

**MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE  
(IA DIVISION-Industrial Projects - 2)**

**AGENDA FOR 4th EXPERT APPRAISAL COMMITTEE (INDUSTRY-2) MEETING TO  
BE HELD DURING 26-28 February 2019**

**AGENDA**

**Venue: Indus Hall, Ground Floor, Jal Wing, Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi - 3.**

Please Check MoEF&CC Website at [parivesh.nic.in](http://parivesh.nic.in) for details and updates  
**Meeting Date:26 Feb 2019**

<b>CONSIDERATION/RECONSIDERATION OF ENVIRONMENTAL CLEARANCE</b>					
<b>S.No</b>	<b>Proposal</b>				
(1)	Setup a new API manufacturing unit of 500 TPA at Village- Bhagwanpur, Tehsil- Derabassi, District- SAS Nagar, State- Punjab				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	NIL				
[IA/PB/IND2/83229/2018 , IA-J-11011/159/2018-IA-II(I) ]					
(2)	M/s Rebecca Laminates				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	NIL				
[IA/GJ/IND2/78761/2017 , IA-J-11011/108/2017-IA-II(I) ]					
(3)	Expansion of DAP and Proposal of Coal Handling Plant, Ammonia, Ammonium Nitrate, Urea, GSSP, Ammonium Fluoride, Nitric Acid. By M/s Paradeep Phosphate Limited				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Punjab	SAS Nagar	Derabassi	Nimbuan
	[IA/OR/IND2/77891/2018 , J-11011/370/2009-IA-II(I) ]				
(4)	Proposed augmentation in LPG Bulk Storage capacity at LPG Bottling Plant at Village Raipur Sahoran, Mehatpur, Una, Himachal Pradesh by M/s Indian Oil Corporation Ltd.				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>

	<b>NIL</b>				
	<b>[IA/HP/IND2/80411/2017 , IA-J11011/ 80/2017-IA-II(I) ]</b>				
(5)	NANDOLIA ORGANIC CHEMICALS PVT. LTD.				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Vagra	
	<b>[IA/GJ/IND2/74191/2018 , IA-J-11011/136/2018-IA-II(I) ]</b>				
(6)	ADITYA COLOR CHEM				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Ahmedabad	Daskroi	
	<b>[IA/GJ/IND2/67946/2017 , IA-J-11011/450/2017-IA-II(I) ]</b>				
(7)	M/s Matrix Fine Sciences Pvt Ltd {MFSPL}				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				
	<b>[IA/MH/IND2/79952/2018 , J-11011/60/2018-IA-II (I) ]</b>				
(8)	Proposed expansion in manufacturing expansion of dyes and chemicals manufacturing unit of /s. Spectrum Dyes & Chemicals Pvt. Ltd.				
	<b>State of the project</b>				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	<b>NIL</b>				
	<b>[IA/GJ/IND2/79313/2017 , J-11011/36/2003-IA-II(II) ]</b>				

**CONSIDERATION/RECONSIDERATION OF TOR  
CLEARANCE(Extension/Amendment/Corrigendum)**

<b>S.No</b>	<b>Proposal</b>				
(1)	Proposed Dyes, Pigments, Inorganic Salt & Formulation Unit in existing premises				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Gujarat	Bharuch	Anklesvar	
	<b>[IA/GJ/IND2/63986/2017 , IA-J-11011/187/2017-IA-II(I) ]</b>				
(2)	M/s Surya Industries				
	<b>S. No.</b>	<b>State</b>	<b>District</b>	<b>Tehsil</b>	<b>Village</b>
	(1.)	Maharashtra	Aurangabad	Paithan	
	<b>[IA/MH/IND2/73318/2018 , IA-J-11011/83/2018-IA-II(I) ]</b>				
(3)	Development Drilling of 406 wells in Mehsana Asset, Mehsana, Gujarat				

S. No.	State	District	Tehsil	Village	
(1.)	Gujarat	Ahmedabad	Detroj-Rampura		
(2.)	Gujarat	Gandhinagar	Mansa		
(3.)	Gujarat	Mahesana	Becharaji		
(4.)	Gujarat	Mahesana	Kadi		
(5.)	Gujarat	Mahesana	Mahesana		
(6.)	Gujarat	Mahesana	Vijapur		
(7.)	Gujarat	Mahesana	Visnagar		
(8.)	Gujarat	Patan	Chanasma		
(9.)	Gujarat	Patan	Harij		
<b>[IA/GJ/IND2/60533/2016 , J- 11011/352/2016-IA.II(I) ]</b>					
(4)	Enhancement of Camphor Production and its Derivatives				
	S. No.	State	District	Tehsil	Village
	(1.)	Tamil Nadu	Kanchipuram	Kancheepuram	
<b>[IA/TN/IND2/74991/2018 , IA-J-11011/172/2018-IA-II(I) ]</b>					

- Note:-**
- Information in respect of the proposals for Environmental clearance listed in the above to be submitted as per Annexure A.
  - Information in respect of the project for amendment/corrigendum in ToR/EC listed in the above agenda item to be submitted in the word format (by E-mail) as per the proforma Annexure-II
  - Video conferencing facility is proposed to be introduced for appraisal of proposals listed above. To begin with, this facility shall be available to the projects in the state of Gujarat for the meeting on 26-28 February, 2019. In case the project proponent wants to avail the facility, prior intimation shall be given to the Ministry at least 7 days in advance to facilitate the needful.

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The project proposals, as mentioned in the Agenda for 4<sup>th</sup> meeting of the Expert Appraisal Committee for Industry-2 to be held on 26-28 February, 2019 will be considered for appraisal. In this context, the followings may be noted:-

2. The project proponents applied their on-line application should submit the Form-1, feasibility report for TOR along with other requisite documents in original, duly signed by the company authorized signatory for Environmental Clearance, well in advance before meeting to Ministry's project section or utmost at the time of presentation, **without which the proposal will not be considered.**

3. For the purpose, documents such as Form-1, Pre-feasibility report, approval from concerned department/states, compliance of existing EC, Environment Impact Assessment Report, public hearing report, queries subsequently raised by the Ministry, if any, and your para-wise comments thereto etc., in accordance with Environment Impact Assessment Notification, 2006 are required to be forwarded to the Chairman/Members of the Expert Appraisal Committee (Industry-2) including details of the court matters/Orders of the Court pertaining to the project if any. Accordingly, I request you **to forward a copy of each of these documents – Soft Copies to the Chairman/members of the Expert Appraisal Committee, at least 6 days before the meeting.** List of Committee Members is at Annexure

4. All the documents including the hard copy of the presentation material should be legible and printed on both sides on ordinary paper. In case the members of the **Expert Appraisal Committee do not receive the proposals by, the Committee will not consider the project.**

5. **The Project Proponent or his or her authorized representative /consultant should avoid delivery of documents by hand and seeking meeting with Chairman/Members. Members are also requested to discourage/ avoid the meeting with the PP/ consultants.**

6. Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of EAC. They may also depute senior officers from the company (**preferably not more than two representatives**) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.

7. Any changes/modification with respect to the Agenda, Venue etc., would be indicated in Ministry's website. You are also requested to keep track of the status of your project from the Ministry/s Website i.e., [www.envfor.nic.in](http://www.envfor.nic.in)-[www.envclearance.nic.in/](http://www.envclearance.nic.in/) <https://parivesh.nic.in/>

8. Kindly send a **brief write up/ Executive Summary of 1-2 pages (in Word Format only)** as per following format (Annexure A) to the EAC secretariat:

9. **Information should be sent in word format only on following e-mails including Members of the EAC:**

1. [sk.smree66@nic.in](mailto:sk.smree66@nic.in)
2. [saurabh.upadhyay85@gov.in](mailto:saurabh.upadhyay85@gov.in)
3. [nobi.ep@nic.in](mailto:nobi.ep@nic.in)
4. [saranya.p@gov.in](mailto:saranya.p@gov.in)

sd/  
S. K. Srivastava  
Scientist E

**Subject: .....- Environmental Clearance/ToR- reg.  
[Proposal NO....., F.NO.....]**

The Project Proponent and the accredited Consultant M/s. ...., made a detailed presentation on the salient features of the project and informed that:

- i. The proposal is for environmental clearance/ToR to the project ..... at ..... by M/s. ....
- ii. The project proposal was considered by the Expert Appraisal Committee (Industry-2) in its.....<sup>th</sup> meeting held during ..... and recommended Terms of References (ToRs) for the Project. The ToR has been issued by Ministry vide letter No.J.....; dated .....**(In case of EC Proposal)**
- iii. All ..... are listed at S.N. .... of Schedule of Environment Impact Assessment (EIA) Notification under category 'A' and are appraised at Central Level by Expert Appraisal Committee (EAC).
- iv. Ministry had issued EC earlier vide letter no. ....; dated ..... to the existing project... ..... infavour of M/s. ....**( in Expansion case/if applicable).**
- v. Existing land area is ..... $m^2$ .,additional .....  $m^2$  land will be used for proposed expansion.
- vi. Industry has already developed / will develop greenbelt in an area of 33 % i.e., .....  $m^2$  out of total area of the project.
- vii. The estimated project cost is Rs..... including existing investment of Rs..... crores. Total capital cost earmarked towards environmental pollution control measures is Rs..... and the Recurring cost (operation and maintenance) will be about Rs..... per annum.
- viii. Total Employment will be .... persons as direct & ..... persons indirect after expansion. Industry proposes to allocate Rs..... @ of 5/2.5 % towards Corporate Social Responsibility.
- ix. There are ..... national parks, wildlife sanctuaries, Biosphere Reserves, Tiger/Elephant Reserves, Wildlife Corridors etc. within 10 km distance from the project site. River/ water body..... is flowing at a distance of .....in.....direction.
- x. Ambient air quality monitoring was carried out at ..... locations during ..... to ..... and the baseline data indicates the ranges of concentrations as: PM10 (...-..... $\mu\text{g}/\text{m}^3$ ), PM2.5 (...-..... $\mu\text{g}/\text{m}^3$ ), SO2 (...-..... $\mu\text{g}/\text{m}^3$ ) and NO2 (...-..... $\mu\text{g}/\text{m}^3$ ). AAQ modeling study for point source emissions indicates that the maximum incremental GLCs after the proposed project would be .....  $\mu\text{g}/\text{m}^3$ , .....  $\mu\text{g}/\text{m}^3$  and .....  $\mu\text{g}/\text{m}^3$  with respect to PM<sub>10</sub>, SOxandNOx. The resultant concentrations are within the National Ambient Air Quality Standards (NAAQS).**(In case of EC Proposal)**

- xi. Total water requirement is ..... m<sup>3</sup>/day of which fresh water requirement of .....m<sup>3</sup>/day will be met from .....
- xii. Effluent of ..... quantity will be treated through..... . The plant will be based on Zero Liquid discharge system **(if applicable)**.
- xiii. Power requirement after expansion will be ..... including existing ..... KVA and will be met from ..... State power distribution corporation limited (...SPDCL). Existing unit has ..... DG sets of .....capacity, additionally ..... DG sets are used as standby during power failure. Stack (height.....)will be provided as per CPCB norms to the proposed DG sets.
- xiv. Existing unit has ..... TPH ..... fired boiler. Additionally ----TPH ----fired boiler will be installed. Multi cyclone separator/ bag filter with a stack of height of ..... m will be installed for controlling the particulate emissions within the statutory limit of 115 mg/Nm<sup>3</sup> for the proposed boilers..
- xv. Details of Process emissions generation and its management.....
- xvi. Details of Solid waste/ Hazardous waste generation and its management.....
- xvii. Public Hearing for the proposed project has been conducted by the State Pollution Control Board on .....The main issues raised during the public hearing are related to.....
- xviii. Details of Certified compliance report submitted by RO, MoEF&CC. **(In case of expansion Proposal)**.
- xix. Status of Litigation Pending against the proposal, if any.
- xx. The details of products and capacity as under:

S. No	Product Details	Existing Quantity	Proposed Quantity	Total Quantity
	<b>Total</b>	---	--	---

**Annexure-II**

The proposal is for amendment in the **Terms of Reference/Environmental Clearance** granted by the Ministry vide letter dated.....for the project.....located at.....in favour of M/s .....

2. The project proponent has requested for amendment in the ToR/EC with the details are as under;

<b>S.No.</b>	<b>Para of ToR/EC issued by MoEF&amp;CC</b>	<b>Details as per the ToR/EC</b>	<b>To be revised/ read as</b>	<b>Justification/ reasons</b>
1.				
2.				
3.				

**LIST OF EXPERT APPRAISAL COMMITTEE (Industrial Projects - 2)**

<b>S.No</b>	<b>Name and address</b>	<b>Designation</b>
(1)	<b>Dr. J. P. Gupta</b> A- 1/2 Panchsheel Enclave, New Delhi- 110070 E-mail: jpglobalconsultinggroup@gmail.com	Chairman
(2)	<b>Sh. R. K. Singh</b> 301, Tulsi Meadows Building, St. Anthony's Road, Near Uttam Society, Chembur, Mumbai-400071, Maharashtra E-mail: rksingh7854@gmail.com	Member
(3)	<b>Dr. Ajay Gairola</b> 123 Thomsan Marg IIT, Roorkee campus E-mail: garryfce@iitr.ernet.in	Member
(4)	<b>Ms. Saloni Goel</b> B-701, CSI Towers, Vipin Khand, Gomti Nagar, Lucknow- 226010 E-mail salonisarangoel@gmail.com	Member
(5)	<b>Sh. Y.V. Rami Reddy</b> Professor of Chemistry, Department of Chemistry, Venkateswara University, Tirupati, Andhra Pradesh dryvrsvu@gmail.com	Member
(6)	<b>Dr Tudi Indrasen Reddy</b> 102, MVR Residency, Sri Laxminagar Colony, Mansoorabad Road, L B Nagar, Hyderabad dr.itreddy@gmail.com	Member
(7)	<b>Shri Narender Surana</b> Surana Solar Pvt Ltd, 5th Floor, Surya Tower, Sardar Patel Road, Secunderabad - 500003 (Telangana) narender@surana.com	Member
(8)	<b>Dr J S Sharma</b> C-83, 3rd Shisham Street, Gama-I, Greater Noida- 201310, Gautam Budh Nagar (Uttar Pradesh) sharmajswarup@hotmail.com	Member
(9)	<b>Shri S C Mann</b> H.No. 544, Sector 12, A, Panchkula (Haryana) satishchandermann@yahoo.com	Member
(10)	<b>Shri Ashok Agarwal</b> Shri Ashok Agarwal 405, Sector-31, Gurugram, Haryana ashokagrawal@vaishivf.com	member
(11)	<b>Dr T K Joshi</b> B/22, New Krishna Park, New Delhi -18 E-mail: kantjoshi@gmail.com	Member
(12)	<b>Sh. S K Srivastava</b> Indira Paryavaran Bhawan, MoEF&CC, 3rd Floor, Vayu Wing Jor Bag Road, New Delhi-110003 sk.smree66@nic.in	Member Secretary