the mitigation measures, and financial provisions for the same. Therefore, it is difficult to infer whether the various parameters will be contained in reasonable limits or not.
12. The measurable impact of mitigation measures, is crucial and without this information the proposal will not be granted EC.

13. The information provided under “status of each parameter that will be achieved as a result of mitigation measures” will be treated as a commitment by the project proponent and this commitment shall be the yardstick for any future assessment of the success, or otherwise, of proposed mitigation measures.

14. EAC encourages and expects the project proponents to give presentation; the consultants will provide support and may present a few aspects which the proponents find difficult to cover.

15. Project Proponents are requested to attend the above meeting and give detailed presentation(s) on their proposal(s). For proposals from the Private Sector Organizations, Director or above level and for proposals from the Government, the Chief Engineer concerned or above level officer/s should lead the team. Officers should come and respond to explain the project and respond to queries from the Committee Members.

16. The project proponents may kindly treat this as official communication and may not wait for separate letter(s) from MoEFCC although, letters are being issued separately. For any clarification, Dr. S Kerketta, Director-IA.I at 011-24695314 may be contacted.

17. A short duration videography of the project area is to be presented before the EAC for better understanding of the project site. The project proponents may therefore, ensure that they carry out videography before the meeting.

18. Mobile Phone should be kept on switched off/silent mode during the meeting.

19. Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of color print out may be avoided unless it is stated specifically.

20. Both sides of papers shall be used, to the extent possible, for presentation material, etc. Do not distribute any color print out unless it is stated specifically.

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List of EAC Committee Members - River Valley & HEP

<table>
<thead>
<tr>
<th>S. No</th>
<th>Name and Organization</th>
<th>Role</th>
</tr>
</thead>
</table>
| 1     | Prof. Sharad Kumar Jain  
Director, NIH, Roorkee - 247 667, India.  
s_k_jain@yahoo.com | Chairman |
| 2     | Shri Sharvan Kumar,  
Director, Central Electricity Authority (CEA)  
Sewa Bhawan, R. K. Puram, Sector-1, New Delhi - 110 066  
dirhpa3@gmail.com | Member |
| 3     | Shri N. N. Rai,  
Director, Central Water Commission (CWC)  
Sewa Bhawan, R. K. Puram, New Delhi -110 066  
nitya20may@yahoo.co.in; | Member |
| 4     | Dr. J. A. Johnson,  
Scientist -E, Wildlife Institute of India (WII)  
Post Box No. 18, Chandrbani, Dehradun - 248 001  
jaj@wii.gov.in | Member |
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<tr>
<th></th>
<th>Name</th>
<th>Position and Affiliation</th>
<th>Email Addresses</th>
<th>Role</th>
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<tbody>
<tr>
<td>5</td>
<td>Dr. Amiya Kumar Sahoo</td>
<td>Scientist, ICAR-Central Inland Fisheries Research Institute, Kolkata, West Bengal 700 120, India</td>
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<td>7</td>
<td>Prof. Govind Chakrapani</td>
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<td>8</td>
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<td>Member</td>
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<td>13</td>
<td>Shri T.P. Singh</td>
<td>Director, Bhaskaracharya Institute for Space Applications &amp; Geo-informatics, Industrial Yagnik Marg, Near CHO Circle, Gandhinagar -382 007, Gujarat</td>
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<td>Dr. Poonam Kumria</td>
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