

**Ministry of Environment, Forest & Climate Change**  
**[IA-I Division]**

**Agenda for the 18<sup>th</sup> meeting of Expert Appraisal Committee (EAC)**  
**for River Valley & Hydroelectric Projects**

**DATE :** 27<sup>th</sup> September, 2018

**TIME :** 10:30 AM onwards

**VENUE :** TEESTA CONFERENCE HALL, 1<sup>st</sup> FLOOR, VAYU WING, INDIRA  
PARYAVARAN BHAWAN, JOR BAGH ROAD, NEW DELHI - 3

Item No.18.0	Confirmation of the minutes of 17 <sup>th</sup> EAC meeting.
Item No. 18.1 10:30-11:15 AM	Cummulative Impact Assessment and Carrying Capacity of Studies (CIA and CCS) of Beas river basin- Reconsideration of the studies on final draft report.
Item No. 18.2 11:15-11: 30 AM	Renukaji Dam Project (40 MW) in the District of Sirmaur, Himachal Pradesh by M/s Himachal Pradesh Power Corporation Ltd- For amendment of Environmental Clearance  <b>File No. J-12011/53/2008-IA-I, Proposal No. IA/HP/RIV/10073/2008.</b>
Item No. 18.3 11: 30-11:50 AM	Morand-Ganjil Irrigation Project in Hoshangabad District of Madhya Pradesh by M/s Naramada Valley Development Authority, Madhya Pradesh-For extension of submission of Forest Clearance Stage I.  <b>File No. J-12011/43/2011-IA-I, Proposal No. IA/MP/RIV/25213/2011</b>
Item No. 18.4 11: 50-12:50 PM	Asthi Lift Irrigation Scheme-III at District Beed, Maharashtra by M/s Water Resource Department, Government of Maharashtra, Aurangabad, Maharashtra- for Environmental Clearance.  <b>File No. J-12011/14/2015-IA-1, Proposal No. IA/MH/RIV/28875/2015</b>
Item No. 18.5 12:50-1:10 PM	Proposal for construction of a new dam at Mullaperiyar to replace the existing old Mullaperiyar at Periyar village, Peerumedu tehsil, Idukki district, Kerala state by M/s Irrigation Department Govt of Kerala, Kerala - For Fresh Terms of Reference (ToR).  <b>File No. J-12011/22/2018-IA-1 (R), Proposal No. IA/KL/RIV/76421/2018.</b>
Item No. 18.6 1:10-1:20 PM	Myntdu Leshka Stage II HEP (210 MW) in West Jaintia Hills District of Meghalaya by Meghalaya Power Generation Corporation Limited - For discussion on the site visit by the Sub-committee and reconsideration of ToR.  <b>File No. J-12011/13/2018-IA-1 (R) , Proposal No. IA/ML/RIV/74781/2018</b>
<b>Lunch 1:20-1:50 PM</b>	

Item No. 18.7 01:50 PM onwards	Any other items with the permission of the Chair
--------------------------------------	--

**Note:**

1. Project Proponents are required to submit all documents both in hard and soft form to all the Members, within 2 days of uploading this notice.
2. **A 2-3 page Brief Summary of the project to be submitted within 2 days of the uploading of Agenda in the website of the Ministry to the Member Secretary at s.kerketta66@gov.in & n.subrahmanyam@gov.in. Non-submission of the same will lead to deferment of project, etc.**
3. Hardcopies of the DPR or the detailed EIA, EMP, etc. need not be sent to the EAC members. Only an Executive Summary (it should not normally exceed 25 pages), preferably as a soft copy by email.
4. The Executive Summary should be sent at least 7 days before the meeting. Since, the meeting are normally held around 27<sup>th</sup> day of the month, the target date for sending the Executive Summary would be 20<sup>th</sup> of the month. The PPs are expected to abide by this time schedule.
5. There is no need to provide print copy of all documents to all members during the meeting. However, a few print copies may be kept ready for the EAC members who may ask for these.
6. Presently, the presentation sequence is: first the baseline data is presented for each aspect (air quality, noise, water quality, etc.); then the possible impacts are presented for each aspect; next, the mitigation measures are explained for each aspect; and finally financial provisions are stated.
7. Instead, organization of the information should be aspect wise. For any aspect, say water quality, present the baseline data, recommended norms for the various parameters for that aspect, the possible impacts, mitigation measures, the status of each parameter that will be achieved as a result of mitigation measures, and finally financial provisions.
8. Thus, it would be possible to better understand the present and future status of each aspect in one glance, without having to turn the page back and forth.
9. A new heading “status of each parameter that will be achieved as a result of mitigation measures” be included in the EMP report and its presentation
10. The present practice is only a description of the mitigation measures, and financial provisions for the same. Therefore, it is difficult to infer whether the various parameters will be contained in reasonable limits or not.
11. The measurable impact of mitigation measures, is crucial and without this information the proposal will not be granted EC.
12. The information provided under “status of each parameter that will be achieved as a result of mitigation measures” will be treated as a commitment by the project proponent and this commitment shall be the yardstick for any future assessment of the success, or otherwise, of proposed mitigation measures.
13. EAC encourages and expects the project proponents to give presentation; the consultants will provide support and may present a few aspects which the proponents find difficult to cover.
14. Project Proponents are requested to attend the above meeting and give detailed presentation(s) on their proposal(s). For proposals from the Private Sector Organizations, Director or above level and for proposals from the Government, the Chief Engineer concerned or above level officer/s should lead the team. Officers should come and respond to explain the project and respond to queries from the Committee Members.

15. The project proponents may kindly treat this as official communication and may not wait for separate letter(s) from MoEFCC although, letters are being issued separately. For any clarification, **Dr. S Kerketta, Director-IA.I at 011-24695314 may be contacted.**

16. A short duration videography of the project area is to be presented before the EAC for better understanding of the project site. The project proponents may therefore, ensure that they carry out videography before the meeting.

17. Mobile Phone should be kept on switched off/silent mode during the meeting.

18. Distribution of writing pads, pens, plastic folders and unnecessary stationery items during the meeting is not permitted. Distribution of color print out may be avoided unless it is stated specifically.

19. Both sides of papers shall be used, to the extent possible, for presentation material, etc. Do not distribute any color print out unless it is stated specifically.

\*\*\*\*\*

### **List of EAC Committee Members - River Valley & HEP**

S. No	Name and Organization	Role
1	Prof. Sharad Kumar Jain Director, NIH, Roorkee - 247 667, India. <a href="mailto:s_k_jain@yahoo.com">s_k_jain@yahoo.com</a>	Chairman
2	Shri Sharvan Kumar, Director, Central Electricity Authority (CEA) Sewa Bhawan, R. K. Puram, Sector-1, New Delhi - 110 066 <a href="mailto:dirhpa3@gmail.com">dirhpa3@gmail.com</a>	Member
3	Shri N. N. Rai, Director, Central Water Commission (CWC) Sewa Bhawan, R. K. Puram, New Delhi -110 066 <a href="mailto:nitya20may@yahoo.co.in">nitya20may@yahoo.co.in</a> ;	Member
4	Dr. J. A. Johnson, Scientist -E, Wildlife Institute of India (WII) Post Box No. 18, Chandrbani, Dehradun - 248 001 <a href="mailto:jaj@wii.gov.in">jaj@wii.gov.in</a>	Member
5	Dr. Amiya Kumar Sahoo Scientist, ICAR-Central Inland Fisheries Research Institute Barrackpore, Kolkata, West Bengal 700 120,India <a href="mailto:amiya.sahoo@icar.gov.in">amiya.sahoo@icar.gov.in</a> ; <a href="mailto:amiya7@gmail.com">amiya7@gmail.com</a> ;	Member
6	Dr. Vijay Kumar, Scientist -G, Ministry of Earth Sciences Prithvi Bhavan, IMD Campus, Opp. Indian Habitat Centre Lodhi Road, New Delhi - 110 003 <a href="mailto:vijay.kumar66@nic.in">vijay.kumar66@nic.in</a>	Member
7	Prof. Govind Chakrapani Department of Earth Sciences, Indian Institute of Technology Roorkee, Roorkee - 247 667, Uttarakhand. <a href="mailto:gcurfes@iitr.ernet.in">gcurfes@iitr.ernet.in</a> ; <a href="mailto:chakrapani.govind@gmail.com">chakrapani.govind@gmail.com</a>	Member
8	Dr. Chetan Pandit Bungalow 119, Satantara Society, DSK Vishwa, Puna - 411 041 Maharashtra. <a href="mailto:cmpandit@gmail.com">cmpandit@gmail.com</a>	Member
9	Dr. Dinkar Madhavrao More 1/7, Pritam Nagar, Karve Raod Kothrud Pune - 411 038, Maharashtra.	Member

	<a href="mailto:dnkrmore@yahoo.co.in">dnkrmore@yahoo.co.in</a>	
10	Dr. R.K. Kohli, Vice Chancellor, Central University of Punjab, House # 1516, sector-11 D, Chandigarh <a href="mailto:Rkhohli45@yahoo.com">Rkhohli45@yahoo.com</a> , <a href="mailto:vc@cup.ac.in">vc@cup.ac.in</a>	Member
11	Prof. Shirang R. Yadav Department of Botany, Shivaji University, Kolhapur 416004 <a href="mailto:sryadavdu@rediffmail.com">sryadavdu@rediffmail.com</a> ; <a href="mailto:sryadavdu@gmail.com">sryadavdu@gmail.com</a>	Member
12	Dr. Jai Prakash Shukla, Principal Scientist Water Resources Management and Rural Technology CSIR - Advanced Materials and Processes Research Institute, (Formerly Regional Research Laboratory) Bhopal - 462 064, Madhya Pradesh <a href="mailto:jpshukla@yahoo.com">jpshukla@yahoo.com</a> 0755-2459343, 0755-2418057, 9425600630	Member
13	Shri T.P. Singh, Director, Bhaskaracharya Institute for Space Applications & Geo-informatics, Industrial Yagnik Marg, Near CHO Circle, Gandhinagar -382 007, Gujarat <a href="mailto:info@bisag.gujarat.gov.in">info@bisag.gujarat.gov.in</a>	Member
14	Dr. Poonam Kumria, Associate Professor, Miranda House, University of Delhi, Delhi-110 007, <a href="mailto:poonam.kumria@mirandahouse.ac.in">poonam.kumria@mirandahouse.ac.in</a>	Member